

SAINT MICHAEL THE ARCHANGEL CHURCH OLD FORGE, PENNSYLVANIA CONCELEBRATED MASS OF THANKSGIVING Sunday, September 28, 1980 SAINT MICHAEL THE ARCHANGEL CHURCH Old Forge, Pennsylvania

CONCELEBRANTS	Rev. Joseph M. Brozena Rev. Walter Ferrett Rev. Louis Garbacik Rev. Francis Kazista Rev. Leonard Novak Rev. Walter Skiba Rev. Casimir Sulicki Rev. John Szumski
HOMILIST	Rev. Francis Kazista
LECTORS	Mrs. Mildred Legg Mr. Joseph Stanek
PRESENTATION OF GIFTS	Mr. John Gable Mrs. Josephine Gurz Mrs. Sophie Maychrowicz Mr. Alfred Ostroski Mrs. Mildred Panek Mr. Rudolph Yagoda
ORGANIST ·	Mrs. Eleanor Kwiatek
ACOLYTES	Lucian Bednarz David Ferrit Daniel Mozeleski David Mozeleski Edward Reed James Sluck James Smicherko

DIAMOND JUBILEE DINNER



Saint Nicholas Hall, Old Forge September 28, 1980

National Anthem	Assembly
	Rev. Edward Zawodniak Lady of Mt. Carmel Church, Lake Silkworth
DI	NNER
Introduction of Toastmaster	Mr. Stephen Malecki Diamond Jubilee Chairman
Toastmaster	Attorney Peter Chapla
Greetings	Mayor Anthony Cristiano Old Forge
Remarks	Sister Mary Conradine
Medley of Songs	St. Michael's Choir
Speaker Assistant Pastor, Visi	Rev. Walter Ferrett itation of the B. V. M. Church, Dickson City
Presentation of Guests	Attorney Peter Chapla
Acknowledgements	
Remarks Most Revere	nd Bishop James C. Timlin, D.D., V.G.
Benediction	Rev. Andrew J. Marcinko Pastor, St. Stanislaus Church, Old Forge
Song	Serdeczna Matko
Serdeczna Matko,	opiekunko ludzi
Niech cie placz sie	erot do litosci wzbudzi.
Wygnancy Ewy do	o ciebie wolamy.
Zmiluj sie zmiluj ni	ech sie nie tulamy.

DIAMOND JUBILEE COMMITTEES

Honorary Chairman: REV. JOSEPH M. BROZENA Chairman: Mr. Stephen Malecki Co-Chairman: Mrs. Mildred Legg

Historian for Diamond Jubilee Book: Mr. John Gromelski

Ad Committee

Mr. Edward Kania Mrs. Edward Kania Mr. Walter Marciniak Mr. Frank Mrowcza

Ticket Committee Mrs. Theresa Bohenek Mrs. Helen Cetera Mrs. Jean Chimock Mrs. Celia Francovitch Mrs. Barbara Gintoff Mr. Frank Hydock Mrs. Evelyn Jarrow Mr. Tony Mozeleski Mr. John Rook Mrs. Barbara Schiavo Mrs. Grace Telesz Mr. Stanley Viercinski

Invitations & Program Mrs. Irene Fitt Mrs. Helen Hydock Mrs. Mildred Legg Decorating Committee Mr. Walter Fitt Mr. Michael Michalina Mrs. Theresa Petrosky Mr. Joseph Petrosky Mr. Felix Petrosky Mrs. Florence Petrosky Mrs. Loretta Rook Mrs. Marion Viercinski Miss Josephine Tama

Reception Committee Mrs. Irene Fitt Mrs. Josephine Gurz Mrs. Helen Hydock Mrs. Lillian Malecki Mrs. Vera Mazaleski

