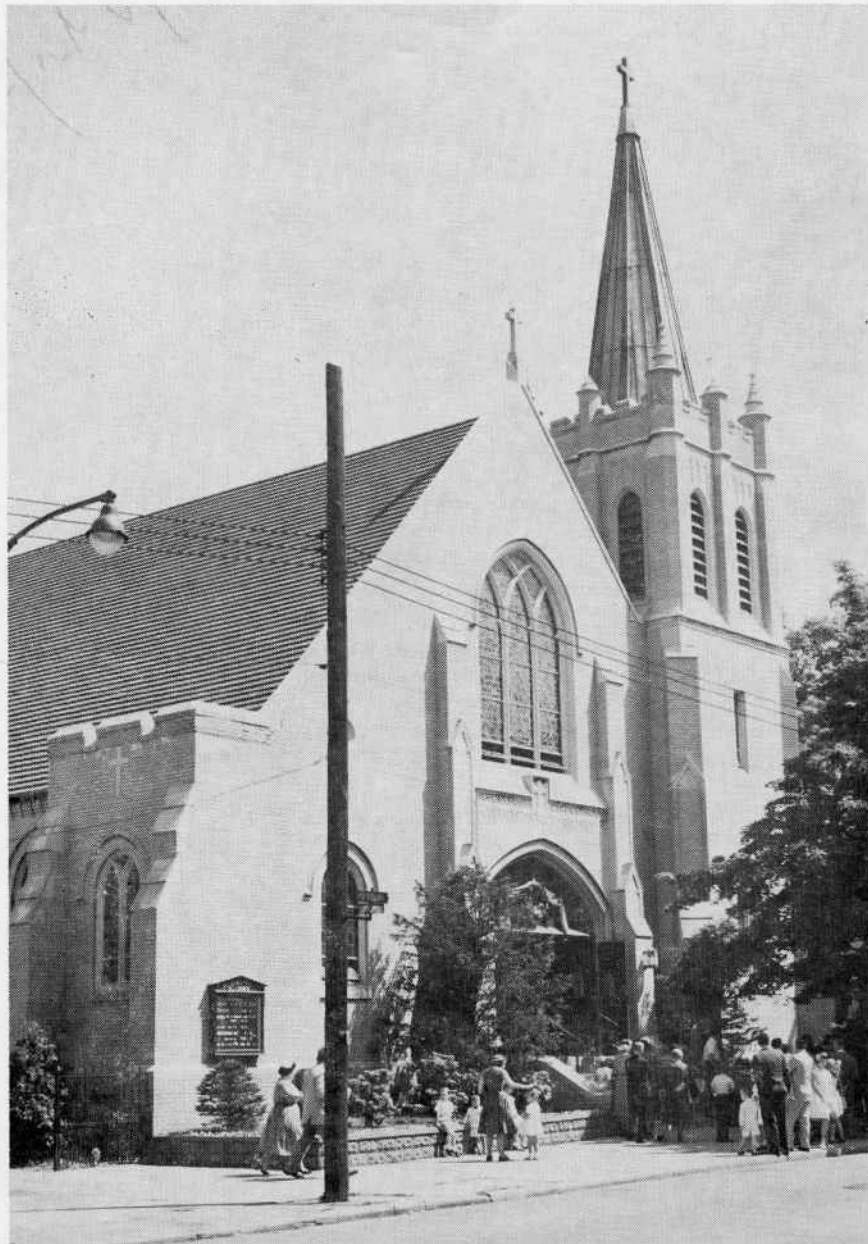


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Golden Jubilee
St. Josaphat's R. C. Church
Bayside, N. Y.
1910 - 1960



ST. JOSAPHAT'S R. C. CHURCH

Bayside, N. Y.



UNITED STATES OF AMERICA

3339 Massachusetts Avenue
Washington 8, D. C.

Nº 9083/60

THIS NO. SHOULD BE PREFIXED TO THE ANSWER

June 1, 1960

Reverend and dear Father Makowski:

It gives me great pleasure to inform you that on the joyous occasion of the Golden Jubilee of the foundation of Saint Josaphat Parish, Bayside, New York, our Most Holy Father, Pope John XXIII, has graciously deigned to impart his Apostolic Benediction. It is the wish of His Holiness that this Blessing be shared by you, the clergy and religious associated with you, the parishioners and all who join in the celebration of this historic Jubilee.

For fifty years, Saint Josaphat Parish has been a center where Almighty God is adored, the Word is preached, and the Sacraments of Christ administered to the children of God. For this reason, fervent prayers of gratitude are offered to God, and His continued loving care and protection is earnestly petitioned for the years which lie ahead.

To this Blessing of the Sovereign Pontiff, I add my personal congratulations and good wishes.

With sentiments of esteem and renewed felicitations, I remain

Sincerely in Christ.

