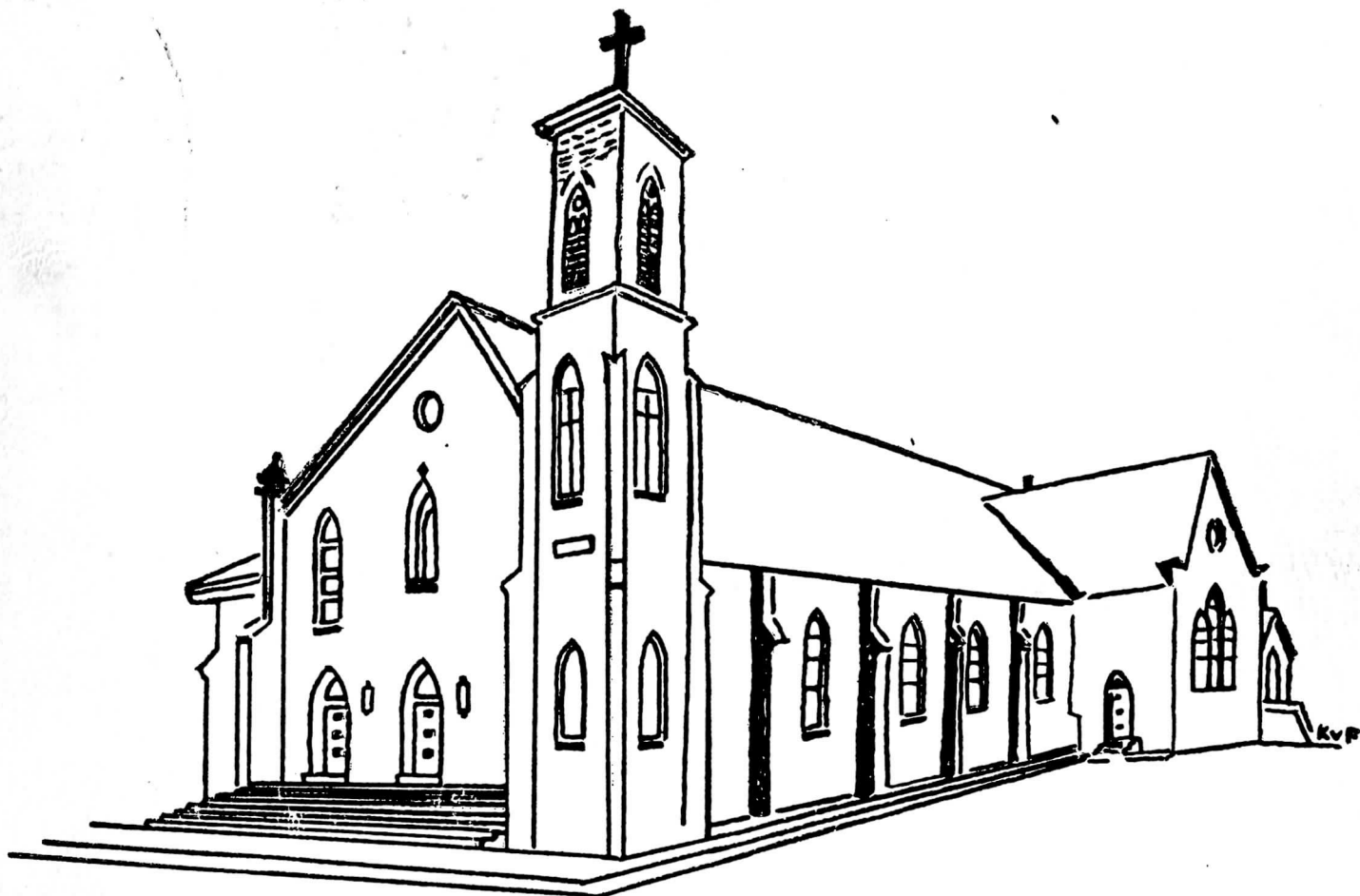


1868

-:-

1968



# Sacred Heart Church

Calumet, Michigan

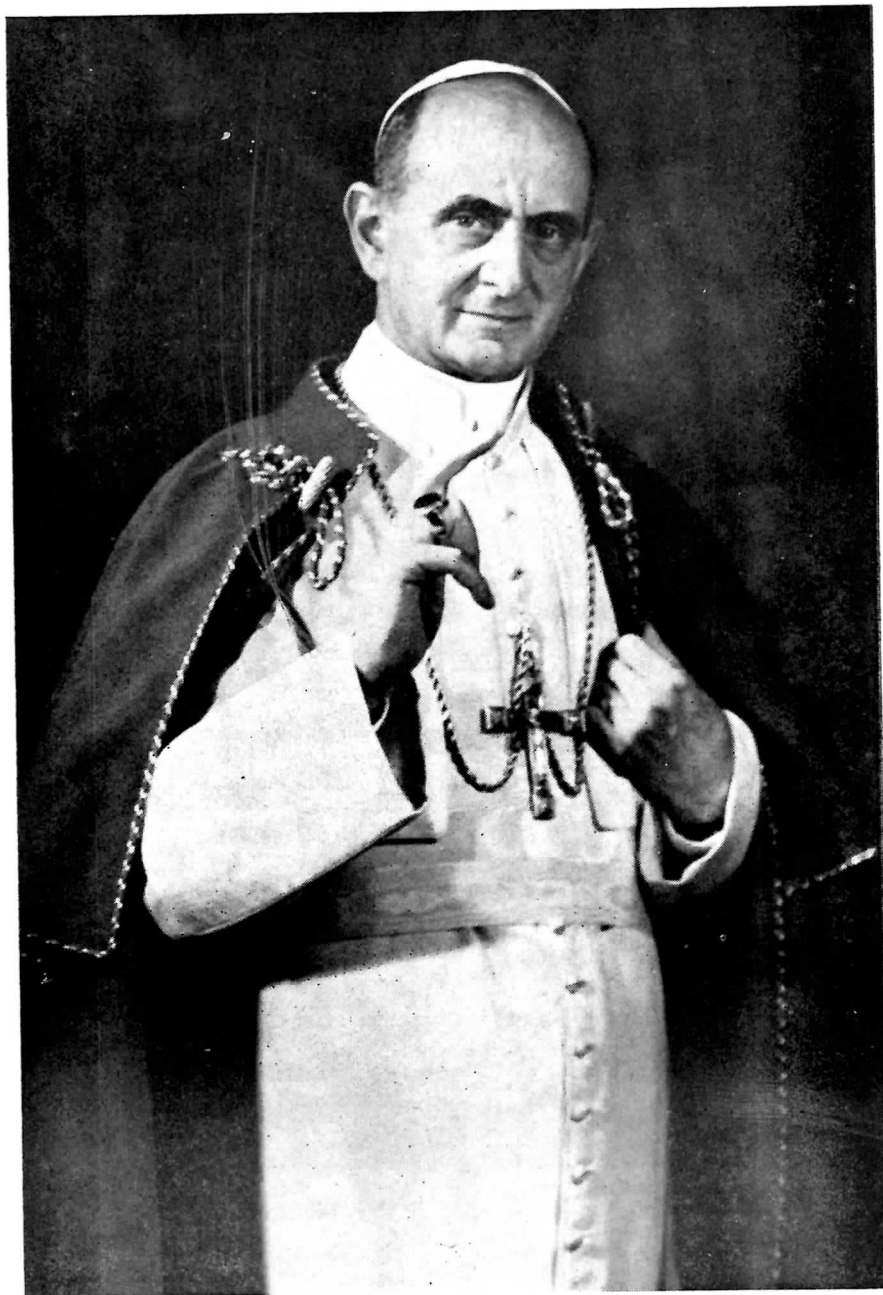
THE  
PRESENT  
MEMBERS  
OF  
SACRED HEART CHURCH, CALUMET, MICHIGAN  
HUMBLY DEDICATE THIS BOOK IN MEMORY AND GRATITUDE  
TO  
ALL THE  
CLERGY  
AND LAITY  
WHO HAVE  
SERVED  
DURING  
THE PAST  
CENTURY  
TO BRING  
DOWN TO US  
THE  
GREATEST  
GIFT  
OF  
FAITH

1868

CENTENNIAL

1968

SACRED HEART CHURCH  
CALUMET, MICHIGAN



HIS HOLINESS, POPE PAUL VI



*3339 Massachusetts Avenue, N. W.  
Washington, D. C. 20008*

March 27, 1968

Dear Father Held:

On the joyous occasion of the One Hundredth Anniversary of Sacred Heart Parish, it gives me great pleasure to inform you that our Most Holy Father, Pope Paul VI, has graciously deigned to bestow his Apostolic Benediction upon you, the clergy and religious associated with you, the parishioners, and all who join in the observance of this historic Anniversary.

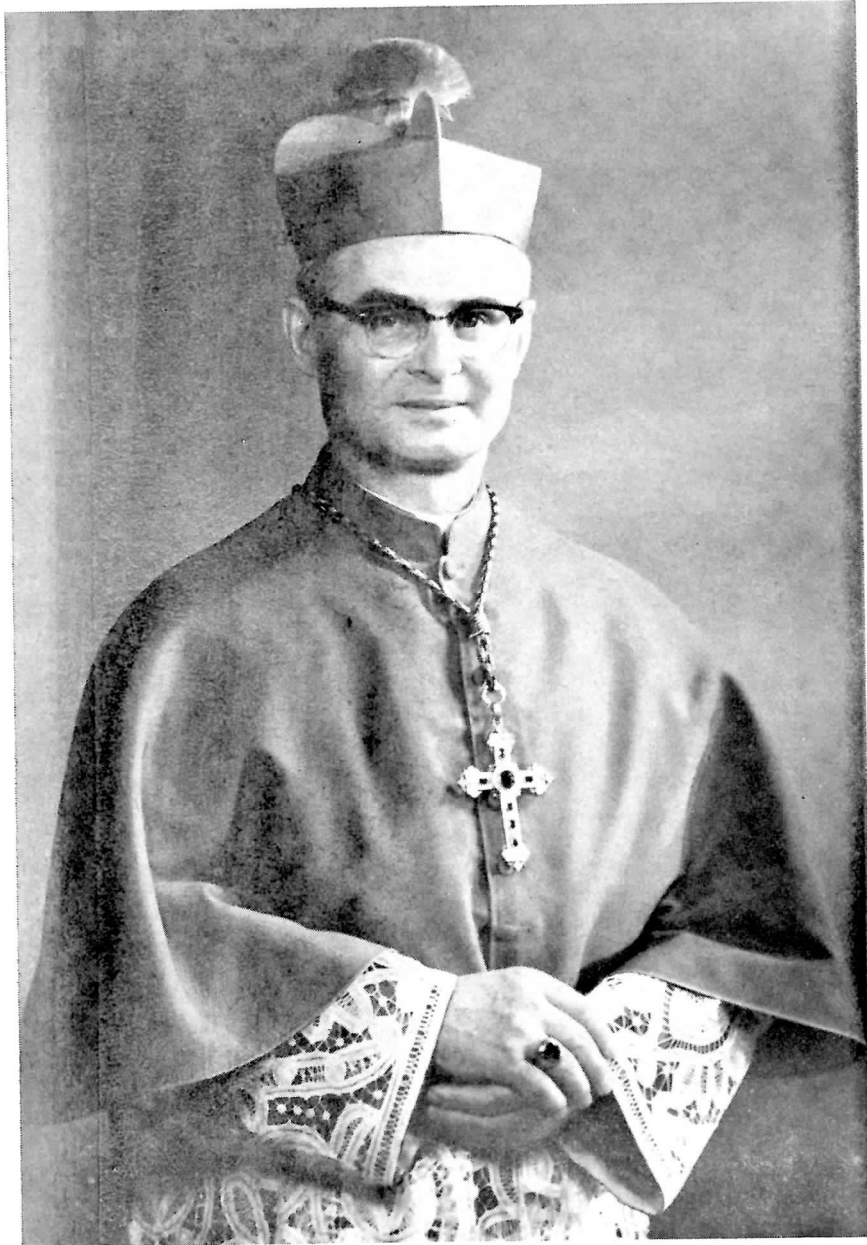
For one hundred years Sacred Heart Parish has been a center where Almighty God is adored, the Word is preached, and the Sacraments of Christ administered to the children of God. For this reason, fervent prayers of gratitude are offered to God, and His continued loving care and protection is earnestly petitioned for the years that lie ahead.