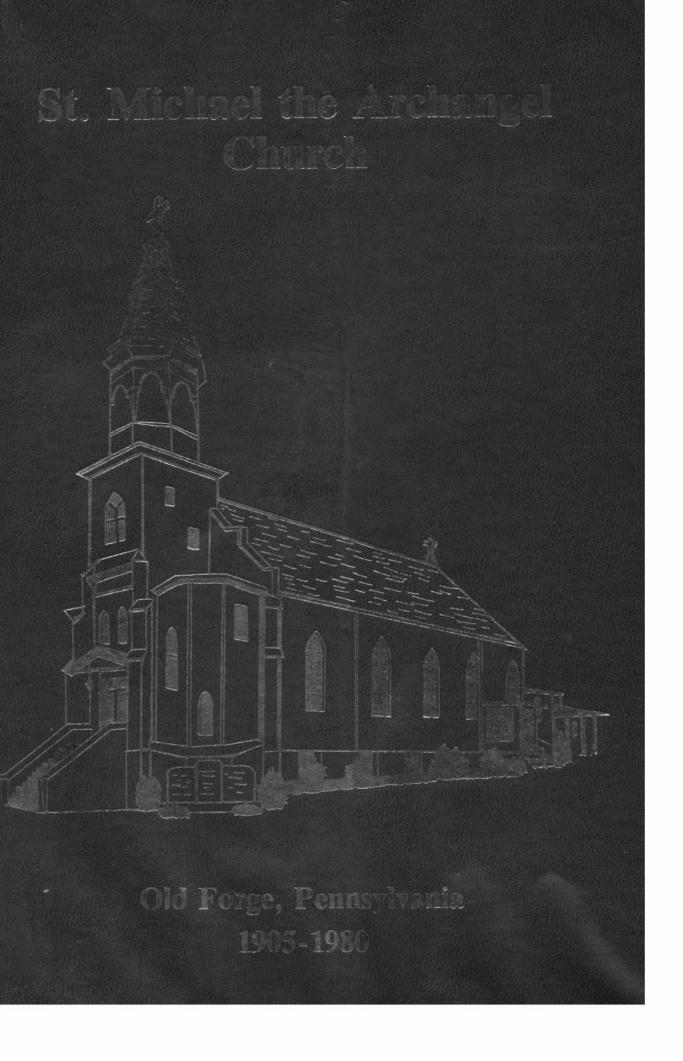
Publicity Mr. Stephen Malecki Mrs. Fran Mazaleski

Jubilee Secretary Mrs. Cecile Antonio

Appreciation . . .

I would like to extend my appreciation to the members of the Diamond Jubilee Committees, to all who worked so diligently and also, to those who made monetary offerings and supported the 75th Anniversary of the founding of St. Michael's Parish. May God bless you for making this celebration a success.

> REV. JOSEPH M. BROZENA Pastor



St. Michael the Archangel Church

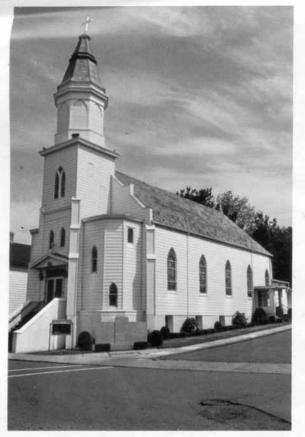
Old Forge, Pennsylvania

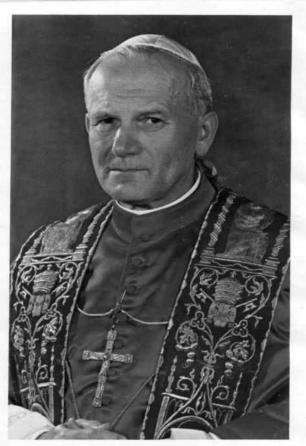
1905

1980



1981 This Limited Edition Publication Was Produced Especially For St. Michael the Archangel Church, Old Forge, PA By Custombook, Inc., The Custom Building, So. Hackensack, NJ 07606 ISBN 0-87450 970