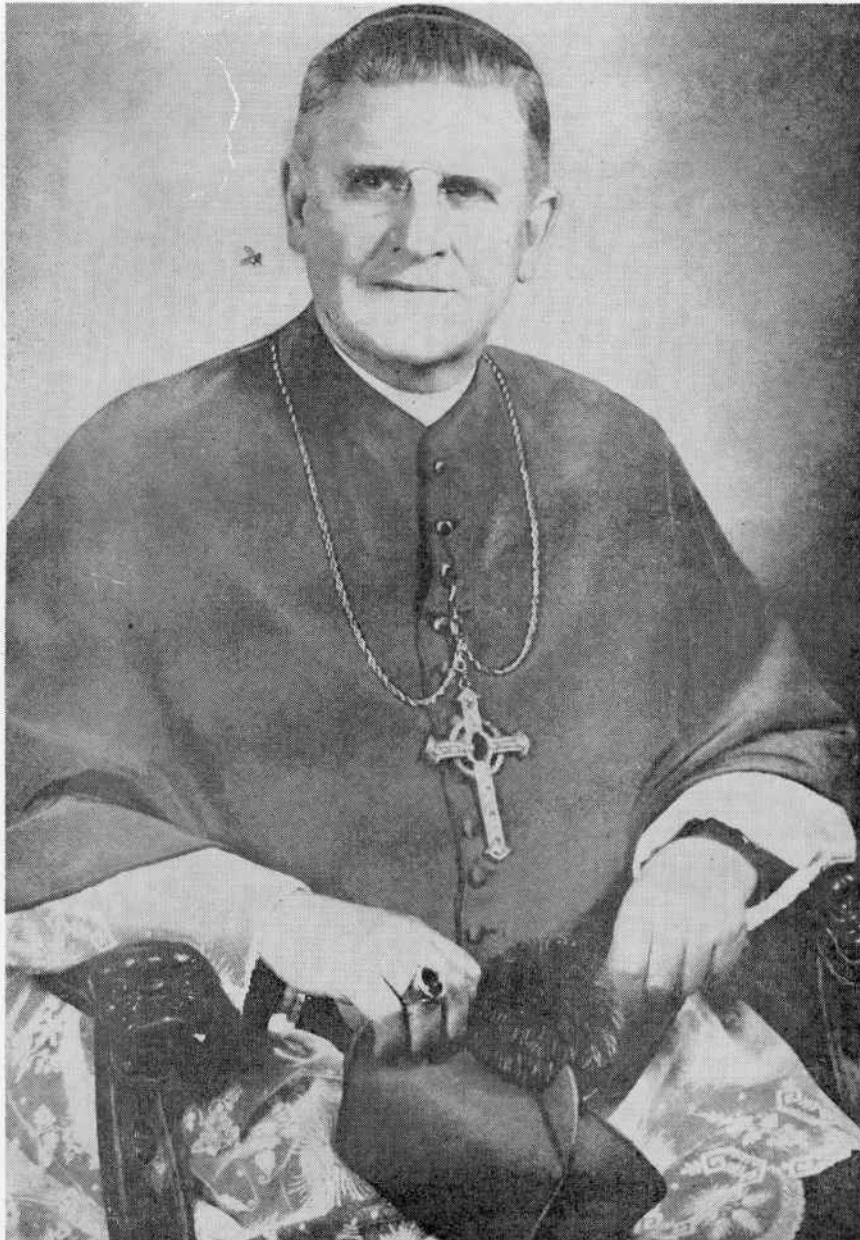
+ *S. Ragnazzo*

Apostolic Delegate

Reverend Francis G. Makowski
Pastor
Saint Josaphat Parish
Bayside, Long Island, New York