To this Blessing of the Sovereign Pontiff, I wish to add my personal congratulations and good wishes. With sentiments of esteem and renewed felicitations, I remain

Sincerely yours in Christ,

*Luigi Raimondi*  
Apostolic Delegate

Father Gerald Held, O. F. M.  
Pastor  
Sacred Heart Church  
Calumet, Michigan



MOST REVEREND CHARLES A. SALATKA, D.D.  
BISHOP OF MARQUETTE



DIOCESE OF MARQUETTE  
444 SOUTH FOURTH STREET  
P. O. BOX 550  
MARQUETTE, MICHIGAN 49855

Dear Family of God of Sacred Heart Parish:

Please accept my warmest felicitations on your one hundredth year of service to the Calumet Community. A centenary of existence is indeed worthy of special note. For one hundred years, Sacred Heart Parish has been the sign of Christ's presence in the area.

Calumet as a community has witnessed its ups and downs during these years - its successes, its triumphs, its heights, as well as its tragedies and its conflicts. Yet, through all this time, Sacred Heart Parish has stood like a shining beacon to acknowledge Christ's presence among His people.

From Father Jacker's day to the present, Sacred Heart has been the sanctuary of God's people as well as the sign of God's desire to share all good things. For over eighty years, this parish has supplied a Christian education for the community of Calumet.

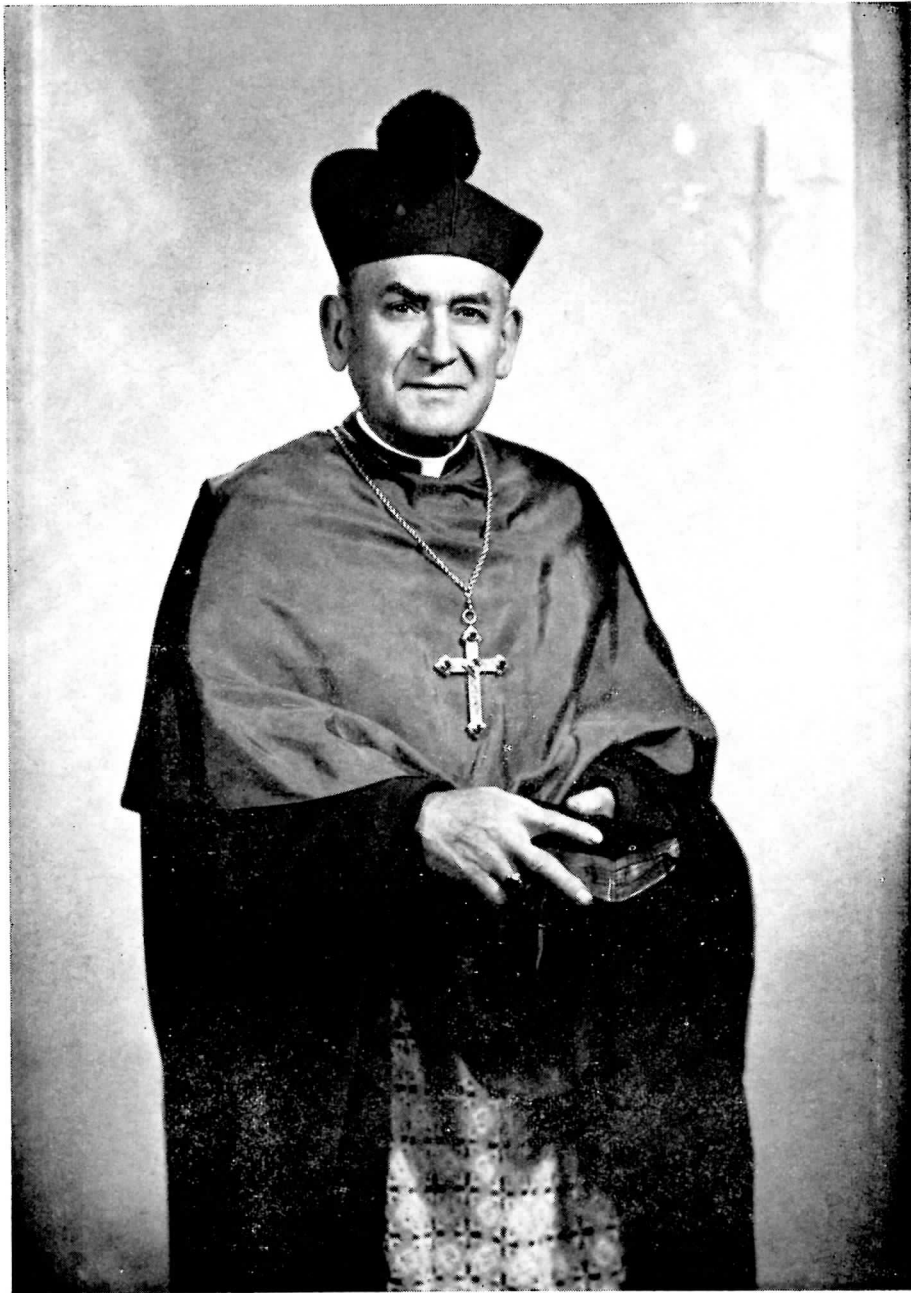
We wish also to pay special tribute, at this time, to the Franciscan Fathers who have been in charge here for over three quarters of this century of service. Through the years they have given of themselves generously and today they continue in this tradition of service.

May God's abundant blessings continue to flow from your parish altar and bear fruit in the entire community of Calumet.

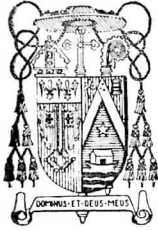
Cordially yours in Christ,

*Charles A. Salatka*

Most Rev. Charles A. Salatka  
Bishop of Marquette



MOST REVEREND THOMAS L. NOA, D.D.



BISHOP'S RESIDENCE

~~XXXXXXXXXXXX~~  
POST OFFICE BOX 550

MARQUETTE, MICHIGAN 49855  
245 Baraga Ave.

May 3, 1968

To the Parishioners  
Sacred Heart Church  
Calumet, Michigan 49913

Beloved Parishioners:

On the occasion of the celebration of the one hundredth birthday of your parish, I am happy to send blessings and prayers for God's good gifts upon you.

After the first beginnings under Father Jacker the Franciscan Fathers of Cincinnati had charge of the parish. With their coming, they brought to you the fullness of the beauty and richness of the ideals of St. Francis of Assisi.

Also prominent in the life and development of the parish has been the spirit and enthusiasm of the School Sisters of Notre Dame. They gave you their help and direction in the development of a wonderful parish school which produced stalwart Catholic men and women.

During these years you faced varied economic conditions steadfastly and bravely.

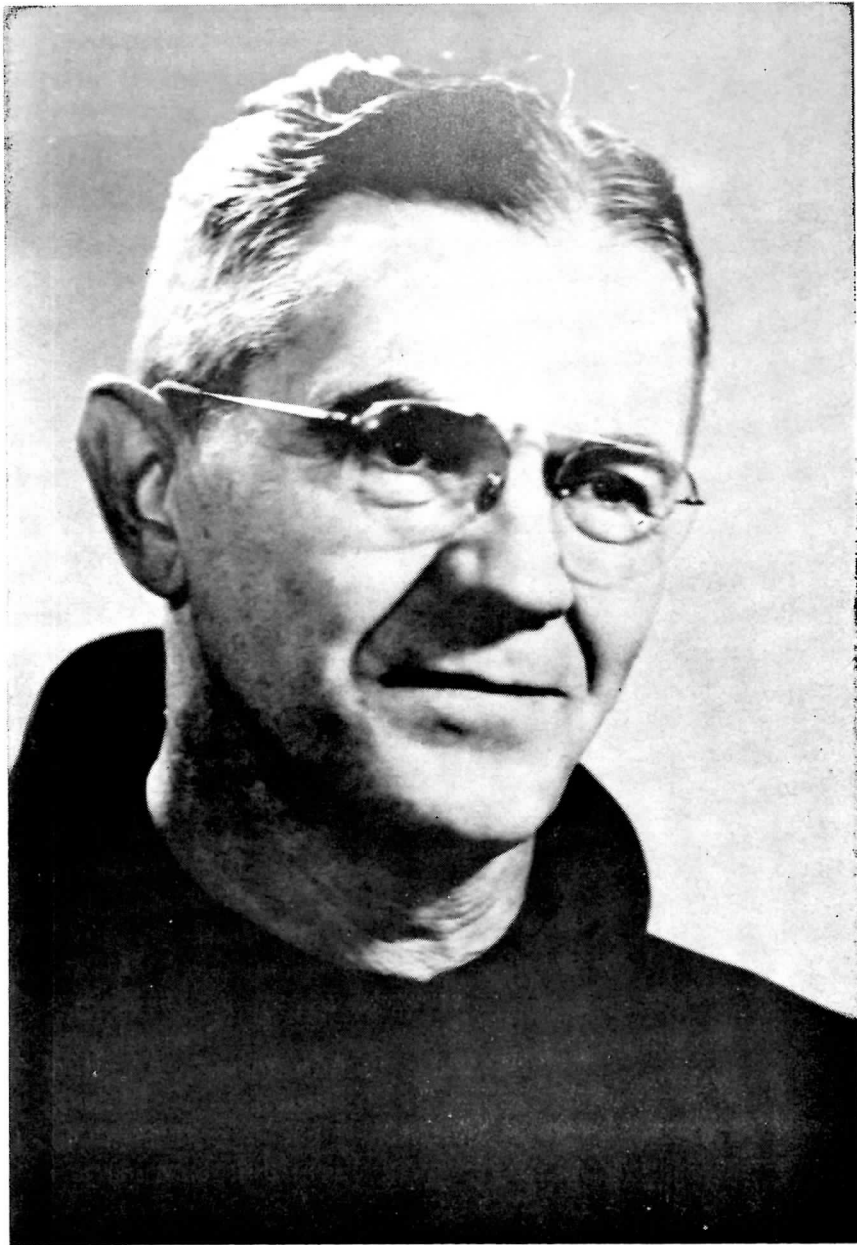
Today this celebration should be a source of great consolation, joy and graces for you.

With prayers and blessings, I am,

Sincerely yours in Christ,

  
Most Rev. Thomas L. Noa, D.D.





VERY REVEREND ROGER HUSER, O.F.M.  
PROVINCIAL ST. JOHN THE BAPTIST PROVINCE

office of the provincial



franciscan fathers + province of st. john baptist  
1615 vine street + cincinnati / ohio 45210  
tel 513 / 721-0293

5 April 1968

Rev. Gerald Held, O.F.M.  
Pastor of Sacred Heart Parish  
Box 546  
Calumet, Michigan

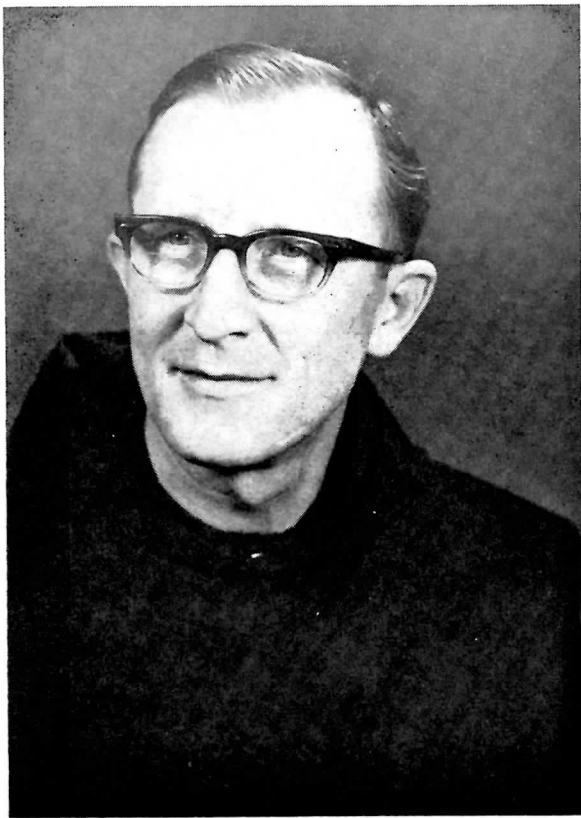
Dear Father Gerald:

A centenary celebration of a parish is an occasion for genuine rejoicing. During the past hundred years countless acts of God on behalf of His pilgrimage people in Calumet have brought them safely to their eternal goal. How many former members of Sacred Heart Parish are now in heaven, because God acted in this parish through His priests and the saving sacraments! Surely, it is reason to be happily grateful to God on the centenary of this parish.

