### **ACKNOWLEDGEMENTS**

A very special "thank you" to:

REV. BISHOP DANIEL E. FLORES, Main Celebrant FR. PASCHAL IGWE, Concelebrant

# 85<sup>th</sup> ANNIVERSARY CELEBRATION

CHAIRMAN and ORGANIST: Curtis Posuniak

- COMMITTEE: Judy Arnold, Connie Cumbey, Mary Casinelli, Sr. Pat Malone, Sue Nine, Peggy Pearson, and Wanda Posuniak
- HOSPITALITY: Mary Casinelli, Don Nelson, Mary Nelson, Peggy Pearson, Janet Pringle and Stella Reyes
- USHERS: Joseph Constant, Ernest Elam, Sam Walker, and Erwin Wilson
- GREETERS: Mary Ann Bowie, Carolyn Elam, Beryl Munson, Lucina Pringle, and Lorina Walker

CROSS BEARER: Wayne Nafsu

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Josephine Brealer; Grand Lady Maria Delgado; Lucretia Elam; Alethea Hall; Mary Lasseigne; Jane Love; Dolores Metoyer; Stacy Moran; Janet Pringle; Patricia Robinson-West; Gwen Sledge; Clara White and Valerie Wims.

- JR. DAUGHTERS: Ahleya Delgado; Ariyona Delgado; Amari Heller; Chania Townsend and Shatoria Townsend
- . . .and with special appreciation to the Knights of Columbus Members of the 4<sup>th</sup> Degree Honor Guard (Dearborn Heights, MI).

# **85th ANNIVERSARY MASS**



Shrine Church of St. Joseph Pontiac, Michigan December 7, 2008

### LIKE A SHEPHERD

## Verse 1:

Say to the cities of Judah: Prepare the way of the Lord. Go to the mountain top, lift your voice; Jerusalem, here is your God.

### Refrain:

Like a shepherd he feeds his flock and gathers the lambs in his arms, holding them carefully close to his heart, leading them home.

### Verse 2:

I myself will shepherd them, for others have led them astray. The lost I will rescue and heal their wounds and pasture them, giving them rest.

### Verse 3:

Come unto me if you are heavily burdened, and take my yoke upon your shoulders, I will give you rest.

# LET US BE BREAD

# Verse 1:

I am the bread of life, broken for all. Eat now and hunger no more.

# **Refrain:**

Let us be bread, blessed by the Lord, broken and shared, life for the world. Let us be wine, love freely poured. Let us be one in the Lord.

# Verse 2:

You are my friends If you keep my commands, no longer servants, but friends.

### Verse 3:

See how my people have nothing to eat. Give them the bread that is you.

# Verse 4:

As God has loved me so I have loved you. Go and live on in my love. 2483327041

#### **ON JORDAN'S BANK**

#### Verse 1:

On Jordan's bank the Baptist's cry Announces that the Lord is nigh; Awake and hearken, for he brings Glad tidings of the King of Kings.

#### Verse 2:

Then cleansed be every heart from sin; Make straight the way of God within, And let each heart prepare a home Where such a mighty guest may come.

#### Verse 3:

For you are our salvation, Lord, Our refuge, and our great reward; Without your grace we waste away Like flow'rs that wither and decay.

#### Verse 4:

To heal the sick stretch out your hand, And bid the fallen sinner stand; Shine forth, and let your light restore Earth's own true loveliness no more.

#### Verse 5:

All praise the Son eternally, Whose advent sets his people free; Whom with the Father we adore And Spirit blest for evermore.

#### CONCISE HISTORY OF ST. JOSEPH CHURCH

In 1923, the League of Catholic Women approached Msgr. Grupaa and expressed the spiritual needs of the Polish community in Pontiac. He selected the VERY REV. CANON ANTHONY MAKSIMIK to contact the Polish for a meeting on March 18, 1923. The group established meetings and named the parish ST. JOSEPH, and, meanwhile, had services at the home of the League of Catholic Women. The group collected money and purchased two lots on South Boulevard at the corner of Bagley. The mission church of the Polish Seminary was blessed on August 10, 1924, and the first Mass was celebrated. Priests from the Seminary celebrated the Masses.