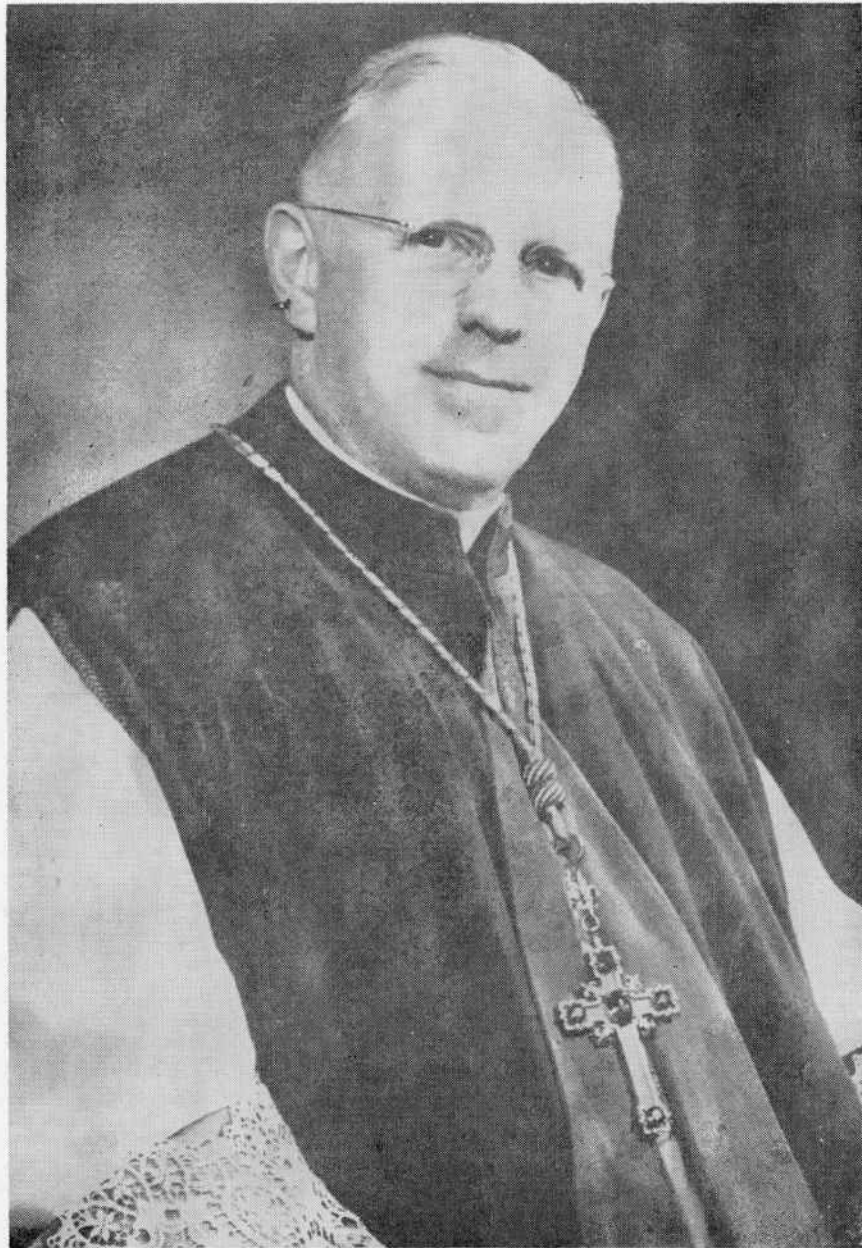


HIS HOLINESS POPE JOHN XXIII



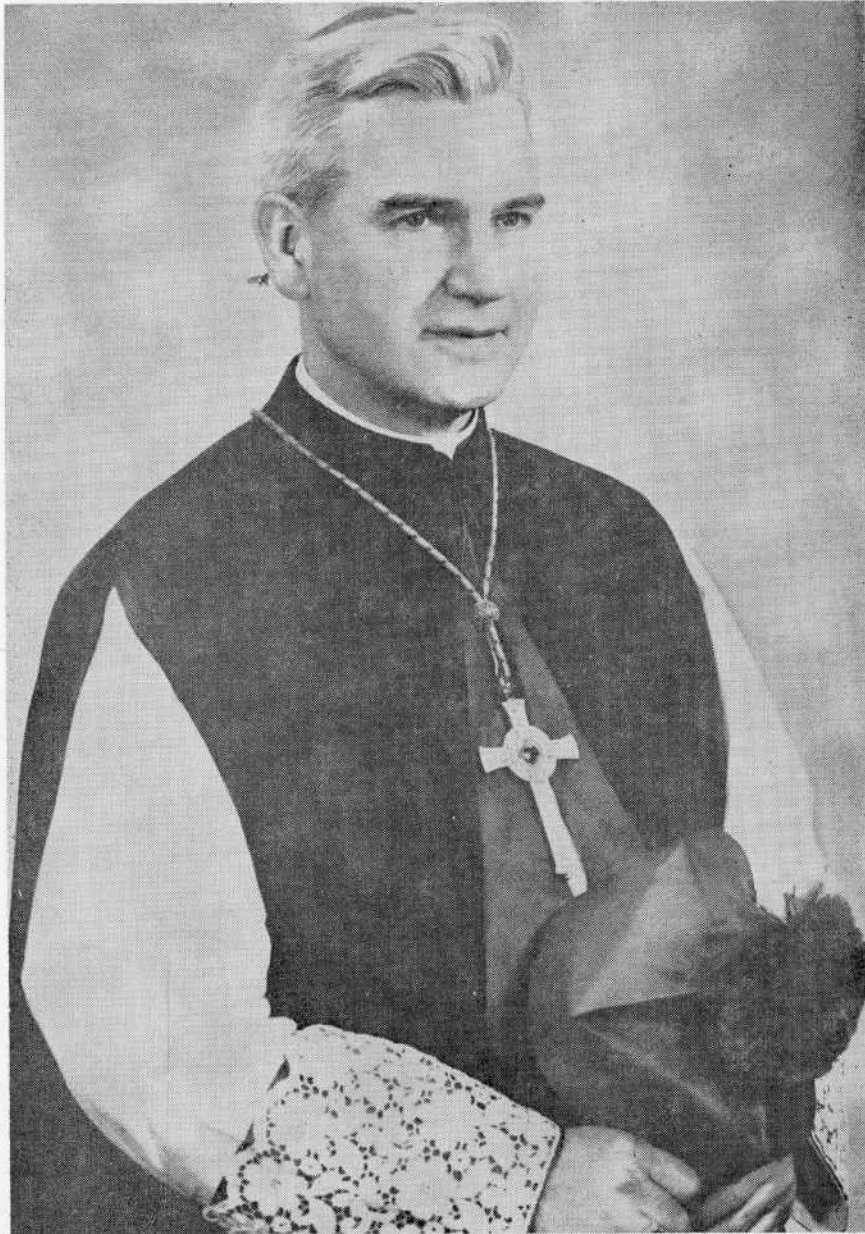
MOST REV. BRYAN J. McENTEGART, D.D., LL.D.

Bishop of Brooklyn



MOST REVEREND JOHN J. BOARDMAN, D.D.

Auxiliary to the Bishop of Brooklyn



MOST REV. CHARLES R. MULROONEY, Ph.D., D.D.

Auxiliary to the Bishop of Brooklyn



MOST REVEREND JOSEPH P. DENNING, D.D.

Auxiliary to the Bishop of Brooklyn



IN APPRECIATION

In as much as the year of our Lord nineteen hundred and sixty marks the Fiftieth Anniversary of St. Josaphat's Parish in Bayside, we have dedicated our efforts to recall to mind the many blessings which God has deigned to confer upon us in the past half century.

In recognizing the labors of the priests and people of St. Josaphat's parish, from the efforts of the founding pastor Fr. Gervase Kubec up to the present pastor, Rev. Francis Makowski, Bishop Bryan J. McEntegart had personally presided at the Jubilee Mass of Thanksgiving on June 19th, 1960, paying proper tribute to the growth and influence of St. Josaphat's parish in Bayside and the adjoining areas.

The loyalty of the Polish people to their Church and to their pastors has made itself visible in the construction and dedication of the present church building. With the help of its parishioners and friends St. Josaphat's has grown larger and stronger.

A parish, however, is not only a church and its accompanying buildings — it is people. The spirit and love of these people make the stone and bricks and mortar and glass possible. And the celebration of the Golden Anniversary of our parish would only be half a celebration if we were to forget those kind souls who have labored so hard and devotedly for the progress of our parish. This celebration then is our way of giving thanks first to God for His countless blessings and secondly to those pioneers who have had the one ideal of giving to their children the faith and culture of their fathers as has been done for the past 1000 years.

I wish to thank all those parishioners and friends of St. Josaphat's who have taken part with us in this celebration and thanksgiving. It is not possible to express our feelings to each one individually, therefore I wish to take this opportunity to publicly acknowledge my sincere thanks to all who have made this celebration possible and to assure them that they have always a special remembrance in our prayers.