I congratulate the people of Sacred Heart Parish and the Franciscan Friars, and I share in your rejoicing over the wonderful works of God during this past century.

Sincerely yours in the Lord,

  
Fr. Roger Huser, O.F.M.  
Minister Provincial



Fr. Gerald Held, O.F.M.



Fr. John Flajole, O.F.M.

There is a particular advantage to stand at a definite point in human history to review the accomplishments (often carried off without human advantages) of persons whose deeds created and shaped that history. The present hour is one of those historic points. With many opposing forces thrown into the battle of life by the world, the flesh and the devil, the power of God the Father, His Son's teachings, and the wisdom of the Holy Spirit have found place in human lives and institutions.

Thanks to the Spirit of unity Who exists in the church, and Who blessed the people and priests who lived in and served Sacred Heart Parish during the past century, many were "taught of God", many lived according to the gospel of Christ, were born again in the waters of baptism, cleansed of sin, confirmed in grace, united in holy marriage, and sealed with the holy anointing. Material achievements were periodic and numerous, important and costly, and good things to do—but beyond masonry, wood, color, and art, stand the reason and the

goal of them all, namely the spiritual life, the growth, holiness and salvation of the people of God.

The willingness to work together, the charitable deeds performed, the generosity in contributing to the whole mission of church, the concern for sick members, social justice, promotion of peace, the devout reception of the sacraments, the loyal support of Christian education are tributes to the faith, hope and love of the parishioners of the past decades, and are also hallmarks of the present centenary congregation of Sacred Heart Church.

In the name of the Diocesan and Franciscan priests who have been assigned to this parish in the past hundred years, may we say, "You are very good people" and "May the Sacred Heart of Jesus bless you!" and "Congratulations!"

Father John Flajole, O.F.M.

Father Gerald Held, O.F.M.

LIST OF PASTORS — 1868 - 1890

Fr. Edward Jacker—1868	Fr. Fabian Pawlar—1875	Fr. A. Majerus—1882
Fr. Terhorst—1873	Fr. John Burns—1878	Fr. A. W. Geers—1883
Fr. Thiele—1873	Fr. Luke Mozina—1880	Fr. John Cebul—1885
Fr. David—1873	Fr. Peter Menard—1880	Fr. M. Faust—1886
Fr. Frederick Eis—1873	Fr. Fabian Pawlar—1881	Fr. Philip J. Erlach—1888
Fr. John Brown—1874	Fr. John Cebul—1882	Fr. Ignatius Otis—1889

ASSISTANTS — 1880 - 1890

Fr. Joseph Niebling	Fr. J. C. Kenny	Fr. Joseph O'Keefe
Fr. Mathias Orth	Fr. Aemilius Goch	Fr. Joseph Zelokar
Fr. W. Dwyer	Fr. S. Favre	

FRANCISCAN FATHERS—PASTORS 1890 - 1968

Fr. Peter Welling	1890	Fr. Basil Henze	1913
Fr. Hilary Hoelscher	1891	Fr. Julius Henze	1920
Fr. Pacific Winterheld	1892	Fr. Luke Bertsch	1927
Fr. Lawrence Long	1894	Fr. Humbert Wehr	1929
Fr. Angelus Hafertepe	1894	Fr. Ethelbert Harrington	1932
Fr. Peter Welling	1895	Fr. James Fitzpatrick	1951
Fr. Sigismund Pirron	1899	Fr. Jerome Kircher	1957
Fr. Casimir Diedrich	1907	Fr. Bennet Rothan	1960
Fr. Herculan Zeug	1909	Fr. Gerald Held	1964
Fr. Bede Oldegeering	1911		

ASSISTANTS — 1893 - 1968

Fr. Francis de Paul Lotz		Fr. Athanasius Ostmeyer	1934
Fr. Otto Ziegler		Fr. Senan Kelly	1936
Fr. Caspar Matz		Fr. James Fitzpatrick	1938
Fr. Julius Henze		Fr. Elvan Rhomberg	1945
Fr. Simon Griesam		Fr. Ludger Oldegeering	1948
Fr. Alban Schneider		Fr. Paschal Kerner	1950
Fr. Clarence Meyer		Fr. Clarence Tittel	1944
Fr. Hubert Kalt		Fr. James Fitzpatrick	1945
Fr. Willibrord Zieverink		Fr. Ethelbert Harrington	1951
Fr. Frowin Stuntebeck		Fr. Edward Leary	1951
Fr. Boniface Klinger		Fr. Jordan Telles	1951
Fr. Paul Manning		Fr. Alphonse Wilberding	1952
Fr. Benedict Moellers		Fr. Henry Kenney	1953
Fr. Caesar Kron		Fr. Senan Kelly	1954
Fr. Gabriel Linfert		Fr. Aidan Shaeffer	1961
Fr. Benjamin Oehler		Fr. Edward Leary	1962
Fr. Dunstan Leary		Fr. Roderic MacGregor	1964
Fr. Lucian Green		Fr. Clement Weber	1965
Fr. Adrian Kohl		Fr. Kilian Huber	1965
Fr. Bonaventure Kilfoyle		Fr. Eugene Rousseau	1966
Fr. Fabian Hoerner		Fr. Rupert Olivas	1966
(Above dates not available)		Fr. Theobald Hatstrup	1967
Fr. Juniper Hukenbeck	1944	Fr. John Flajole	1968

BROTHERS

Juniper Popp—1896	Ewald Hierzegger—1931	Jerome Rieffer—1940
Benno Lampe—1900	Maurus Reibenspies—1932	Victor Schmacher—1944
Cleophas Theurer—1910	Cyril Hammond—1932	Arthur Puthoff—1951



The Church - 1897

**PARISH MEN ORDAINED FOR DIOCESE OR RELIGIOUS ORDER**

Fr. Anselm Moyle, C.P.  
Fr. John Rinski  
Fr. Edward Leary, O.F.M.  
Bishop Rembert Kowalski, O.F.M.  
Fr. Erasmus Dooley, O.F.M.  
Fr. Dunstan Leary, O.F.M.  
Fr. Patrick McArron, O.F.M.  
Fr. Ulrich Kreutzen, O.F.M.  
Fr. James Goggin  
Fr. Ethelbert Harrington, O.F.M.  
Fr. Raymond Mulligan, O.F.M.  
Fr. Bertin Harrington, O.F.M.  
Fr. Herculan Kolinski, O.F.M. ✓  
Fr. Aurelian Munch, O.F.M.  
Fr. Kenneth Rouleau, O.F.M.  
Fr. Patrick MacAuley, O.F.M.  
Fr. Neil Daley, O.F.M.

Brother Walter Sullivan, O.F.M.,  
Brother Angelus Limback, O.S.F.

## A Century of Faith and the Works of Faith

To begin the history of Sacred Heart Parish in Calumet one must set down "October, 1865," the month of the discovery of the Calumet Mine.

Father Edward Jacker went from Hancock to Calumet to visit the new mining location several times between 1865 and 1868. He would offer Mass in the home of Captain John C. Ryan who served as his altar boy. Later the Captain instructed his son, William, and John D. Cuddihy in the role of acolyte. When his home could no longer accommodate the ever increasing number participating in the Holy Sacrifice of the Mass, Captain Ryan made arrangements for the Sunday Mass to be held in the old Calumet and Hecla carpenter shop.

After an interval of assisting aged Bishop Baraga in Marquette, Father Jacker set up permanent residence in Calumet in the spring of 1868.

A building site in the center of the then infant village of Red Jacket was offered for purchase. However, with Captain Ryan's aid and advice a land lease was obtained from the mining company, and the building of a 40x90 frame church was started. The location was in Hecla near the site of the present church. In 1875, during the administration of Father John Brown, the first rectory was added.

The embryo Calumet Parish was served by pastors and assistants through a succession of diocesan appointments until 1890, when its care was accepted by the Franciscan Fathers of St. John the Baptist Province, Cincinnati. Cincinnati was the point from which Father Baraga started out on his North American Missionary labors.

Father Peter Alcantara Welling, O.F.M. was sent from Hancock as acting administrator, arriving on Sunday, December 7, 1890.

In August, 1891, a first superior was appointed. He was Father Hilary Hoelscher, O.F.M. Since 1893 one or more Franciscan assistants have been located in Calumet, the first being Father Francis de Paul Lotz, O.F.M. A Franciscan lay brother was also attached to the parish after the Franciscans came.

For some years this first parish in Calumet served the needs of all Catholic residents, and

it was not dreamed that it would be the parent body of five more churches.

Due to the unity which existed in the community, Father Peter Menard was able to purchase for \$900.00, six lots from the Laurium Mining Company. This land was located at the south end of Hecla Street. Thus, in 1880, this site became the "Hecla Cemetery", and remained the charge of Sacred Heart Parish. It contains the graves and family plots of many of the district's pioneers. (Improvements were made in 1932-33 which included a new surrounding fence).

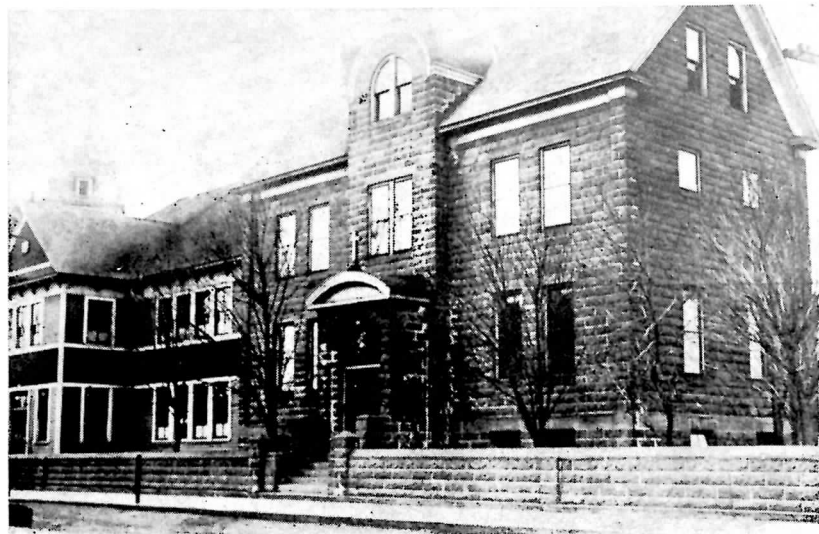
In 1887 Father Faust dreamed of beginning a parochial school in Calumet. With the proceeds of a fair, \$2,100.00, lots were purchased, but action was delayed because of opposition to the original plans.

The first Sacred Heart School was therefore built by Father Peter A. Welling, O.F.M., and opened in 1891 with the School Sisters of Notre Dame in charge. It was the northern-most mission of the Milwaukee Sisters and they named their convent "St. Frederick's" in honor of Mother Caroline's brother, Rev. Frederick Freiss.

It was fitting, in such a raw missionary country, that the little band of eight Sisters arrived in Calumet on the Feast of the Exaltation of the Holy Cross. On the first day when the school was opened and blessed, 325 pupils were registered, and in the second week the enrollment rose to 375. In 1893, a high school course was added. The first graduating class consisted of four boys and four girls.

The year 1897 saw the breaking of ground, on June 14, for a new and roomier Sacred Heart Church. Drawn up in blueprint by Architect Picket of Cincinnati, the building was a Jacksonville sandstone structure with a winter chapel and a rectory. The building contract was let to Mr. Paul Roehm, an esteemed building pioneer. The cornerstone was laid on Sunday, July 18, 1897, and on October 16 of that year the new church was dedicated to the Sacred Heart of Jesus by the Very Reverend Bishop Vertin.

The church was built slightly to the front of the old church. There is 160-foot frontage on Rockland Street for the main church and rec-



### GIRLS FROM PARISH TO CONVENT

Mother Joseph Sullivan, O.S.B.

Sister Mary Catherine Brenman, C.P.P.S.

Sister Mary Evangelista Mahoney, O.S.B.

Sister Mary Antoinette Cronin, O.S.B.