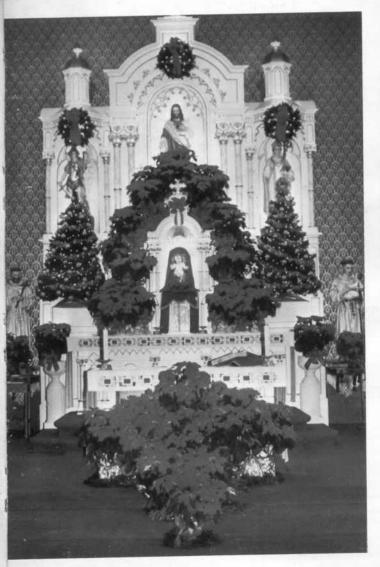




Exterior view of the church Papal Blessing

His Holiness Pope John Paul II



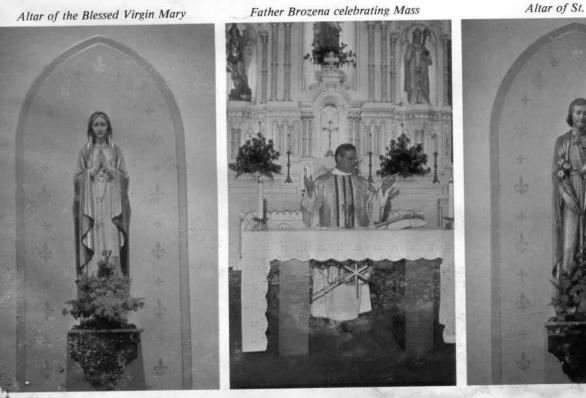




Christmas Altar

Easter Altar

Altar of St. Joseph

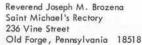


Most Reverend J. Carroll McCormick Bishop of Scranton



Diocese of Scranton 300 Wyoming Avenue Scranton Pennsylvania 18503

September 2, 1980



Dear Father Brozena,

On the occasion of the Seventy-fifth Anniversary of Saint Michael's Parish, Old Forge, I am pleased to extend to you and the people committed to your care my heartfelt congratulations and best wishes.

The celebration of the Diamond Jubilee of your parish provides an opportunity for all who participate in it to recall the sacrifices made by parishioners during the past seven and a half decades.

United in a bond of charity, the pioneers freely worshiped God in accord with their Catholic consciences, and they gave witness to their faith through lives marked by high moral standards. Their care for one another and their openness to the needs of those outside their own community constituted a legacy of good example for the ones who followed them.

The parishioners of this generation live in a changed world. The parish, however, continues for them, as it was in the past, a God-given expression of faith in Christ. It calls on its members to know and love one another as Christ knows and loves us. It gives to each parishioner the means of drawing near to God in communion with men and women of every age and condition. All are called through parochial life to mutual support and forbearance, to unity here and blessedness hereafter. The parish is, indeed, a practical realization of Christ's saving work in the world today.

While the faithful whom you serve become more mindful of the ideals of the founders of Saint Michael's Parish, I pray they will be moved to renew their dedication to their parish. Thus will your anniversary year be a time of growth as well as rejoicing for each individual and for the parish as a whole.

Asking God's choicest blessings for you and your people, I am, with every

Sincerely yours in Christ, + J. Carroll Me Cormick

Most Reverend J. Carroll McCormick, D. D. Bishop of Scranton



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good wish,



Most Reverend James C. Timlin Auxiliary Bishop of Scranton



Vicar General

Diocese of Scranton 300 Wyoming Avenue Scranton, Pennsylvania 18503

July 25, 1980

Reverend Joseph M. Brozena Saint Michael's Rectory 236 Vine Street Old Forge, Pennsylvania 18518

Dear Father Brozena,

It is a pleasure to send you and your parishioners my sincere congratulations and very best wishes on the occasion of the seventy-fifth anniversary of the founding of your parish.

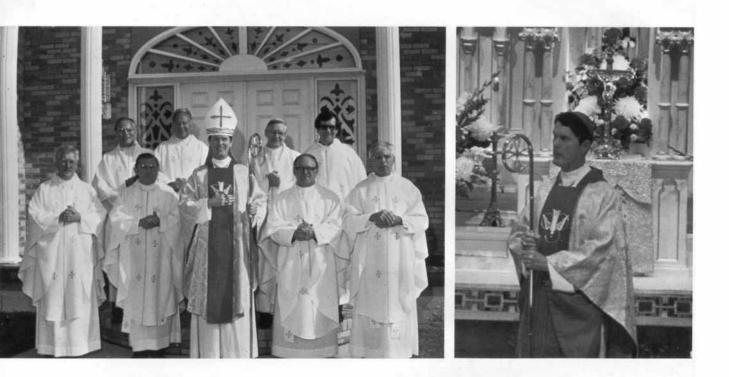
Milestones like this are times when we look back to the founders of the parish. With gratitude for their many sacrifices and the example of strong faith they left us, we should be encouraged to continue the work they started and build on the foundations they laid co well so well.