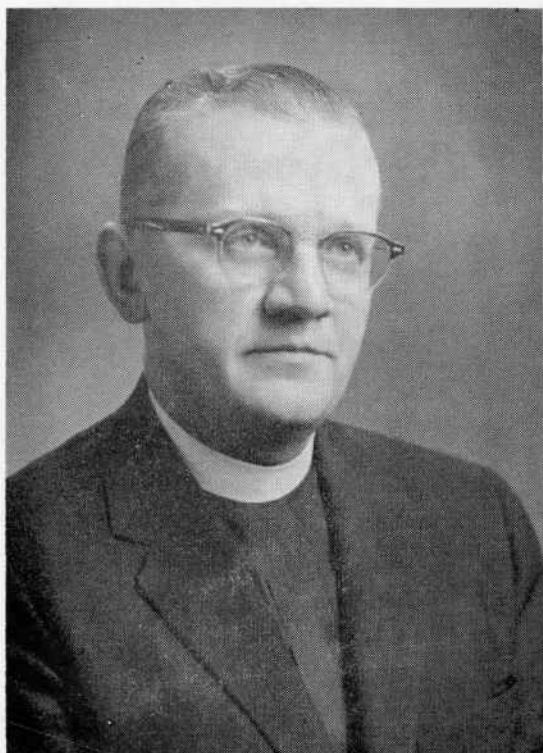
REV. FRANCIS G. MAKOWSKI





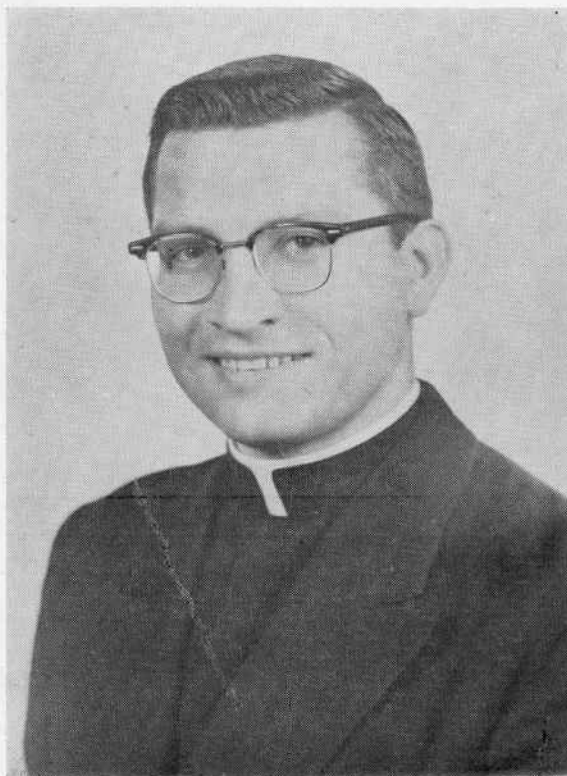
REVEREND FRANCIS G. MAKOWSKI

Pastor



REVEREND

EMIL J. BALUTOWSKI, D.D.



REVEREND

MARION A. GURAL






ST. JOSAPHAT-KUNCEWICZ

Bishop and Martyr


1580 - 1623

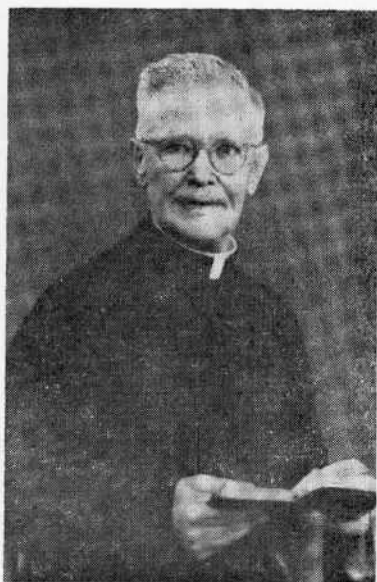
Among the considerable number of Uniate Russians towards the close of the 16th century, was a family at Volodymyr in Lithuania named Kuncewicz, the head of which held the honorable position of town-councillor. His son John—better known from his name in religion, as Josaphat—was born in 1580. From the first the future martyr gave signs of extraordinary piety and uncommon abilities. After he went to school and had made very rapid progress, he devoted himself to the study of the ancient Sclovonic, which it is said, very few of the priests even at that time understood. After several years of working as an apprentice he felt the call of the cloister and entered the Basilian Monastery in the town of Vilna. Vilna, Poland at that time was undergoing a great Catholic development. As a monk of St. Basil, Brother Josaphat became like St. Alphonsus Rodriguez at the same period, a sort of oracle of holy instruction and wise advice. People flocked to consult him, though he was not then a priest and his advice invariably carried with it the correct solution of doubts and difficulty. He was ordained in 1609. All this time, the uniate body had to withstand the attacks of schismatics and protestants, and in this species of spiritual warfare, Abbot Josaphat as he now was, came to be regarded as a pillar



of the truth and his unrivalled knowledge of the ancient Slavonic liturgy and the Eastern Fathers enabled him to dispose of the specious arguments of such opponents as Meletius Smotrycki. In 1617 he was promoted to the see of Vitebsk, as Coadjutor to the Archbishop of Polotsk, whom he succeeded in the following year. As the superior of the Basilian Order, the new Archbishop devoted himself to the important work of fostering, not only the instruction of the people, but of the parochial clergy. He drew up and published a dogmatic Catechism based on that of Trent, and all candidates for parishes and curacies had to be examined in it before being appointed. His discourses were largely attended and great numbers embraced the Catholic Faith, the truth of which they now heard stated for the first time. If sound arguments and burning zeal could effect a reunion, the holy archbishop would have achieved it, but jealousy of the Imperial government (for the control of the Church) and the wilful misrepresentations of many of the Russian clergy who refused to be instructed proved insuperable obstacles. Besides his labours for reunion, St. Josaphat toiled unremittingly for the faithful of his province. He spent hours daily in the Confessional, undertook long visitations and missionary journeys, everywhere urging clergy and people to live as became priests and members respectively of Christ's Mystical Body.