Sister Mary Dorothy Rogan, O.S.B.

Sister Mary Joseph Eister, S.S.N.D.

Sister Mary Alise Eister, S.S.N.D.

Sister Mary Adelia Gasser, S.S.N.D.

Sister Mary Allowine Nadeau, S.S.N.D.

Sister Mary Fabienne Archambeau, S.S.N.D.

Sister Mary Fridian Crowley, S.S.N.D.

Sister Mary Timothy Crowley, S.S.N.D.

Sister Mary Regis Brunette, S.S.N.D.

Sister Mary Harold Engels, S.S.N.D.

Sister Mary Paul Smith, S.S.D.N.

Sister Mary Godfrey Huber, S.S.N.D.

Sister Mary Nerita Ostenzi, S.S.N.D.

Sister Mary Florence Downing, S.S.N.D.

Sister Mary Rosewitha Limback, S.S.N.D.

Sister Mary Joseph LaBelle, S.S.N.D.

Sister Mary Thomas More Meehan, S.S.N.D.

Sister Mary Ricarda Rauch, S.S.N.D.

Sister Mary Joachim Landini, S.S.N.D.

Sister Mary Adele Trudell, S.S.N.D.

Sister Mary Archangela Ernat, O.S.F.

Sister Mary Hippolita Ernat, O.S.F.

Sister Mary Humberta Kersting, O.S.F.

Sister Mary Lucinda Huot, O.S.F.

Sister Mary Dennis MacIntyre, S.S.N.D.

tory. The chapel, dedicated to Our Lady, is just back of the sanctuary of the main church, having its own entrance on the south side. The total cost of the new church, \$57,600.00, was met within the next three years.

In 1899, Father Sigismund Pirron, O.F.M., arrived as pastor. His significant contribution was the Sacred Heart High School built in 1902. A new convent was built in 1906. In that year, too, he had a Schuelke pipe organ, custom-built in Milwaukee, installed in the church at a cost of \$4,000.00.

Before we leave this first phase of parochial growth at Sacred Heart a few miscellaneous notes might be added.

Prima Primaria charters for the Young Ladies' Sodality, under the patronage of St. Agnes, and the Young Men's Society, under St. Alloysius, were obtained.

The Stations of the Cross were erected in the church by Father Peter in 1889. From 1903 to 1908 the parish and school had an interesting publication, "The Chimes", which was put out by the Young Men's Catholic Club for the first two years, and later taken over as a school project. Perhaps its inspiration was the old Sacred Heart Church bell which was transferred to the High School, after three new and melodic bells had been installed in the church tower.

In 1905, the Franciscan Fathers in Calumet accepted as their charge the missions in Keweenaw County. These missions had churches at Mohawk, Gay, Phoenix, and Eagle Harbor.

The annual enrollment of the Sacred Heart School had increased to 800 pupils by 1907. There were 340 families in the parish, predominantly Irish; approximately one-sixth of the total was of German extraction.

The Ancient Order of Hibernians formed a strong fraternal body in the parish then and for many years thereafter. The Order, with its Auxiliary, marched annually in public procession on St. Patrick's Day to attend a traditional High Mass. They donated the transept windows, sixth Station, and were benefactors of Sacred Heart School.

Other early parochial organizations were: the Third Order of St. Francis, the Holy Name and Altar Societies, St. Vincent de Paul Society, and the Guardian Angel Society (children). The young ladies of the church were active in the Sacred Heart League and, with the Young

Men's Catholic Club, operated a fine lending library. The parish had many members in the Knights of Columbus and in the Men's and Women's Catholic Foresters.

1910 marked the 700th anniversary of the Franciscan Rule, and in 1912 the 30th anniversary of the Milwaukee House of the School Sisters of Notre Dame was observed; both anniversaries being of local significance.

In 1916, the year of the big Calumet & Hecla Copper Mining Company Golden Jubilee, many of the men of the parish were honored with gold, silver, or bronze medals for corresponding years of service. In that same year, a red letter day for the school was its Silver Jubilee observance on September 17. Preceded by the Laurium Band, the students paraded from the school to Laurium's business district and across Third and Depot Streets to Rockland Street and the church. There a Pontifical High Mass was offered by Bishop Eis, and Father Henry Buchholtz, a former pupil of the school, gave the discourse.

The musical ability and work of Sister M. Rose de Lima brought about, in 1917, the organization of a high school orchestra, mandolin groups, and the Faber Band. Music had already been fostered in the parish by Professor Espel, church organist for many years, and organizer of Sacred Heart's first male choir. This outstanding vocal unit continued its record in the district under Miss Katherine Caesar's capable direction.

In 1931 Mrs. Weldon Dix became organist, and Mr. Weldon Dix choir director, developing the singing of Sacred Heart Church to a fine degree. They served faithfully until 1958.

The parochial Golden Jubilee in 1918 was, like the Armistice, a happy milestone. In November, 1916, a Golden Jubilee Society was started. Dues went toward a fund for the Jubilee after first liquidating the parish debt. The officers were pioneers Peter Ruppe, Sr., President; Albert Holtenhoff, Vice President; Malachy Roche, Treasurer.

There was a public Jubilee procession through Laurium followed by a Jubilee High Mass. Father Erasmus Dooley, O.F.M., a native son of the parish and an Army Chaplain just returned from overseas duty, preached the sermon. The church was filled to capacity.

Golden Jubilee missionaries were the Franciscan Fathers Chrysostom Theobald, O.F.M.





Fr. Edward Leary, O.F.M.



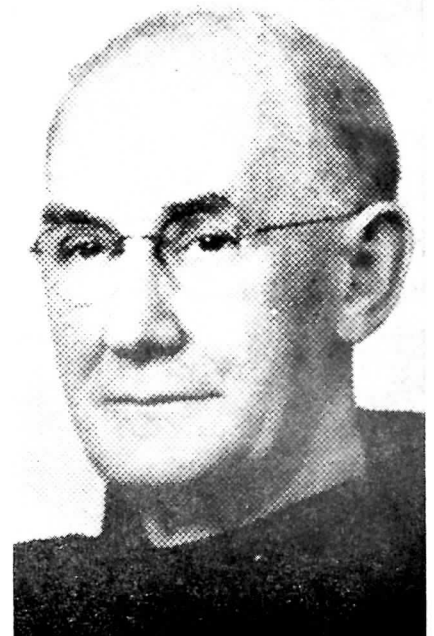
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Bishop Rembert Kowalski, O.F.M.



Fr. Erasmus Dooley, O.F.M.



Fr. Dunstan Leary, O.F.M.



Fr. Patrick McArron, O.F.M.

and Andrew Henze, O.F.M. Father Andrew, Father Basil and Father Julius, three brothers, all figured in the history of the parish.

In 1926, the Parent-Teachers' Association was organized; the school won Upper Peninsula music honors, and about this time it was accredited for academic work.

At the time of Father Luke's pastorate (1927-1929) the Daughters of Isabella were organized in Calumet and the Circle proved a real friend to the school. Father Luke was the Circle's first chaplain, and the Sacred Heart pastors have since held that post. In 1929 Father Luke was sent to Europe for three years of university study in preparation for the professorship at the Franciscan seminary in Oldenburg, Indiana.

By 1930 the area and particularly the school were feeling the effects of the depression. School financing began to assume serious difficulties. However, in spite of hard times, some improvements were made possible in church by volunteer work, including artistic fresco paintings by Father Adrian Kohl, O.F.M., assistant at Sacred Heart.

1932 was a memorable year in our history, since it marked the return of a native son, Father Ethelbert Harrington, O.F.M., as pastor.

Father Ethelbert's pastorate began with a long chain of ordinary and extraordinary repairs to the church, rectory, school and convent. These included a new church furnace, window weatherstripping, and a new stone garage.

Funds from new sources were urgently needed for these extensive repairs. These sources were found in the annual Sacred Heart Picnics, held from 1933-1942, and in the Daughters' of Isabella Bazaars for the school's benefit held each fall for ten years. Sums ranging from one to two thousand dollars were raised through these affairs.

The picnics were first held at the old Electric Park; then from 1937 at the Calumet Waterworks Park through the courtesy of the Calumet & Hecla Consolidated Copper Company. The last picnic, due to the wartime emergency, was held in the Maple Grove near Centennial Heights. The bazaars were held in the school auditorium. In 1942, these affairs were followed by the initiation of the weekly parish "Surprise Party". Funds were also secured through other benefits and organizations. Volunteer labor also helped to reduce expenses.

In the winter of 1933, a depression year, Fath-

er Ethelbert and a group of twenty-five men of the parish, volunteers, traveled to Bootjack to cut wood for the winter's fuel. The trees on a particular tract of land were given to him by Mr. John Messner. While the men chopped and sawed, Pete Geueke and Jim Shea made the most of their culinary art. The menu included stews, booyaws and pasties, the latter donated by the ladies of the parish. Thanks to the hard work of these men, the parishioners of Sacred Heart enjoyed a warm, comfortable church that winter.

Another popular mission was held in 1934. In the two years that followed, Father Ethelbert himself conducted seven missions at various parishes in the province.

In 1937, the reorganized Sacred Heart Sodality took the lead in establishing a Union of Catholic Youth in the district which later became a Deanery C.Y.O. Organization. A C.Y.O. Choir developed from this through the efforts of Father Thomas Dunleavy of Franklin Mine and Father Juniper Hukenbeck, O.F.M. of Sacred Heart. Under the leadership of Father James Fitzpatrick, O.F.M., the C.Y.O. Owl was published monthly; there were C.Y.O. plays, a basketball team, and a volleyball team. Father James organized a deanery seminar of Catholic Action.

In 1938, a public address system and confessional earphones were installed. The monthly radio broadcast of the High Mass and sermon on the third Sunday of each month began.

During the same year Father Ethelbert was elected consultor of the Franciscan Province of St. John the Baptist for a three year period.

In 1939, a new Hammond Electric Organ was installed and dedicated.

The church pews were refinished and the kneelers repaired in 1940. Retreats were being conducted these years for the young people, including a C.Y.O. retreat by Father Rumble of Australia.

In June, 1941, Father Ethelbert represented the parish at the National Eucharistic Congress in St. Paul. In that month, the parish was host to the Vincentian Missionaries, Fathers Koupai and Despit, who preached an outdoors series on the grounds of the Calumet Armory.

1941-42 was Golden Jubilee year of Sacred Heart School. Easter Week of 1942 was "Jubilee Week" observed with Mass, banquet, presentation of "Brother Petroc's Return", and

and Andrew Henze, O.F.M. Father Andrew, Father Basil and Father Julius, three brothers, all figured in the history of the parish.

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Father Ethelbert's pastorate began with a long chain of ordinary and extraordinary repairs to the church, rectory, school and convent. These included a new church furnace, window weatherstripping, and a new stone garage.

Funds from new sources were urgently needed for these extensive repairs. These sources were found in the annual Sacred Heart Picnics, held from 1933-1942, and in the Daughters' of Isabella Bazaars for the school's benefit held each fall for ten years. Sums ranging from one to two thousand dollars were raised through these affairs.

The picnics were first held at the old Electric Park; then from 1937 at the Calumet Waterworks Park through the courtesy of the Calumet & Hecla Consolidated Copper Company. The last picnic, due to the wartime emergency, was held in the Maple Grove near Centennial Heights. The bazaars were held in the school auditorium. In 1942, these affairs were followed by the initiation of the weekly parish "Surprise Party". Funds were also secured through other benefits and organizations. Volunteer labor also helped to reduce expenses.

In the winter of 1933, a depression year, Fath-

er Ethelbert and a group of twenty-five men of the parish, volunteers, traveled to Bootjack to cut wood for the winter's fuel. The trees on a particular tract of land were given to him by Mr. John Messner. While the men chopped and sawed, Pete Geueke and Jim Shea made the most of their culinary art. The menu included stews, booyaws and pasties, the latter donated by the ladies of the parish. Thanks to the hard work of these men, the parishioners of Sacred Heart enjoyed a warm, comfortable church that winter.

Another popular mission was held in 1934. In the two years that followed, Father Ethelbert himself conducted seven missions at various parishes in the province.