Looking forward to being with you for this joyous celebration and with kindest personal regards, I am,

Sincerely yours in Christ,

+ Jame C. Timelin

Most Reverend James C. Timlin, D.D., V.G. Auxiliary Bishop of Scranton



"I will give thanks to You, O Lord my God, with all my heart" Psalms 9:2

DIAMOND JUBILEE MASS AND BANQUET SEPTEMBER 28, 1980





St. Michael the Archangel

Seventy-Five Years in the Service of God and Man

Diamond Jubilee Year of 1980

This is the Diamond Jubilee year of 1980 for St. Michael the Archangel Parish, Old Forge, Lackawanna County, Commonwealth of Pennsylvania, United States of America.

John Paul II reigns in Rome in the second year of his pontificate. Joseph Carroll McCormick is serving the fifteenth year as the sixth bishop of the Scranton Catholic Diocese, and James C. Timlin is Auxiliary Bishop.

Jimmy Carter is ending his fourth year as President of the United States. Dick Thornburgh is in his second year as the Governor of Pennsylvania.

On the local level, Mr. Anthony Cristiano is serving as the Mayor of Old Forge.

Reverend Joseph M. Brozena is serving as the eighth pastor of St. Michael the Archangel Parish. The total Catholic population of Old Forge is approximately 10,000.

St. Michael-Our Diamond

The diamond is the most solid form of matter known. It has become so due to a unifying process, one that adjusts to the innerworkings of its many molecules, innerworkings that strive for solidification. A parish that has lasted for seventy-five years has proved it is a diamond of a parish. It is a unified parish, one in which the innerworkings of its Christian faith strive for continuance. St. Michael's is our diamond and is given as such to us, a gift from God, on this our seventyfifth anniversary.

The history of our diamond begins more than seventy-five years ago. It begins when a small group of Polish immigrants living and working as miners in Old Forge organized a fraternal aid society. These pioneers, "diamonds in the rough" we could call them, saw the necessity for a society whose aims would be to assist those who became disabled or incurred deaths in their families as a result of working in the mines. Under the supervision of Michael Puchaly, thirty members were enrolled, and in 1896, the Society of St. Michael the Archangel began its work, selected officers, collected dues, and resolved to become a charter member of the Polish Union of America. The following year, a second society, the Society of Our Lady of Czestochowa, was established with eighteen members.

It was in the turn of the century, an exciting moment in history. The age of electricity was upon us. So, too, the age of the automobile. And the age of aviation. It was quite a time to be alive. Things were changing with everyday rapidity, including the composition of the people. Immigration was up, especially from Europe, and as a result, populations were changing almost as rapidly as the technology. The Industrial Revolution was in full bloom, its roots sucking deep into our natural resources, those needed to give its hungry dynamos the energy needed to keep them humming at the proper pitch. One of the major sources of that necessary energy was coal, and production was at its highest at this time. The mines around Scranton gave forth their abundant supplies of anthracite coal reluctantly, only at the insistence of thousands of men who daily braved the unsafe depths of the earth to mine the valuable substance, every day risking their lives in the effort. Most of these miners were of Polish extraction.

With the growth of the St. Michael the Archangel and Our Lady of Czestochowa societies and the great increase in the number of Polish immigrants in Old Forge, these organizations became aware that upon their shoulders rested the obligation of preserving not only the language and customs of Poland, but the faith of their forefathers as well. They decided that the best place for continuing these traditions was in the schools. They recognized the definite need for a good educa-

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The original interior of St. Michael's Church before renovations



Parish Committee - 1925



St. Michael's Church - 1930



First School Bus



The original rectory, purchased in the early 1900s



St. Michael's Society - 1930

tion in their lives and in the lives of their children. They believed that from the new generation and generations to come, if nurtured properly in the Catholic faith, many prominent men and women would come forth.

At the very dawn of the new century, in 1901, the two societies jointly purchased land, built a small school, engaged the services of teachers, and, with volunteer help from parents, began teaching their children reading, writing, and religion.

The spiritual needs of the community at this time were being served by Monsignor A. Zychowicz of Scranton, and Father Orloski of Duryea. But there were great distances that had to be traveled to get to neighboring parishes, and Old Forge by now was a large enough community to deserve its own recognition from the Church. The school alone was not enough. With the aid of Father Francis Gratza, a priest from a nearby parish, it was resolved that a local church be organized. The societies purchased land for the church, but due to a lack of funds only a basement with a temporary roof could be constructed for use as a place of worship.