The constant efforts of the saint to expose the historical and doctrinal falsifications and other nefarious practices of the schismatics, and his severe rebuke of the vicious living that was the other immense obstacle to reunion, goaded the so called Orthodox party to fury. For some time threats of violence were made against the archbishop, but he disregarded them, but on the 12th of November 1623, while his Grace was staying at Vitebsk for the visitation, a savage mob — amongst them Meletius Smotrycki — burst into the episcopal palace, attacking the officials and calling for the Archbishop. With almost the same words, and with the whole of the calm courage of St. Thomas of Canterbury, the undaunted prelate replied: "My children, why are you injuring my people? If you have anything against me, here I am!" Several musket shots and a stroke from a halberd consummated the martyrdom of this glory of Ruthenian Catholicism. His body though cast into the river, was recovered six days later and very soon the blood of the martyr became in truth the seed of the local Church. He was beatified in 1643 by Pope Urban VIII and was canonized at St. Peter's in 1867 by Pope Pius IX. Pope Leo XIII extended the feast to the whole Church.





REV. GERVASE KUBEC

Founding Pastor



ST. JOSAPHAT'S

SECOND OLDEST PARISH IN BAYSIDE

The parish dates back to June 12, 1910, when it was instituted by the late Bishop McDonnell and the first Solemn Mass was offered by Father Kubec. Through the kindness of Rev. William J. Dunne, then pastor of Sacred Heart Church, Bayside, permission was granted to celebrate Mass there for the local Polish people and for those living in adjacent villages such as Flushing, College Point, Whitestone, Port Washington, Roslyn Heights, Manhasset, Great Neck, Little Neck and Douglaston.

After the difficult task of census taking and fund raising, land was bought and a basement church built and dedicated in 1911. It was blessed by the then Brooklyn Auxiliary Bishop George Mundelein. Daily Mass was offered and there were two Masses every Sunday. There was a resident pastor who used one of the nearby homes as the rectory.

Father Kubec was appointed pastor of St. Casimir's parish, Brooklyn, and his successor at St. Josaphat's, Rev. Bronislaus Malinowski, arrived Jan. 12, 1913, to take up a post he was not to relinquish for 35 years, until death called him January 2, 1948. Soon after his arrival, Father Malinowski set about building a rectory.

Refugees from Persecution

It must be remembered that all the families registered in this new parish were immigrants from Poland with no knowledge of the English language. They left their homeland to get away from being persecuted and to find a better way of life.

Under the careful guidance of their pastor and visiting nuns from Maspeth the people and the entire parish took on a new look. Religious instructors were introduced for all the different

phases of the parish, such as Confraternity of Christian Doctrine, First Holy Communion and Confirmation classes, with special attention given to the public school children. Men and women were grouped into church societies: Holy Rosary, Sacred Heart, Our Lady of Perpetual Help, Blessed Virgin, Holy Cross, St. Joseph, St. Theresa and St. Stanislaus of Port Washington.

The parish grew slowly to 400 families. A world war and an unforgettable depression placed a heavy burden upon the shoulders of the people and these had their particular effect on those trying to promote a temporal as well as a spiritual richness in their beloved parish. In spite of it all, with the year 1934 presenting the blackest of cutlooks, Father Malinowski met with his various committees and a plan for a new church was drawn up. From this diligent deliberation, a church was built to be dedicated in May, 1935. The old building became an auditorium for the parish, and today serves many purposes especially for catechetical instructions to the young and old and also as a meeting place for the church societies.

Shortly after the death of Father Malinowski, Rev. Joseph Paprocki was transferred from Our Lady of Poland Church, Southampton, to become the third pastor of St. Josaphat's parish. Due to illness his reign was a short one. However, under trying conditions he served the parish exceedingly well, passing to his eternal reward December 10, 1951.

The present pastor, Father Makowski, was pastor of Our Lady of Ostrabrama parish, Cutchogue, L. I., until transferred to St. Josaphat's July 2, 1952.



**GROUND BREAKING CEREMONIES
FOR THE PRESENT CHURCH**

Today as never before, spiritual life among the people is on the increase, with more Confessions, daily Communion, more knowledge and better attendance at the Masses. Last Sunday, Auxiliary Bishop Joseph P. Denning visited the parish and conferred the Sacrament of Confirmation on 85 children. Some 30 priests were in attendance at the event, another step on the road to spiritual perfection for the recipients and in turn for their Golden Jubilee parish.

St. Josaphat's parish, Bayside, celebrated the Golden Jubilee of its institution Sunday, June 19, at a Solemn Mass of thanksgiving.

Bishop McEntegart presided and addressed the congregation. Rt. Rev. Msgr. Alexius A. Jarka, pastor of Our Lady of Consolation Church, Brooklyn, and Rt. Rev. Msgr. Francis Kowalczyk, P.A., pastor of Holy Rosary Church, Passaic, N. J., were deacons of honor to His Excellency.

Schola Cantorum Heard

Rev. Gervase W. Kubec, rector of St. Hedwig's, Floral Park, offered the Mass and the Schola Cantorum Choir from College Point sang.

Rev. Walter J. Tomecki of St. Hedwig's was deacon and Rev. Walter R. Korycki, chaplain at Kings Park State Hospital, was subdeacon. Rev. John J. Snyder, secretary to the Bishop, was His Excellency's master of ceremonies and Rev. Emil Balutowski of St. Josaphat's was master of ceremonies during the Mass.

The sermon was preached by Rev. Joseph Piorkowski, C.M., of St. Vincent's Mission House, Whitestone. The Vincentian paid tribute to the vast contributions to the development of the parish by Polish families in Bayside and from surrounding areas.