In 1937, the reorganized Sacred Heart Sodality took the lead in establishing a Union of Catholic Youth in the district which later became a Deanery C.Y.O. Organization. A C.Y.O. Choir developed from this through the efforts of Father Thomas Dunleavy of Franklin Mine and Father Juniper Hukenbeck, O.F.M. of Sacred Heart. Under the leadership of Father James Fitzpatrick, O.F.M., the C.Y.O. Owl was published monthly; there were C.Y.O. plays, a basketball team, and a volleyball team. Father James organized a deanery seminar of Catholic Action.

In 1938, a public address system and confessional earphones were installed. The monthly radio broadcast of the High Mass and sermon on the third Sunday of each month began.

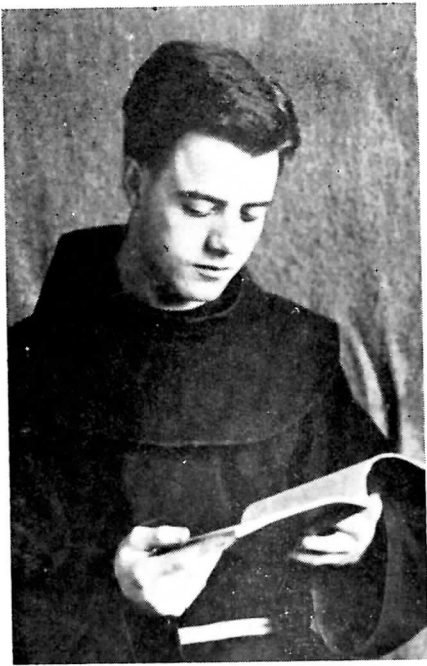
During the same year Father Ethelbert was elected consultor of the Franciscan Province of St. John the Baptist for a three year period.

In 1939, a new Hammond Electric Organ was installed and dedicated.

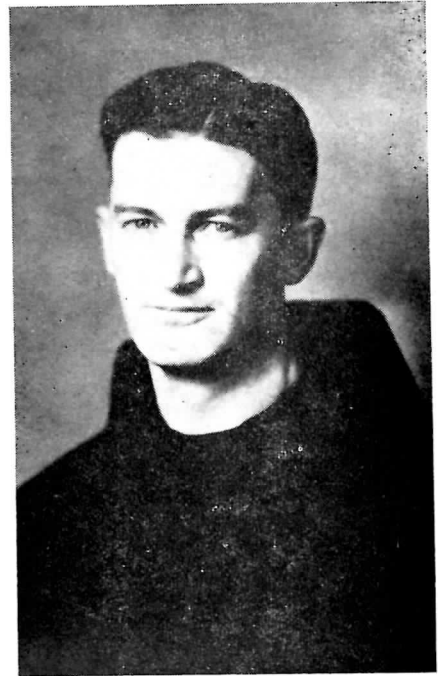
The church pews were refinished and the kneelers repaired in 1940. Retreats were being conducted these years for the young people, including a C.Y.O. retreat by Father Rumble of Australia.

In June, 1941, Father Ethelbert represented the parish at the National Eucharistic Congress in St. Paul. In that month, the parish was host to the Vincentian Missionaries, Fathers Koupai and Despit, who preached an outdoors series on the grounds of the Calumet Armory.

1941-42 was Golden Jubilee year of Sacred Heart School. Easter Week of 1942 was "Jubilee Week" observed with Mass, banquet, presentation of "Brother Petroc's Return", and



Fr. Ulric Kreutzen, O.F.M.



Fr. Bertin Harrington, O. F. M.



Fr. Raymond Mulligan, O.F.M.



Fr. Herculian Kolinski, O.F.M.



Fr. Aurelian Munch, O. F. M.

other features, including a Holy Hour for peace and for the welfare of our alumni servicemen and women.

Sacred Heart Rectory was expanded in 1941 by finishing the third floor to accommodate extra priests stationed at Sacred Heart during the summer months in order to have Sunday Mass at all the Keweenaw Missions.

In 1943, the year of the parish Diamond Anniversary, a major remodeling project was undertaken. The church and chapel were completely insulated and renovated with celotex, the altars redecorated, and an asphalt tile floor installed. The Stations (frames) in the church and chapel were repainted (Father Ethelbert doing most of the work). Both church and chapel were equipped with storm windows. Improvements were also made in St. Anthony Hall.

Father Ethelbert celebrated his Silver Jubilee in November 1943. Assisting him at Mass were Father Bertin, his brother, as Deacon and Father James as Sub-deacon. Msgr. Buchholtz, representing the Bishop and Diocese, was principal speaker at the banquet, stressing the outstanding work Father Ethelbert had done for the Province and Diocese.

An Honor Roll listing the parish service men was hung in 1944, and it contained 189 names. In the tenor of the times a wartime Victory Garden was planted by the pastor and assistant in the parsonage grounds.

In 1944, a fireproof storage vault for valuable records, etc., was built into the rectory, allowing for temporary safe deposits.

The church furnace was replaced in 1945 and a new stoker was purchased. A stoker was installed in the school. Father James and Brother Maurus Reibenspies, O.F.M. assisted with labor along with the volunteers. (Bro. Maurus was here from 1932 to 1951).

The following year the church basement was excavated, providing more storage room and an inside hallway, making it possible to enter St. Anthony Hall directly from the church. The kitchen in the rectory was enlarged and a living room for the housekeeper was added.

The most significant addition in 1946 was the new mobile sanctuary pulpit made from the console of the original pipe organ.

The Ladies' Altar Society staged two Flower Shows: one in 1947 and another in 1948. They were held in the new Armory, and these

three-day affairs, tremendous undertakings from any point of view, were outstanding successes. Once again the ladies displayed not only their versatility but their spirit of cooperation and ability to work.

In 1947, the Sacred Heart High School basketball team enjoyed a very successful season, winning the Copper Country Conference Championship.

Since 1907 the Ladies' Altar Society had been the helping hand for Jubilees, silver and golden, receptions, dinners, bazaars, cleaning the church, raising funds to defray the expense of the new, modern kitchen, and contributing generously to religious and civic organizations; whatever the need, the ladies were, and are today ready, able and eager.

The steeple of Sacred Heart Church which towered above the community for so many years, and served as a landmark for travelers entering Calumet via U.S.-41, had to be removed in 1953. When the steeplejacks went to inspect the structure it proved to be in an advanced state of deterioration, and consequently the source of great danger and damage. The steeple was removed and replaced by a stainless steel dome which was designed by Mr. George Mehrens and Mr. Peter Ostlender. Atop the dome is a stainless steel cross which was raised into position by a Calumet & Hecla hoist. The overall height of dome and cross is 18 feet. Floodlights were installed to illuminate the cross at night.

Parishioners could not celebrate this centennial without thoughts of the Sacred Heart Schools. Onen inspection of the old grade school in 1953 showed that the building failed to meet present day needs and standards and had outlived its usefulness. After interparochial meetings, and the encouragement of Bishop Noa, the decision was made to build a new Central School. A drive to secure funds was begun in the spring of 1953. Each family of the local parishes was contacted by a "team member" of the financial drive committee, and weekly pledges were obtained. These pledges were to continue for a period of three years. The pastors agreed to form a school board for a "Sacred Heart Central School", the name of the new structure.

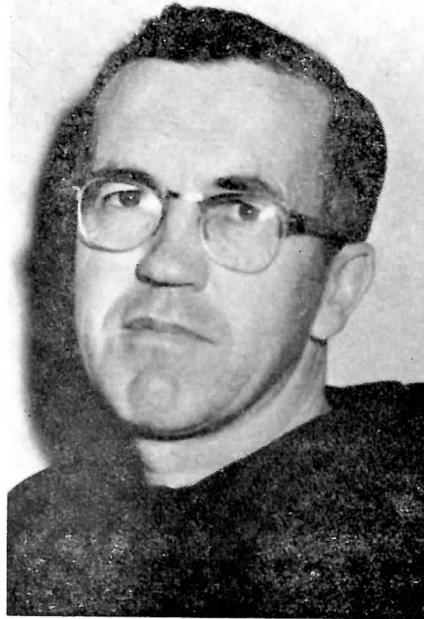
The Calumet & Hecla Mining Company offered four and one-half acres of land on Calumet Avenue between Lake Linden Avenue and De-



Fr. Kenneth Rouleau, O.F.M.



Fr. Neil Daley, O.F.M.



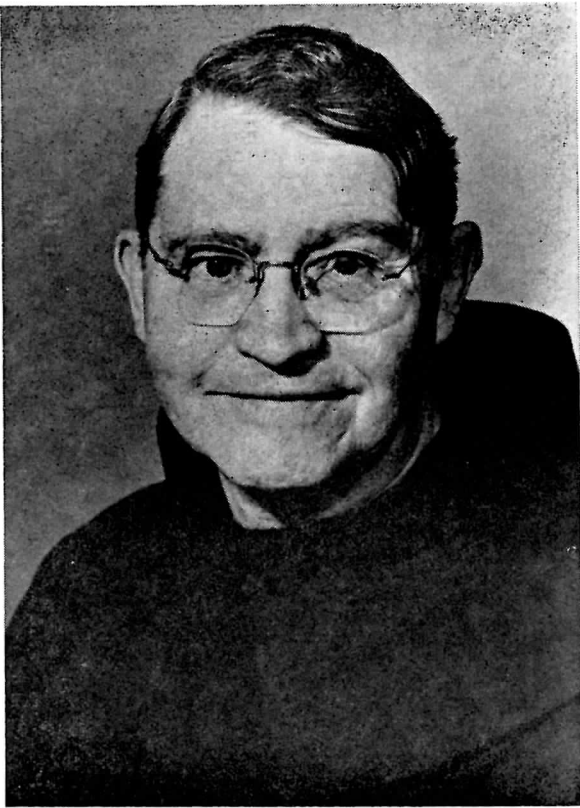
Fr. Patrick MacAuley, O. F. M.



Bro. Walter Sullivan, O.F.M.



Bro. Angelus Limback, O. S. F.



**Fr. Luke Bertsch, O.F.M.**

pot Street with a lease for ninety-nine years for \$100 with the option of renewing for another ninety-nine years.

The ground breaking ceremony for this \$190,000.00 building was held in April, 1956. This tremendous project was started under the able and determined leadership of Father James Fitzpatrick in a joint effort with the other local pastors and laymen of the parishes.

To Father Jerome Kircher went the burden of tying the loose ends, making necessary adjustments, and putting the building in full operation for the fall classes. The official dedication took place September 29, 1957. Ceremonies began with a sermon and Benediction in Sacred Heart Church. After services, Bishop Noa blessed the new school which was then opened for public inspection.

To regress a few years, November 27, 1956, marked the passing of Father Ethelbert Harrington, beloved native son, and former pastor. The parish and the Copper Country mourned the loss of a man who had been a great spiritual leader, and an interested and active worker in community affairs.