The following is an account of the first Christmas at St. Michael's, written by an early parishioner:

> In the year 1904 on Christmas Eve the Polish priest intoned the words "The Lord is born (Bog sie Rodzi), power and might tremble at this marvelous sight." With tears in our eyes, we looked at the altar on which the priest celebrated the bloodless Sacrifice of the Mass. The priest prayed zealously and fervently, thanking the Infant Jesus for permitting us to await this happy tiding. During the singing of the carols, there were nostalgic feelings for the beloved ones left in Poland. Soon with the singing of the carols, our feeling of jubilation returned. We felt fortunate seeing that this modest temple has become a place of faith and brotherhood. It is with pride as we look back at our cooperation and accomplishment. When the priest had broken the silence, when the word of God permeated the church, then a deep feeling of happiness enveloped the listeners' hearts, and tears of good fortune and happiness came to our eyes.

Radiant and fortunate in spirit, uplifted in heart, the thought came to mind to save our resources and to begin our task at hand of completing our work of building a complete church.

Father Francis Gratza served St. Michael's for thirteen months before being succeeded by Father Dr. Joseph Kominek, who retired shortly thereafter because of ill health.

The Pastorate of Father Kurylowicz

In 1907 Father Thomas Kurylowicz assumed the pastoral obligations of St. Michael's. Descended from a noble Ruthenian family, he was a former member of the Society of Jesus and for many years was a missionary in Poland.

Seeing the willingness and generosity of the people placed under his care, he began his work in earnest. He took a home on the opposite side of the church site and renovated it into a comfortable rectory. He then took on the challenge of building a suitable place of worship over the temporary basement in use since 1902. From the good will of the parishioners and under the supervision of Father Kurylowicz a permanent church was constructed at a cost of \$8,000.00. The generosity of the people continued. They contributed money for the purchase of the Stations of the Cross, benches, a bell, the chalice, candlesticks and vestments. Mr. Bestecki, an artist, painted the interior of the church. By the following year, 1908, the building was completed and first used for the celebration of a Midnight Mass.

Even in those early years St. Michael's was forming into a diamond of a parish; its people were the carats, the sparkling, the points comprising its unified beauty and worth.

In 1909, Father Kurylowicz invited His Excellency Archbishop Joseph Weber, C.R., a distinguished visitor from Poland, along with many neighboring priests, to celebrate with him and the congregation the Solemn Dedication of St. Michael the Archangel Church.

Later, this good pastor, this guardian of the flock, proposed building a new school. In 1925, land was purchased opposite the church and an architect, A. Prawdzik, was hired to draw up the plans. What resulted was a \$43,000 plant which included four classrooms and a parish hall. At the same time, next to



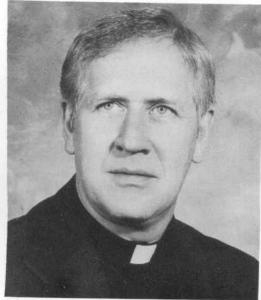
The rectory today



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Gootto of the Blessed Virgin Mary

Pastors and Administrators



Reverend Joseph M. Brozena Present Pastor



Father Dr. Joseph Kominek



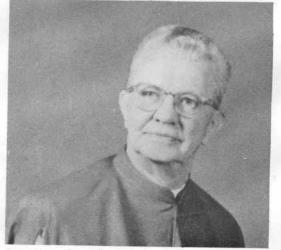
Father Francis Kozuzko



Father Francis Gratza



Father Thomas Kurylowicz



Monsignor Stanislaus Wolf



Father Charles Zawol Former Pastor



Father Louis S. Garbacik Assistant and Administrator, 1936 - 1966



Father Stanislaus Kolucki Administrator, 1966-1973

the school, a home was purchased for the Bernardine Sisters who assumed the obligation of teaching in the new school.

St. Michael's Golden Era

World War I had just ended. There were twenty-seven members of our parish who served with distinction in World War I. Four of these lost their lives. They were: Frank Baclawski, Joseph Welenc, Wladislaw Ciercierka and Clemens Androski.

At this time in history world events were in a state of confusion.

During this time, on April 10, 1926, a day of profound sadness came upon the parish when God summoned before His Judgment Seat Father Kurylowicz. This good shepherd had guided the St. Michael's flock honorably and with saintly grace for nineteen years. His service to the Old Forge congregation deserves a high place of respect in our parish history.