Bishop McEntegart was led in procession to the church by 100 children of the parish dressed in beautiful golden gowns, members of the five church societies with their insignias, the choir and the honor guard of the Fourth Degree Knights of Columbus, and 40 priests from the Brooklyn and Rockville Centre Dioceses including Rt. Rev. Msgr. Anthony F. Zasowski, pastor of St. Isidore's, Riverhead, and Very Rev. Msgr. John Balkunas, pastor of Transfiguration, Maspeth.

Priest Designs Banners

Two rows of banners were suspended from the rafters on either side of the church, designating the coat of arms of the five Popes and the coat of arms of the four Bishops of Brooklyn who have reigned in the past 50 years. The idea and the designing of the banners was the contribution of Rev. Marion A. Gural of St. Josaphat's.

The pastor, Rev. Francis G. Makowski, welcomed the Bishop and in the name of the parish expressed his sincere gratitude.

In his sermon His Excellency recalled their staunch faith and the faith of their forefathers in Poland and their great generosity and support of the Church and priests everywhere.

After the sermon, a letter from the Apostolic Delegate, which contained the personal blessing of Pope John XXIII upon the people of the parish on the occasion of the anniversary, was read. His Excellency added his own personal blessing.

Bishop McEntegart's Address

Following is the text of Bishop McEntegart's address:

"I want to offer to Father Makowski, and to his fine assistant priests, as well as to all the faithful of St. Josaphat's parish, hearty congratulations on this, your 50th anniversary.

"It is a rare privilege, and one which I am experiencing for the first time, to attend a parish Golden Jubilee Mass celebrated by the founder-pastor. We are indeed happy to have Father Kubec with us this morning, and very appreciative of the excellent sermon preached by Father Piotrowski.

"As I entered your church this morning, I was deeply impressed by the fervent religious spirit which was so clearly manifest. The beautiful banners on one side of the church, displaying the coats-of-arms of the Popes of the last half century, and, on the other side, the standards of Bishops of Brooklyn, reminded me of how the Polish people have been steadfast in their allegiance to the Popes and their Bishops. Through the centuries, they have stood like the Rock of Gibraltar against all kinds of cruelty and persecution.

"From that memorable day in 962, when missionaries first brought the Faith to Poland, it has been guarded and strengthened by the religious fervor of the people. Mindful of Christ's warning words: 'Because you are not of the world, but I have chosen you out of the world, therefore the world hates you.' The Polish people have staunchly refused to surrender their religion despite the oppression and the tyranny of the last two centuries.

"Opposition to their Faith has served to add luster to its beauty. Attempts to turn the Poles from God and Holy Mother Church have illumined their history with a shining spirit of loyalty.

"In a special way today, I would like to pay tribute to the well known loyalty which the Polish people of the Diocese of Brooklyn have shown to their Bishops and priests. It is a cherished outgrowth of that fidelity to the Faith which has characterized the Polish people through the centuries. It has, in the last few months, been expressed in a generosity toward our Diocesan Campaign that is no less than phenomenal. God must love you deeply for your great loyalty to His cause.

"It has been well said that loyalty is 'faithfulness to principles and convictions, no matter what the personal cost.' What are the marks of such faithfulness? My answer would be: 'Its foundation is Faith, its expression is courage, and its unflinching perseverance is heroism.'

Faith of Polish People

"The history of Polish Catholics through the last one thousand years, like the history of this parish during the last 50 years, has been marked by a very deep Faith.

"The source of that Faith is given to us in the words of St. Paul: 'How shall they believe Him of Whom they have not heard? And how shall they hear without a preacher? . . . Faith, then, comes by hearing.' Your great faith is, in large part, attributable to the zeal and the dedication of the pastors and priests who have preached the Gospel to you these past five decades.

"Secondly, whence do human beings receive the strength to express their religious convictions without fear? Whence comes their courage, if not from God and the inspiration of good

example? Through these years, the people of this parish have, time and again, given to one another edification and mutual encouragement.

"The priests who have lived and worked and died here; the lay people who have gone before you—back to the God they served so lovingly—these are the sources from which your parish fervor has been drawn. It has, in truth, sprung from the silent strength of lives which were staunchly loyal to their God and their Church.

"Thirdly, if one asks me, why is the history of the Polish people so filled with heroism for the Faith? Why have you such a glorious heritage of unflinching perseverance for God's cause? I would say that at least part of the answer is the Divine Grace which, in overflowing measure, has come to you through the dedicated lives of Priests and Religious, particularly those who have served you so generously with a Christ-like spirit of sacrifice.

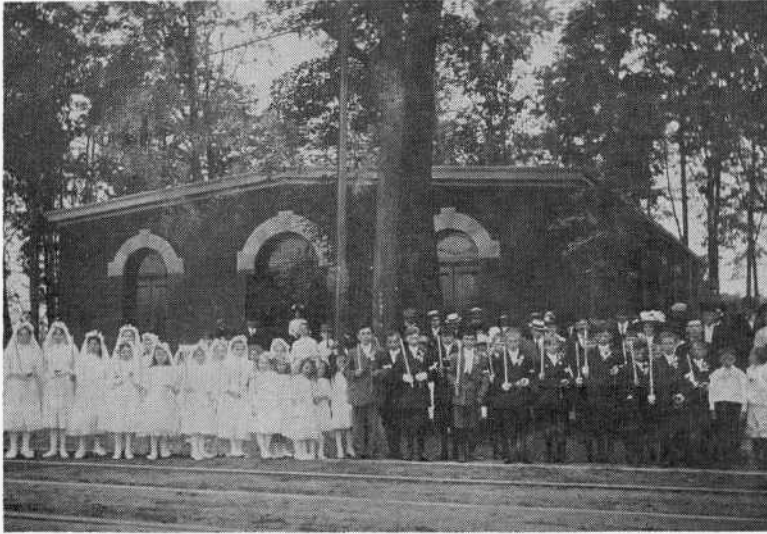
"May this heritage inspire you to encourage your sons and daughters to give their lives to the service of God and Holy Mother Church. My prayer is that some of today's children of St. Josaphat's parish may be the Priests, Sisters and Brothers of tomorrow. Then will your faithful love of God be transmitted to others, even as the dedicated lives of your predecessors first transmitted the Faith to you.