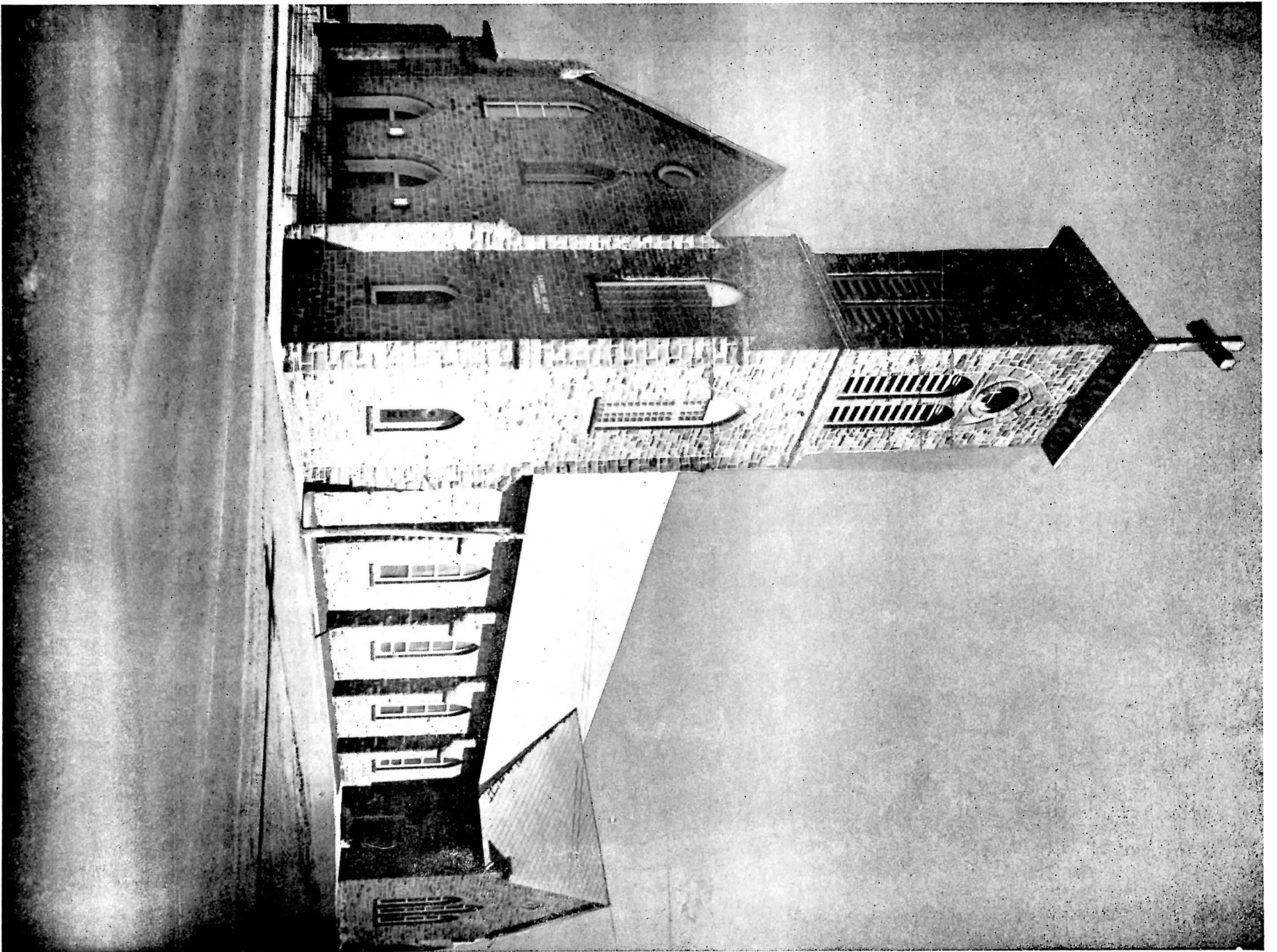
In 1958 the heating system in the church was

converted to oil. The installation of a new boiler and repair of the entire heating system eliminated the necessity of coal bins and allowed for the use of this space in the boiler room for a workshop and storage facilities. About this time, new steps were built at the chapel entrance. Father Jerome also had new confessionals made in the church and chapel.

Any ghosts hovering about the old "Hecla Cemetery" in the spring of 1958 scurried to new habitats when they saw a strange delegation approaching their domain. This awesome band equipped with digging, chopping and raking implements, and led by Father Jerome had one purpose in mind—Clean the old cemetery! Since its origin in 1880, this resting place had experienced little or no improvement. Tombstones had been toppled and broken, brush and undergrowth completely covered numerous graves, portions of the fence were down and the entire grounds were in a state of near obliteration. Heavy equipment, such as bulldozers and payloaders, plus drivers for same were offered by the Calumet & Hecla Mining Company to assist the workers. The offer was gratefully accepted. The stronger sex was not alone in the restoration process. The women assisted in the raking of the debris after the men had chopped and pulled it loose. When the project was completed, there were many aching backs and muscles but the aches were not in vain. A tremendous job had been done and restoring the old burial grounds was a great accomplishment.

Our church has been the scene of many celebrations; June 5, 1959, was a very special one for the parish. His Excellency, Bishop Rembert Kowalski, exiled Bishop of Wuchang, China, came to the Copper Country to observe the feast of the Sacred Heart in the parish of his youth. His Excellency had knelt in this church many times, but not as a bishop, nor with the memories he had on this occasion. His recollections surely included his first Mass, the funeral of his father, offered in 1911, and also the hardships and miseries he endured while a prisoner in China.

Another cherished building and institution closely associated with this parish was the Sacred Heart High School. Due to age, the building failed to meet the standard fire regulations. In July, 1960, the Bishop informed the Pastor, Father Bennet Rothan, that the High School would not open in September. Thus









**Fr. Ethelbert Harrington, O.F.M.**

came to an end a school that had an enviable history and record for fifty-eight years.

Since 1906 the Sisters of Notre Dame had occupied the convent which was closely associated with the Grade and High Schools. This too, was vacated when they moved to their new home on Calumet Avenue in 1961.

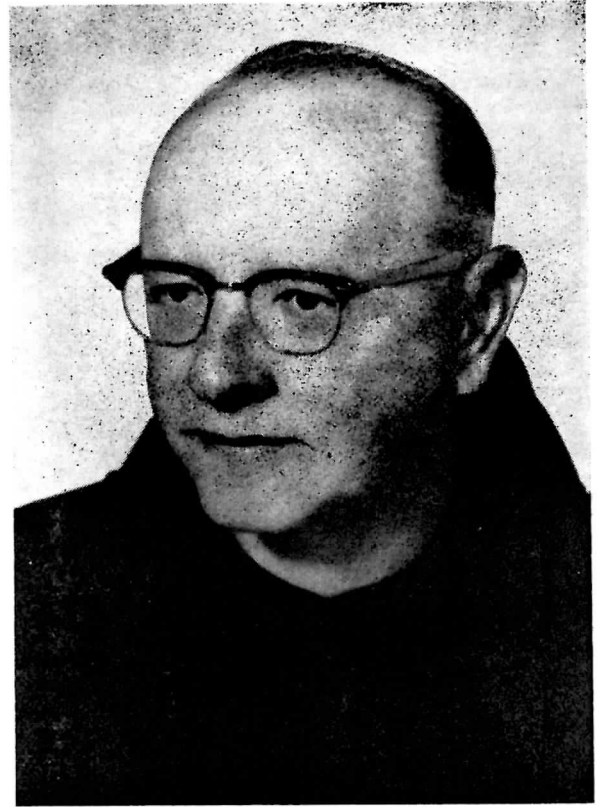
Father Jordan Telles, Pastor of the Keweenaw Missions, celebrated his Silver Jubilee in 1961. Having served the Missions for ten years, he was chiefly responsible for the building of the beautiful Chapel of Our Lady of the Pines, Copper Harbor. In the summer of 1961 he was transferred to Escanaba.

New front church steps were built and hand railings installed in 1961.

Three classrooms and a gymnasium, added to the Sacred Heart Central School in 1962, brought it to a full eight-classroom building. An increase in enrollment from all parishes necessitated the addition.

The installation of new lights and the electrifying of the tower bells were church projects completed in 1962.

Two memorable events were celebrated in our church in 1963: July 7, Father Bennet Rothan,



**Fr. James Fitzpatrick, O.F.M.**

Paster, celebrated his Silver Jubilee, and on August 14, Father Edward Leary, celebrated his Golden Jubilee.

A new Baldwin organ was purchased for the church in 1963.

August 1963 marked the year of the Sacred Heart School Reunion. This three-day celebration was a most successful affair enjoyed by all who participated in the various events held in the Central School, many coming from afar to meet old friends.

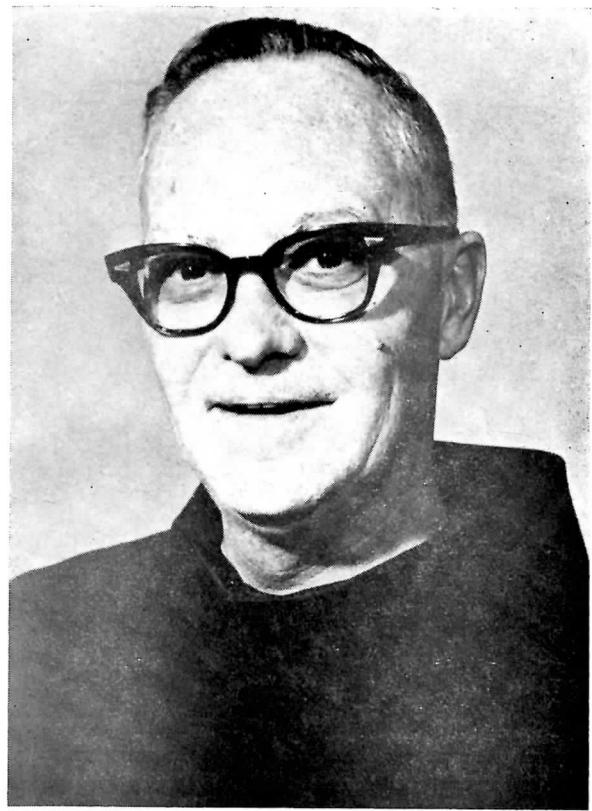
The ministry of the Keweenaw Missions reverted to the Diocesan Clergy in the summer of 1963. The Franciscans had served the Missions for 58 years.

Sacred Heart Church was the scene of a Golden Jubilee Celebration in 1964 when Bishop Kowalski returned to his home parish for this joyous occasion.

In 1964 the School Board was expanded to include lay members, Sister principal, and priests to direct Sacred Heart Central School. Nine members from parishes of Sacred Heart, Calumet: St. Joseph's, Calumet: St. John's, Calumet; St. Anne's, Calumet; St. Mary's, Calumet;



Fr. Jerome Kircher, O.F.M.



Fr. Bennet Rothan, O.F.M.

Sacred Heart, Ahmeek; and St. Mary's, Mohawk formed the controlling body.

Former parishioners returning for the Centennial will notice many exterior improvements, among them a complete tuck-pointing of all exterior walls and buildings. This work was done in the fall of 1964. Also included in this project was replacement of masonry steps for the side entrances of church and Rockland Street entrance of the parsonage. A new aluminum door and frame was installed at the rectory.

Sacristy cabinets and vestment cases were remodeled in the spring of 1965. Temporary table altars were placed in the church and chapel sanctuary and the parishioners began to see the Mass in front of them in accordance with the new concepts of liturgical participation.

Father Edward Leary, a native of Raymbaultown, returned in his years of retirement but continued to be of great assistance in the regular schedule of parish life. He was active until the day before his death August 8, 1965. He now rests beside his brother Franciscan and fellow townsman, Father Ethelbert Harrington, in Lake View Cemetery.

Preparation for the parish centennial intensified in 1966 with the formation of the Decorating Committee of parishioners. They immediately began planning and seeking proposals and estimates. Among the first decisions made was for the replacement of the old wooden altars and the refurbishing of the sanctuary within guidelines of up-dated liturgical practice. Correctness, good taste, devotion, simplicity and economy were goals to be kept in mind.

In the spring of 1967 the contract for sanctuary furnishings was awarded to the Leo Flynn Co. of Mt. Morris, Michigan. Work began in May and progressed through the summer. The old altars were removed and taken to the old Hecla Cemetery and burned under the supervision of the Laurium Fire Department. In this way it was made certain that no part of the furnishings were irreverently treated. Other necessary repairs, carpentry work, painting of woodwork, ceilings and walls of church and chapel were contracted with Rudolph Kump, W. F. Milford Co., Calumet.

Ceiling beams were refinished with satin varnish to reduce glare. Ceiling and wall fiber tile surfaces received two coats of non-bridging,

eggshell white latex paint. The entire front wall of the sanctuary was painted a rust color. (The celotex was removed from the sanctuary walls).

The reredos ornamental arch behind the altar is a combination of bronze and anodized bronze aluminum. The screen is of a semi-transparent metal weave intended to permit sound of the organ amplifier to transmit and yet keep the mechanical appearance of the amplifier apparatus obscured.

Altars of Sacrifice and of Repose are of stained oak. The Altar of Sacrifice has been accentuated by incorporating a bronze arc to conform with the gothic architecture of the building. Since the Altar of Sacrifice is of primary importance, a dominating effect has been achieved by introducing an extremely thick mensa (Table).

The Communion Stations (two) are a combination of bronze and stained oak embellished with the symbolism of the Holy Eucharist by depicting in filigree bronze the Miracle of the Loaves and Fishes.

The Tabernacle is completely of bronze, lined with silk and cedar.

The Baptistery reredos consists of a hand-wrought shell, Dove, waves, fish and rays representing the baptism of Jesus by John the Baptist and the coming of God's grace from above to the Christian at baptism. The Baptismal Font is stained oak and bronze.