As a replacement for Father Kurylowicz, Bishop M.J. Hoban appointed Father Francis A. Kozuszko. Born in South Scranton in 1898, Father Kozuszko was ordained in 1921. He had a profound fondness for the Polish language and desired to learn Polish history, literature, customs, and traditions. After serving St. Mary's Parish, Wilkes-Barre, he was transferred to St. Michael's.

With the willing and gracious cooperation of the good Old Forge people, Father Kozuszko began interior and exterior renovations on the church, rectory, and Sisters' home, including new cement church steps and sidewalks, and a retaining wall to the rear of the church grounds. The cellar was refurbished and through the intercession of this good father, Monsignor Zychowicz donated a chandelier to the parish. All these improvements were realized with small donations, the people seeing everywhere order and rededication under the guidance of their pastor.

In addition to the above-mentioned renovations, Father Kozuszko realized that the youth of the parish needed a suitable place to spend their leisure time and to gather socially under the auspices of the church. There was no available ground for this undertaking, but the pastor resolved to find room by digging a cellar under the school. The stone masons' original estimated cost of such a job was \$10,000. This was rejected, and it was decided that it could be accomplished through the help of the more-than-willing parishioners.



The Knights of Columbus in procession to the Jubilee Mass



Father Brozena with Bishop Timlin after the celebration of the Jubilee Mass on September 28, 1980

A stupendous project, it began with an old Ford automobile, with a wide belt, attached to the rear wheels, forming a conveyor line on which the church members were able to remove the excavated earth from the cellar through two small windows. Within a period of several months, this project was completed. No one complained; no one got paid; everyone had worked willingly under the supervision of the pastor. To further strengthen the foundation, pillars were installed, a cement floor was laid, and the walls were finished. The whole project was just another example of how this parish and its members have been able, through unity and faith, to succeed with tasks that to anyone else would seem impossible. We, as present members of this church, should let our chests swell with righteous pride when reading of the accomplishments of our forebears.

Father Kozuszko, who was also very interested in sports, decided next to organize the Polish-American Social Club and a youth club under the name Polish-American Circle Club. The youth club united sports with affairs of the community. Every year around Christmas, the club would buy various foodstuffs to present to the needy of the parish in order to make their holiday a happy one.

It was through the untiring efforts of Father Kozuszko that a bus was procured by which one hundred and seventeen schoolchildren were transported daily from Taylor, Sibley, and Austin Heights.

Father Kozuszko also worked diligently to develop the cemetery which was at that time a dense forest. He obtained many mules from the Jermyn and Pennsylvania Company mines, which were on strike at that time. With the kindness and generosity of Mr. Cooke and Mr. Corcoran, respective superintendents at those mines, the mules were obtained for the clearing process. Many willing parishioners helped in the clearing of the huge stones, trees, briars, and other debris. While the cemetery was still not in the best condition, it was at least accessible. Henceforth, each succeeding priest furthered the development and improvement of the cemetery.

Father Kozuszko can be characterized as a priest whose functions were extensive in scope, most notable in its effects and very edifying in his practice. After a fruitful tenure as pastor, he was transferred to SS. Peter and Paul Church, West Scranton.

A Great Depression and a Great War

Now the economy had blown apart at the seams and Franklin Roosevelt was running for President. A successful parish is a safe harbor in a time of storm, and during the Depression St. Michael's offered the strength and comfort of the Faith and the social security of its congregational unity in combating the great pressures suffered from such hard times.

In 1931, a new shepherd came to guide the St. Michael's flock. He was Reverend Stanislaus Wolf, a native of Nanticoke, Pennsylvania, who was ordained in 1918. He served at St. Mary's Visitation Church, Dickson City, and St. Michael's Church, Olyphant, before coming to Old Forge.

Under Father Wolf's astute direction, St. Michael's continued to grow spiritually as well as materially. During his tenure the rectory was renovated, side steps to the rectory were installed, and great improvement to the cemetery was made. Also many improvements were made on the school; the statues and altars in the church were repainted and new chandeliers and Stations of the Cross were installed.

During Father Wolf's tenure, Mrs. Joseph Stanek became our organist. Mrs. Stanek succeeded Mr. Roman Stachnick, organist under two priests, Father Kurylowicz and Father Kozuszko. Mrs. Stanek possessed a music degree from Marywood College and through her efforts and members of the choir, a new organ was purchased in the Thirties. Under her tutelage and leadership, the choir increased in size and quality. She worked with dedication as the organist of St. Michael's for forty-four years, until her death in 1975.