"In conclusion, may I urge you to continue to deepen your religious fervor by learning well the word of God as taught to you by your priests. May you always inspire one another by the splendid example of fidelity to Mass attendance, frequent reception of the Sacraments, and prayerful devotion to the Virgin-Mother of God.

"And, above all, may the sterling influence of your good Catholic homes encourage many of your children to devote their lives to God's service as consecrated Sisters, dedicated Brothers and ordained Priests."



FORTY HOURS DEVOTION



FIRST HOLY
COMMUNION

1911



FIRST HOLY
COMMUNION

1960

"11:00 A.M., 19-go CZERWCA, 1960"

W Bayside, N. Y., Parafia Św. Józafata, Biskupa i Męczennika, uroczystie obchodziła Złoty Jubileusz Założenia podczas Solennej Mszy sw. Dziękczynnej, w obecności Ordynariusza Djecezji Bruklińskiej, Jego Ekscelencji Ks. Biskupa Bryan J. McEntegart, a ofiarowanej przez Księdza Założyciela i pierwszego jej Proboszcza, Gerwazego W. Kubeca, rektora Parafii Św. Jadwigi w Floral Park, N. Y.

Księża Djakoni w asyście Ks. Biskupowiebyli Przewielebni Księża Prałaci, Aleksy Jarka - proboszcz Parafii Matki Boskiej Pocieszenia w Brooklyn, N. Y. - i Franciszek Kowalczyk - proboszcz Parafii Różańca Św. w Passaic, N. J.

Chór 'Schola Cantorum' z College Point, N. Y., brał udział w procesji i śpiewał podczas mszy św.

Ks. Władysław Tomecki, z Parafii Św. Jadwigi, służył jako Djakon na mszy św. a Ks. Władysław Korycki, kapelan z King's Park State Hospital, jako Subdjakon.

Ks. Jan Snyder, sekretarz Ks. Biskupa, był mistrzem ceremonij przy Biskupia, a Ks. Emilian Bałutowski, z parafii celebrującej, Mistrzem Ceremonij Mszy św.

Kaznodzieją był Ks. Józef Piórkowski, C.M., z Domu św. Wincentego w Whitestone, N. Y. Ks. Piórkowski uznał zasługi Polonji, która z chwalebnym poświęceniem przyczyniła się do rozwoju parafii.

O godzinie 10:45 A.M. procesja ruszyła od plebanji. Pięćdziesiąt panienek w świecących się pod słońcem złotych spkniach, za nimi członkowie i członkinie pięciu towarzystw zą swymi sztandarami, ministranci w czerwonych sutannach i białych komeszkach, Chór męski w czarnych sutannach i białych komżach, księża i prałaci; warta honorowa z 'Knights of Columbus', za którą szedł Ks. Proboszcz Makowski, Djakoni Biskupa i sam Ks. Biskup.

Wstępując do kościoła, przyglądał się Ks. Biskup sztandarom zawieszonym od sufitu w dwóch rzędach, po jednej stronie kościoła pięć które reprezentowały urząd pięciu Papieży od czasu gdy parafia założona została: po drugiej stronie cztery sztandary Biskupów Djecezji Bruklińskiej. Pomysł i wykonanie tych sztandarów ofiarował Ks. Wikary w parafji św. Józafata - Ks. Marjan A. Gural.

Podczas mszy św., gdy już skończyło się udzielenie Komunji św., wstąpił na ambonę Ks. Proboszcz Makowski aby podziękować Ks. Biskupowi za łaskawe przybycie i poprosić w imieniu parafian o słowo od Ks. Biskupa.

Wtedy to Ks. Biskup, w krótkim kazaniu, przypominał silną wiarę ojców i praojców w Polsce, oraz ich chojne poparcie Kościoła i Księży wszędzie. Potem Ks. Biskup odczytał list Delegata Apostolskiego, w którym Ojciec św., Papież Jan XXIII, zasyłał osobiste błogosławieństwo dla Parafian. Zakończył udzielając swe błogosławieństwo.

Przemówił Ks. Biskup w następujących słowach:

"Chciałbym złożyć Ks. Makowskiemu, i jego wiernym Księżom Asystentom, jakoteż i wszystkim w parafii św. Józafata, najserdeczniejsze życzenia z okazji tego jubileuszu.

"Jest to nadzwyczajny przywilej, którego po raz pierwszy wykorzystuję, na złoty jubileusz uczestniczyć we mszy św. odprawionej przez Księdza-Założyciela. Bardzo cieszy nas mieć dziś rano między nami Ks. Kubeca. Bardzo nas też zadowoliło doskonałe kazanie Ks. Piórkowskiego.

“Wstępując do kościoła Waszego, bardzo wzruszonym byłem na widok głęboko religijnego ducha który uzewnętrznił się zastałem. Piękne sztandary zawieszono, pojednej stronie przedstawiające urząd Papeżów w ostatnich pięćdziesięciu latach, a po drugiej stronie Biskupów djecezji bruklińskiej, przypominają wierność Polskiego ludu dla Papeży i swych biskupów. Przez wieki, niezachwiani jak Gibraltar, stali i stoją przeciwko okrucieństwu i prześladowaniu.

“Od owego pamiętnego dnia w 962 roku, gdy misjonarze pierw przynieśli Wiarę do Polski, strzeżona i wzmocniona jest pobożnością ludu. Historia Wiary w Polsce sprawdza nam słowa przestrzegającego Chrystusa Pana: “Ze nie jesteście tego świata, bo Was z tego świata wybrałem, dlatego nienawidzi Was świat.” Lecz mimo opresji i prześladowania, Polski lud nie zrzeka się Wiary.