**REV. VINCENT BALCER** was assigned to the Mission Church on March 1, 1925, and left on July 22, 1925.

**REV. STANLEY TENEROWICZ** was then assigned the Mission of St. Joseph on July 23, 1925 and stayed until June 2, 1933. He set the foundation for the parish, purchased the record books for Baptism, Death, Confirmation, Holy Eucharist, etc.

**REV. THEODORE KOWALESKI** was appointed pastor by the Archdiocese on June 3, 1933 and stayed until July 4, 1939. In the midst of the Great Depression the parish dwindled to just a few families, and the pastor paid many of the bills personally; however, he also made improvements in the church building, brought many parishioners back to the parish and built the rectory -- though with a considerable debt.

**REV. B. J. JARZEMBOWSKI** was appointed pastor on July 5, 1939, and he remained until August, 1962. Very displeased with the debts, he raised funds and liquidated the debt. He also had a great devotion to the Blessed Virgin and established Pilgrimages to honor her, the Confraternity of the Immaculate Heart of Mary, and many other societies, Crucifixion Group statues, 13th and 14th stations and later erected the stations to completion, with a formal erection ceremony. Established the Confraternity of

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Christian Doctrine; collected funds for the interior and exterior remodeling of the church, including the basement under the building. A vestibule was added with the bell tower and St. Anthony bell, confessionals, sacristies, and sanctuary, as well as the stairs to all sacristies. Mexican people moved into the area, later followed by the African-American people. There were numerous ministries to both groups, and the conversion of many African-Americans. The Pastor celebrated several priestly ordination jubilees. **REV. MITCHELL KAMINSKI** was ordained and celebrated his first Mass in the parish. The Grotto Chapel was built but other requests were denied.

**REV. FRANCIS OKONOWSKI**, August 22, 1962, continued the Pilgrimages, annual books and devotions, and paved the parking lot. However, a letter reveals that he was quite ill.

**REV. EDWARD POPIELARZ** served from July 6, 1969 until his death on December 6, 1986. Rev. Fred Klettner was the Chaplain and helped out; REV. WILLIAM EASTON was made the Administrator during the latter part of the pastor's time, with Rev. Joseph Szewczyk celebrating Masses. He continued the Pilgrimages and added a Festival of Celebration (often two to three days in length). Rev. Popielarz also dreamed of an interior renovation of the church and had architectural drawings made but was unable to raise the funds. There were many events, dinners and the well- loved Bal Chretien events. Acceptance Classes which he had put into place at a previous location were moved to St. Joseph's. Fr. Pop's Clinic, Inc. was founded and privately incorporated with the help of John Dorsey, M.D. which offered families free medical, dental and legal services

M. PATRICIA MALONE, RSM, PASTORAL ASSOCIATE-ADMINISTRATOR under the supervision of Rev. William Easton, Pastor of St. Vincent de Paul and Administrator of Shrine Parish of St. Joseph, started on March 19, 1987, and left her duties on April 1, 2008. Some of the liturgical Presiders during those years were: Rev. Joseph Szewczyk; Rev. James O'Reilly, S.J.; Rev. Fabian Slominski; Rev. T. Ryan, S.J.; Rev. Thomas Physician; Rev. Paschal Igwe. The parish Festivals continued for several years. The upper church building was remodeled with new windows, lights, carpeting, painting, a sound system, refinished pews, and the installation of a lavatory, a sanctuary altar, removal of the communion rail, the stations of the cross positions were changed, as well as the confessional.

The church changed to congregational singing, and the statues were rearranged, etc. A ramp was added to allow for handicap access. In the hall, a dropped ceiling was installed, the lavatories were remodeled, the kitchen up-dated with cabinets and new stoves, etc. A new air-conditioning system was added, and the fan-steps were removed for safety. The back stairs to the hall were also remodeled for safety reasons.

Sister Pat also operated Fr. Pop's Clinic, which was later moved to the Grotto to accommodate the handicapped, operated a food pantry, reroofed all the buildings, replaced the windows in the rectory, and repaved two-thirds of the parking lot.

Parishioner volunteer services brought the parish into financial stability, as well as savings in the Archdiocesan loan depository. The parish grew, and renewed involvement established a parish from three distinct groups: Polish, Hispanic and Anglo (all others). Today the church boasts a diverse cultural body that remains a welcoming, close-knit community.