St. Michael's has always had a luxury of gifted organists: Mr. Koleczek, Mr. Bacharoski, Mrs. Barbara Wroblewski, Mr. Frank Affeldt, Mr. A.J. Serafin, who also taught in our parochial school, Mr. Roman Stachnick, Mrs. Joseph Stanek, and our current organist, Mrs. Eleanor Kwiatek, assisted by Mrs. Joann Garman.

In the late Thirties the country began walking upright again, slowly but surely, gradually overcoming the staggering Depression of the past decade. It walked right into another major crisis, World War II. On December 7, 1941, a "day of infamy" as President Roosevelt called it, the United States declared war on Japan and Germany, and again the talons of war tore deep into the nation's flesh.

Three hundred and ninety-three members of the parish served in the armed forces in World War II. They served with pride and distinction in helping preserve, defend, and maintain our independence. Twelve members from the parish paid the supreme sacrifice in the defense of peace. Those who lost their lives in World War II from St. Michael's are: Ignatius Bieniek Alexander Gural Louis Krolikowski Frank Kwak John Orzalek Walter Radkiewicz Frank Rybak Frank Sobolek Frank Smiegel Francis Stanek Joseph A. Telesz Joseph Telesz

The highest ranking officers of World War II from our parish were Dr. Stanley Mazaleski and Daniel R. Stefanowicz, who both attained the rank of Lieutenant Colonel.

A granite monument to these heroes from our parish was erected in front of the church. The entire Holy Name Society under the direction of Mrs. Stanley Skutack and Mr. Andrew Gurz helped in this project.

After serving St. Michael's Church with dedication and devotion for twelve years, Father Wolf was transferred to Transfiguration Church, West Hazelton, where he was elevated to the rank of Monsignor by Pope Paul VI.

The End of the War to the End of the Decade

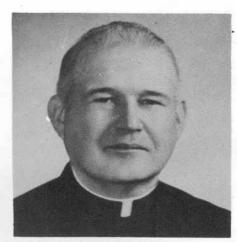
In 1943 Reverend Stanislaus Cituk became pastor of St. Michael's. A native of Plymouth, Father Cituk was ordained in 1932 and transferred to Old Forge from SS. Peter and Paul Church in Avoca, where he had completed building a new church. An extremely cooperative priest, he conducted many parish picnics and was assisted by Father John Szumski, a native of Archbald.

It was Father Cituk who conceived the idea of building the Grotto of the Blessed Mother, with help from Sister Electa and Mrs. Frances Pesta. Around the statue he placed many spruce and pine trees, along with hundreds of multi-colored flowers. May devotions, climaxed by the crowning of the Statue of the Blessed Mother, were conducted at the grotto. During the Christmas holidays the trees surrounding the grotto were decorated with hundreds of lights and when they were lit, the sight was marvelous to behold.

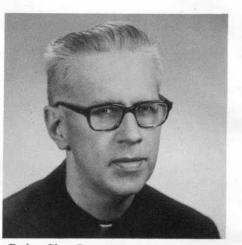
In 1947, Father Cituk enlarged the priests' sacristy.

Father Cituk served the parish with humility and dedication.

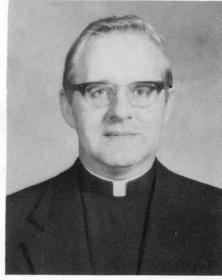
Former Assistant Pastors



Father John Szunski 1947-1951



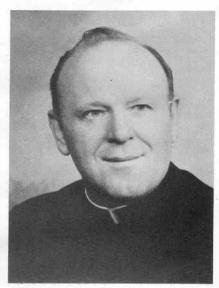
Father Clem Brozena 1953-1956



Father Leonard J. Novak 1956-1960



Father Walter Skiba 1960-1961



Father Francis Dobrydnio 1961-1963



Father Edward Zawodniak 1966-1967



Father Casimir Sulicki 1967-1972

The Sixteen-year Pastorate of Father Zawol

After World War II an era of realignment settled over the nation as priorities were geared to fit peace rather than war. This doesn't mean there wasn't war. There was trouble in Greece, trouble in Berlin, and a full-scale conflict in Korea. But for the most part there was peace under Presidents Truman, Eisenhower, Kennedy, and Johnson.