“Sprzeciwienie dla ich Wiary dodaje tylko w Polakach do początkowej jej piękności. Wysiłki by odwrócić ich od Boga i Kościoła oświecały Polaków w historii jako szczerze oddanych i trwałych w duchu.

“W szczególny sposób chciałbym dzisiaj oddać uznanie dla słynnej wierności którą okazują Polacy w djecezji bruklińskiej dla swych Biskupów i Księża. Jest ona owocem tego przywiązania do Wiary które odznacza Polaków przez wieki. Była ona okazana w ostatnich miesiącach podczas Kampanji Djecezjalnej, i to w mierze fenomenalnej. Pan Bóg rzeczywiście musi Was kochać za Waszą lojalność dla Jego sprawy.

“Należycie powiedziane jest iż lojalność to ‘wierność zasadom i przekonaniom która nie liczy się z kosztem osobistym’. Jakie są znamiona tej wierności? Ja bym powiedział: Jej grunt jest Wiara, odwaga jej wykaz, a nieustająca trwałość jej bochaterstwem.

“Wiary tej źródło podane jest nam w słowach św. Pawła: ‘Jak uwierzą w Tego, o którym nie słyszeli? A jak usłyszą bez kaznodziejii? . . . Bo Wiara przychodzi przez słuchanie.’ Wiara Wasza jest w głównej mierze zależna od gorliwości i poświęcenia proboszczów i kapłanów Waszych, którzy głosili Wam ewangelję w ostatnich pięćdziesięciu latach.

“Skąd odwagę człek otrzymuje by wyrazić bez obawy swe przekonania religijne? Skądinąd jeżeli nie od Boga i z natchnienia w dobrym przykładzie. A w tej parafji, przez wszystkie jej lata, ludzie sobie dawali nawzajem budujący i wzmacniający przykład. Księża którzy tu żyli, pracowali i pomarli: lud wierny, który przed Wami słał drogę aż het z powrotem do Boga któremu służył miłością: oto źródła gorliwości Waszej. Ona wprawdzie powstaje z tejże samej siły która była w żywotach Bogu wiernych i Kościołowi oddanych.

“A bochaterstwa dlaczego tak wiele w historii Polskiego ludu, i dlaczego tak chwalebne u Polaków zasługi nieustającej trwałości w sprawie Bożej? Powiedziałbym: w znacznej mierze dlatego że spływają z pokolenia na pokolenie łaski Boże zasłużone przez tych którzy Wam z szcudrobliwością Chrystusową chętnie usługiwali.

“Niech natchnie Was to duchowne spadkobierstwo, byście synów Waszych, i córki, mogli skłonić do służby Bożej i kościołowi Jego. Modlę się ja aby dzieci dzisiejsi stały się jutrzsi kapłani, zakonnicy i siostry. Przez nich spłynie na innych Wasza miłość dla Boga, jak na Was spłynęła wierna miłość praojców Waszych.

“W zakończeniu, błagam Was abyście pogłębiali gorliwość Waszą, ucząc się doskonale słowa Bożego które podawają Wam księża Wasi. Wzmacniajcie się nawzajem dobrem przykładem uczęszczania na mszy św., częstej Komunii św. i pobożną modlitwą do Najświętszej Panny, Matki Boskiej.

“Ale nadto najpilniej, czysty wpływ domów Waszych katolickich niech ciągle budzi chęć oddania się służbie Bożej w młodzieży Waszej: czy to jako Zakonnice poświęcone, Braciszki oddani lub Księża poświęceni.”



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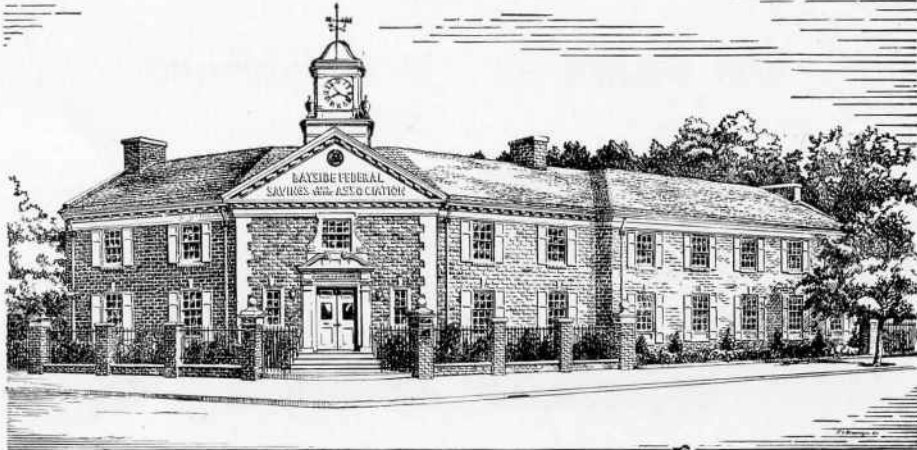
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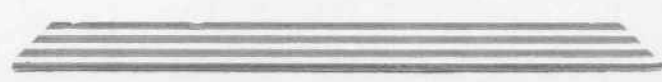
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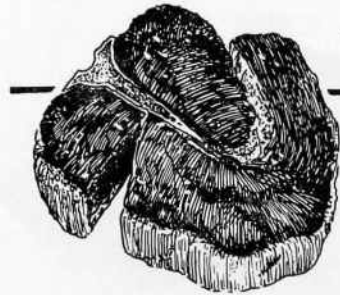
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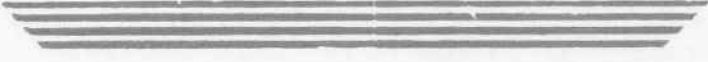
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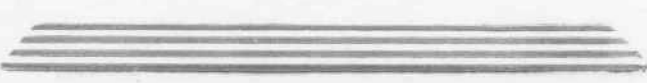
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