The Confessionals, Pulpit with Bible Throne, the Baptismal Font, the Altar of Repose with the Tabernacle, the Communion Stations, and all the sanctuary furnishings are done in the same theme and pattern as the Altar of Sacrifice to indicate to the worshiper that there is a connection, a unity between Christian Sacrifice and Sacraments, between our gifts to God and His gifts to us.

Wood carvings: the Sacred Heart Risen Christ on the center reredos, and the Holy Family group on the side shrine wall are all hand carved, bleached linden wood, produced in northern Italy as per designs prepared expressly for Sacred Heart Church. A contemporary style has been chosen, yet retaining a traditional scope.

The entire sanctuary area, including the altar steps, is covered with carpeting of gold-tweed color.

The large electronic organ was moved to the

front, north side of the church. Stations of the Cross plaques were taken from the elaborate pinnacled frames and re-set in very plain gothic frames of stained hardwood. New church doors of bronze anodized aluminum replaced the former wooden doors at front and side entrances. (Some of the repair items were done by Father Gerald and other parishioners).

In the redecorating process the Chapel of the Blessed Virgin was also repainted eggshell white, Stations of the Cross were mounted on stained oak slabs, two tinted wood carvings of the Sacred Heart and the Blessed Virgin were placed on the front wall, carpeting was laid in the altar area, and a Communion Station was added. The Tabernacle formerly in the church was placed in position on the wall behind the chapel altar. Double anodized aluminum doors were also installed. (The small electronic organ had been installed in 1966).

A "first" in the Diocese and Parish was the home Mission conducted by the Franciscan Missionaries in April 1967. On each night of the two-week period the missionaries visited four homes of parishioners where fellow members and friends, non-catholic and catholic, gathered to listen to the Word of God, explanation of doctrine, Vatican II documents, and discussion on modern problems. The mission was proposed as "experimental". It proved to be both valuable and interesting.

On July 26, 1967 the lots, where once stood the old Sacred Heart Schools and Convent, were sold to the Village of Laurium to be used as a site for a housing project for elderly citizens. The school buildings had been razed some years before. The old, unused convent was burned under supervision of the Laurium Fire Department on Sunday morning September 24. There was a tinge of sadness to see these landmarks of former years removed from the scene, but a source of satisfaction to know that the site would be used for a fine purpose.

Essential to the general picture of most of the decades is the spirit of friendliness that existed between the parishes of Calumet from "way back". There were: St. Joseph's, St. Mary's, St. Anne's, St. John's, and St. Anthony's. Perhaps there were times when this friendliness was demonstrated with "mining town" gruffness, but underneath there remained a genuine catholicity (in the sense of total, basic unity). Sacred Heart is grateful for the associations

with the people and priests of these parishes through the years.

The names of those parishes have passed into history, and the congregations are now members either of our parish or of our friend and co-parish, St. Paul the Apostle in Calumet. In Keweenaw there are two more friends, the parishes of Mohawk and Ahmeek.

We trust that this history will help to express the grateful appreciation of members and former members of our parish for the many blessings bestowed upon us by Almighty God during the past one hundred years.

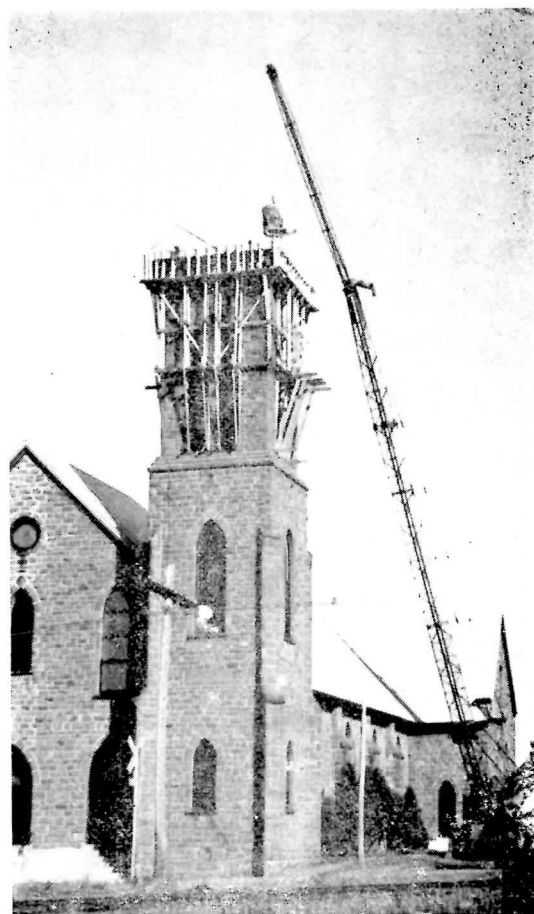
We are thankful for the teachers, bishops, priests, brothers and sisters who have labored

for our spiritual welfare during the past century. We are thankful for those who have contributed to the building, conservation, beautification and remodeling of our church and school.

It is our prayer that the youth of the parish, the future holders of the trust, will be influenced by the example they have seen; that the spirit of those who have gone before will inspire all who are yet to come.

May our prayerful love for God and our practical love for one another lead us in His Service and theirs, and unto our own everlasting salvation.





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## Sacred Heart Centennial Celebration Program

FRIDAY EVENING, JUNE 21

Registration—St. Anthony Hall

SATURDAY, JUNE 22

Registration

Tour of Church

Reception—Sacred Heart Central School

Social and Dance—Sacred Heart Central School Gym

SUNDAY, JUNE 23

Mass of Concelebration

Centennial Banquet—St. Paul the Apostle Church Hall



View of South Side of Sacred Heart Church and Chapel

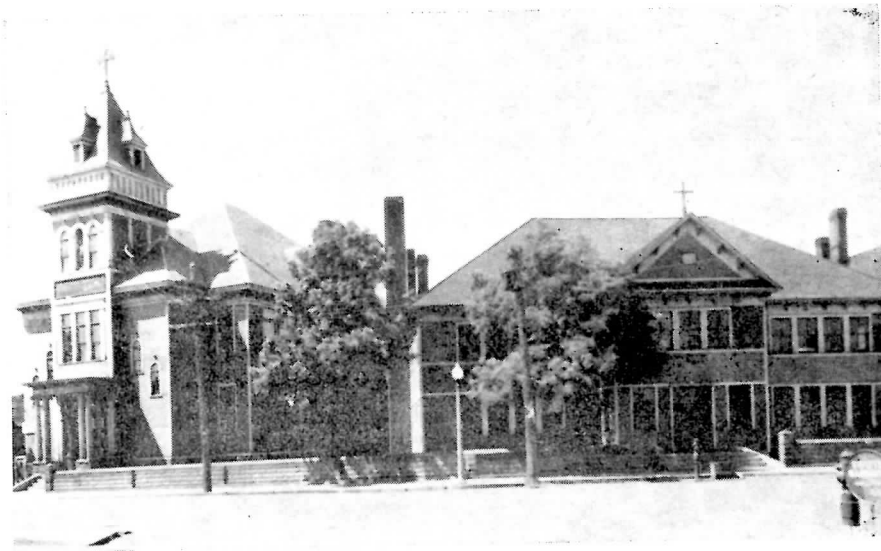


Interior of Chapel — Old and New



**Gervase T. Murphy**  
**Knight of St. Gregory**

In appreciation for the years of dedication in work for the Church and its cause in the entire State of Michigan, His Holiness, Pope Pius XII conferred upon Gervase T. Murphy the distinction of knighthood in the Order of St. Gregory, on April 18, 1951. Solemn services marking the bestowal took place in Sacred Heart Church on July 8, 1951 with His Excellency Bishop Thomas L. Noa celebrant. Numerous councils of the Knights of Columbus from throughout the state, as well as dignitaries of the clergy and laity were in attendance.



**Sacred Heart Grade and High Schools**

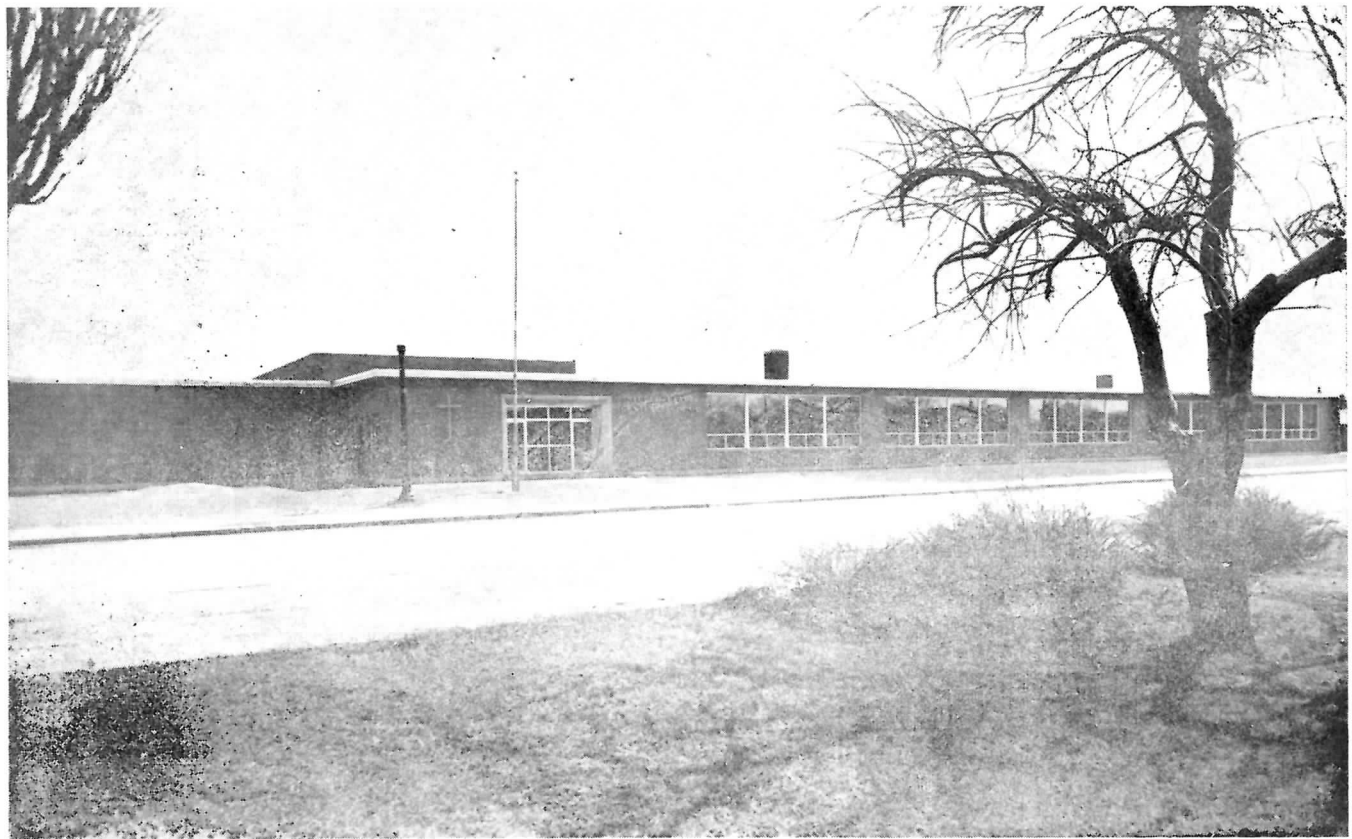




Sister M. Willibald  
Sister Michael Mary

Sister M. Regis  
Sister Renee Marie

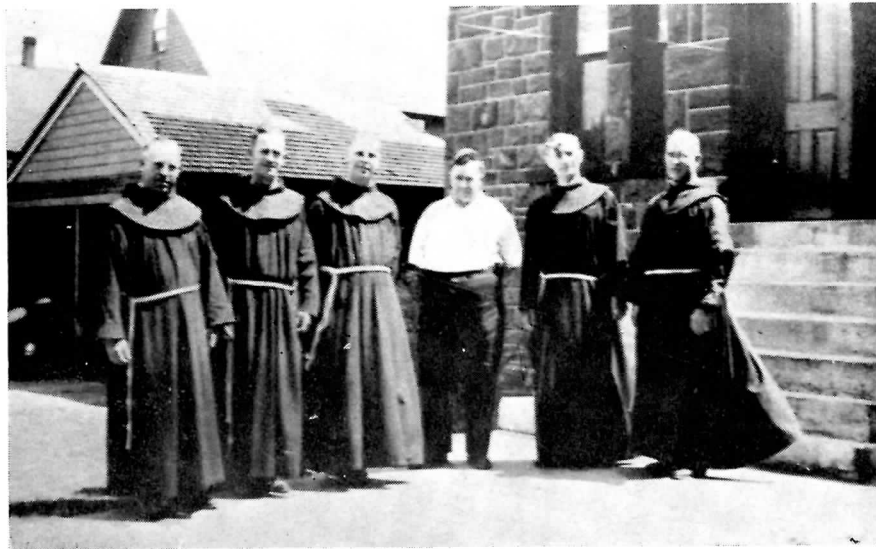
Sister M. Magdale  
Sister M. Demetri



Sacred Heart Central Grade School



One of the Projects of the C. Y. O. for a Local Parade



Bro. Maurus Reibenspies  
"Jim" Shea

Fr. Etheibert Harrington  
Fr. Senan Kelly

Fr. Athanasius Ostmeyer  
Fr. Juniper Hukenbeck

# Do You Remember When?



The Passion Play "The Greater Light" written and directed by Francis Steck was presented by the Sacred Heart Drama Club?

The girls sat on one side of the class room and the boys sat on the other?

Muffs were in high fashion? A black one was found in the church on May 14, 1943

The Ladies' Altar Society had a Red Cross Sewing Circle?

One of the C.Y.O. units had a bridge, pinochle, and bunco tournament?

The "Tre Ore" was presented on Good Friday from 12:00-3:00, and the Symphony Orchestra performed under the direction of Mr. Weldon Dix?

We walked to the Houghton Douglass Falls after Stations on Sunday?

Each person attending the weekly "surprise party" received a Pyrex dish?

Special envelopes were placed in the pews for the Finnish Relief Fund?

All the pupils of Sacred Heart School sang the High Mass on Holy Days of Obligation?

Father Ethelbert rode his bicycle to Osceola to visit the sick?

Brother Maurus (Biff) would outsell everyone else at a bazaar or picnic?

Pat Swetish organized a band in Sacred Heart School in 1952?

220 inches of snow fell in 1958-1959 and Father Jerome referred to this area as "Penguin Outpost"?

James P. Shea was cook at Sacred Heart for 20 years and was called "Brother Jim"?

We used to race the Sisters down the steps on the old grade school?

We traveled to the Orphange at Assinins at Christmas time?

There were 17 Sisters at the Laurium Convent?

Bernard Trudell directed the Sacred Heart High School Band (plus a few eighth-graders) at the dedication of the Mackinac Bridge on June 18, 1958 in a chilly 35 degree temperature?

In the past, various committees, like so many good servants, have come and done great things for God's people and passed on. Groups presently active in our parish are:

Parish Council  
Ladies' Altar Society  
Confraternity of Christian Doctrine  
Third Order of St. Francis  
Choir  
Servers  
Mass Leaders  
School Board and Home and School Committees  
Ushers  
Pre-School Program  
Liturgical Committee



Without the assistance of the persons in these groups no parish could fulfill its duty to God's people in these days.

During the century of its existence, our parish has lived a Century of Faith. The records of Baptism, which go back to 1868, have 8348 entries. Confirmation administered by the Bishops of the Diocese 4761—Marriages contracted 1880—Burials 3319. There are many requests for certificates of baptism. A gigantic work done in 1964-65 with the assistance of the young people and members of the Altar Society was the card-indexing of the Baptismal and Confirmation entries. The index makes it possible to find names which were recorded at times with a sort of "ad lib" spelling.

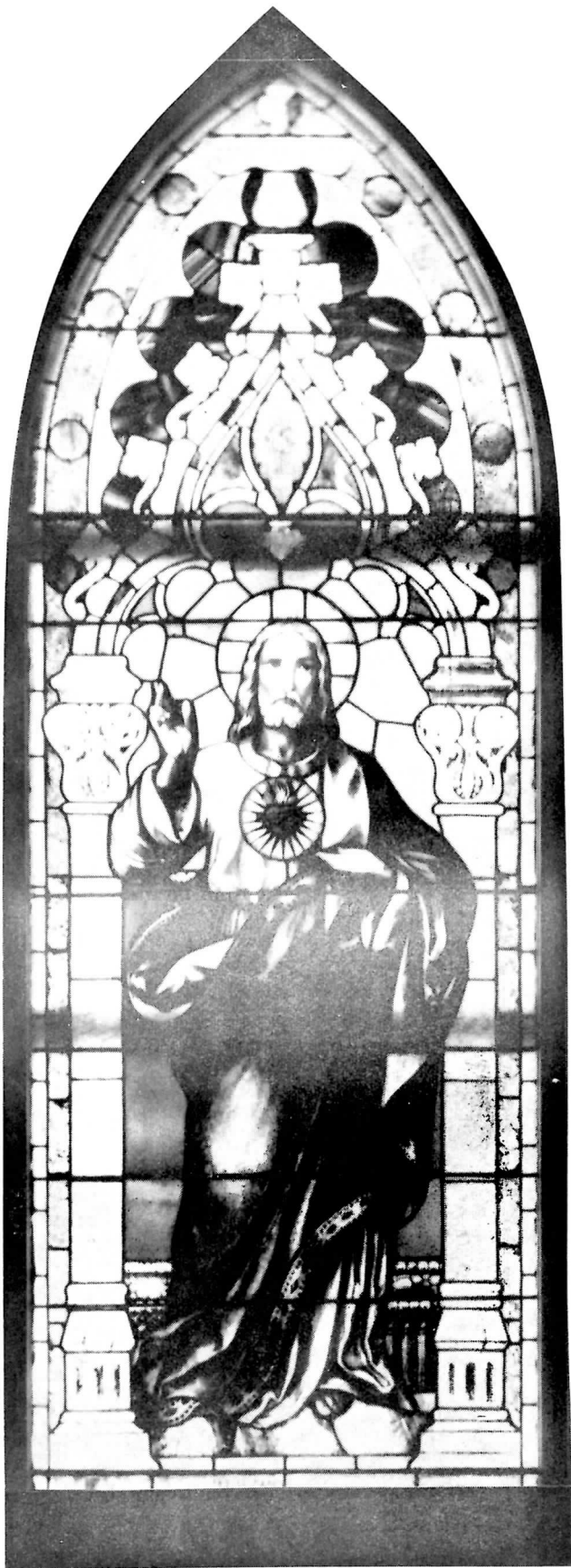
Dear Fellow Parishioners and Friends:

Many minds and hands have cooperated during the past months to prepare a fitting celebration for the members and guests of Sacred Heart in observance of the Parish Centenary. All members of committees have worked on arrangements since February. Though the many details have been time-consuming, we believe that the whole experience has been very rewarding for all of us to see the spirit of friendliness, cooperation, unselfishness, interest and kindness. We wish to thank all those who helped in any way toward arrangements, booklet, program, etc.

It is our hope that all who share in this celebration will likewise share in the spiritual and social blessings it is meant to impart.

#### SACRED HEART PARISH CENTENNIAL COMMITTEE

HISTORY	—Mrs. John Allaria — Mr. Francis Steck
BOOK	—Miss Eleanor Likovich — Miss Grace Bach
INVITATIONS	—Mrs. Edith Jenich — Mrs. Roy Blau
PUBLICITY	—Mrs. Anthony Grahek — Mrs. Ed. Crowley
SOUVENIRS	—Mrs. Robert Stenson — Mr. Armando Zei
REGISTRATIONS	—Mrs. Anthony Kroeger — Mrs. Catherine Opal
RECEPTION	—Mrs. John Bach — Mrs. Anthony Suppelsa
OPEN HOUSE	—Mrs. Wallace Lewis — Mrs. Francis Schneller
DINNER	—Mrs. Frances Eastley—Mrs. Gervase Murphy
DINNER TICKETS	—Mr. John Bach — Mr. Neil Sullivan — Mr. Herman Beiswanger—Mr. Dominic Galetto
PROGRAM & MUSIC	—Mrs. Gary Barrette — Mr. Alden Steck
ARRANGEMENTS	—Mr. Rudy Kump — Mr. Neil Sullivan — Mr. Joseph Harrington — Mr. Herman — Beiswanger
CO-CHAIRMEN	—Mr. Edward Crowley — Mrs. Valeda Fausone Father John — Father Gerald



The thoughts of His heart are  
to all generations:  
to deliver them from death and  
preserve them  
in spite of famine.

O God, through your mercy we possess  
the treasures of your love in the heart,  
we wounded by our sins.

Grant that we may make reparation to  
Him for our faults by offering Him the  
worship of our devotion.

(From the Mass of the  
Feast of the Sacred Heart)



## Members of Sacred Heart Parish

Mrs. Dorothy Adams	Mrs. Agnes Bell
Mr. and Mrs. James Adams	Fred Benke
Matt Adams	Mrs. James Bennetts
Mr. and Mrs. Peter Adams	Mrs. Barbara Berghefer
Mrs. Lucy Aho	Mrs. Irene Berryman
Mrs. Richard Aho	Darlene Berryman
Mr. and Mrs. Giacinto Aldo	Mrs. Nettie Bianchi
Mr. and Mrs. John Allaria	Miss Pauline Bianco
Mrs. Walter Anderson	Peter Bianco
Mr. and Mrs. Gregory Archambeau	Mr. and Mrs. Bat Bigando
Mr. and Mrs. Oscar Archambeault	George Bigando
Daniel Arens	Mrs. Elynore Bishop
Mr. and Mrs. Ross Artrip	Mrs. Geraldine Blau
Mrs. Margaret Arvon	Mrs. LeRoy Blau
Mr. and Mrs. Charles Aubin	Miss Marilyn Blau
Roy Auger	Dominic Boggio
Mr. and Mrs. Clarence Bach	Mrs. Felicia Boggio
Mr. and Mrs. John Bach	Mr. and Mrs. Benedict Bonen
Miss Bernadette Bach	Mr. and Mrs. Charles Bonen
Miss Grace Bach	Gerard Bonen
Miss Joanne Bach	Joseph Bonenfant
Mrs. Minnie Badovinac	Mr. and Mrs. Joseph Bonenfant, Jr.
Mr. and Mrs. Joseph Bahor	Mr. and Mrs. John Bono
Joseph M. Bahor	Mr. and Mrs. Camille Bourdeau
Mrs. Maria Balagna	Robert Bourdeau
Mr. and Mrs. John Balma	Mrs. Philip Bourland
Miss Carol Balma	Mrs. Elizabeth Boyle
Leo Baranowski	Mrs. Catherine Brill
Mr. and Mrs. James Barinotti	Alfred Brouillette
Mr. and Mrs. Gerard Barrette	Mr. and Mrs. Albert Brulla
Mr. and Mrs. Stewart Barrons	Mr. and Mrs. Matt Brulla
Mrs. Pascoe Barsanti	Mr. and Mrs. Clifton Brusso
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Mr. and Mrs. Peter Baudino	Mr. and Mrs. Joseph Butala
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Mrs. Delia Beaudette	Miss Tillie Butala
Mrs. Alice Beaudoin	Mr. and Mrs. Rudolph Butala
Mr. and Mrs. Dennis Beaudoin	Miss Mary Butala
Mrs. Frances Beaudoin	Miss Vicky L. Butala
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Mr. and Mrs. Robert Bedore	Mrs. Kenneth Cadwell
Herman Beiswanger	Walter Campeau
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Miss Loretta LaMarche  
Maurice LaMarche  
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 William Mukavetz  
 Miss Marian Mukavetz  
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 John Murn  
 Rudoph Murn  
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Mr. and Mrs. Joseph Schneller  
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Miss Margaret Sullivan  
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Gerald Sullivan  
Miss Kathryn Sullivan  
Miss Mayme Sullivan  
Neil Sullivan  
Jerry Sullivan  
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Mr. and Mrs. William Young

Mrs. Mary Zanardi  
Mr. and Mrs. Armando Zei  
Mr. and Mrs. William Zei  
Mrs. Zefferio Zei  
Mr. and Mrs. Caesar Zubiena  
Mr. and Mrs. David Zurcher



#### PEACE PRAYER OF ST. FRANCIS



“Lord make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

“O Divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love: for it is in giving, that we receive; it is in pardoning, that we are pardoned; and it is in dying, that we are born to eternal life.”