St. Michael's again had a new pastor, this time Reverend Charles Zawol, a native of Wilkes-Barre, who was ordained in 1934. He had served as pastor of St. Stanislaus Church, Old Forge, before the St. Michael's appointment.

During the Depression and World War II, previous pastors had not been able to make significant payments on the school debt. Postwar prosperity, picnics, ham dinners, and the effort of Father Zawol raised enough money to completely pay off the debt.

Next came the renovation, replastering, and repainting of the church, school, and convent. The parking lot was paved, and the cemetery roads were resurfaced.

During Father Zawol's administration considerable damage was done to the church and school due to severe mine subsidence. Through the efforts of the mining engineers and borough officials, more than 3,780 tons of silt were used to fill the huge cavity. Because of the subsidence, fifty-six feet of the foundation of the school was damaged.

Because of ill health, Father Zawol was compelled to yield his pastoral obligations. The following priests served as assistants during Father Zawol's tenure: Father John Szumski, Father Eugene Terkoski, Father Dobrydnio, Father Stungis, Father Drapiewski, Father Clement Brozena, brother of our present pastor, Father Leonard Novak, and Father Walter Skiba.

For an interim of several months during 1965-66, Father Louis Garbacik served as administrator of St. Michael's Parish. Reverend David Rosh served as his assistant, shortly afterwards succeeded by Reverend Edward Zawodniak.

Father Garbacik was a zealous priest who worked assiduously at improving conditions in the parish. He made great strides in increasing care of the cemetery, added a side entrance to the church, and installed a new altar facing the congregation in accordance with the liturgical decrees of Vatican Council II.

From the Sixties to the Present

The beginning of the Sixties saw this country enjoying prosperous times, though in 1964 they were to be suddenly thrown out of kilter by a tragic war that almost brought about civil war in the land. The latter Sixties were scarred by internal strife, outright defiance of law, and a distrust of enforcement agencies and politicians. Only the end of the Vietnam conflict returned the country to its senses and blessed it with the advent of peace that began in the early Seventies.

St. Michael's gleamed more brilliant than ever during these tense times. Its diamondstrong unity kept its head held high and its faith steadily in the hands of God the Father, Son, and Holy Spirit. It continued its commitment to the principles of the Church and served as a tried and true guide to those who sought its advice and refuge. It prospered as a result, growing even stronger in candescence, standing as a pilot to those seeking the Way of Truth.

In 1966, St. Michael's gained another strong leader in the pastorship of Reverend Stanislas Kolucki. A native of Dickson City, Father Kolucki had as his assistant Father Casimir Sulicki.

Father renovated the sanctuary area to conform to the new liturgical regulations set by Vatican II, also adding new carpet, and repainting the church interior. He was instrumental in adding a new garage to the rectory and in putting aluminum siding on the church.



This old picture of the school shows the results of the cave-in caused by severe mine subsidence in the 1940s

In 1971, St. Michael's Parochial School merged with St. Mary's Parochial School.

Following Assistant Pastor Sulicki's transfer to St. Joseph Parish, Forest City, Reverend Joseph M. Brozena was appointed to take his place.

On the morning of November 9, 1973, the parish awoke to the shocking news of their pastor's untimely death. This good shepherd's work with the parish will be forever remembered in our prayers, thoughts, and affections.

Father Brozena Becomes St. Michael's Eighth Pastor

On September 3, 1974, Reverend Joseph M. Brozena, a native of Plymouth, rose from assistant pastor to pastor of St. Michael's. Being a young, vigorous and energetic priest, he quickly began a new era of accomplishment and progress, one that has brought us up to where we are today.



Bernardine Sisters now stationed at St. Michael's



His first task was that of having the cemetery roads paved through the generosity of the Holy Name Society. Immediately following the paving of the roads, Father Brozena established a perpetual care program. In 1976, realizing that the cemetery space was rapidly dwindling, Father Brozena, with the cooperation of the parishioners, was instrumental in helping the diocese form a diocesan cemetery under the new name of Holy Cross Diocesan Cemetery. The perpetual care program that was started in 1974 was guaranteed to the parishioners. Before the cemetery was incorporated into Holy Cross Diocesan Cemetery, a shrine honoring St. Michael the Archangel was erected as a tribute to the parishioners.

He then completely renovated the interior of the church, which was beautifully repainted, as were the altar and the statues. New chandeliers were installed; new carpeting was laid in the church; new pews were bought and put in place.

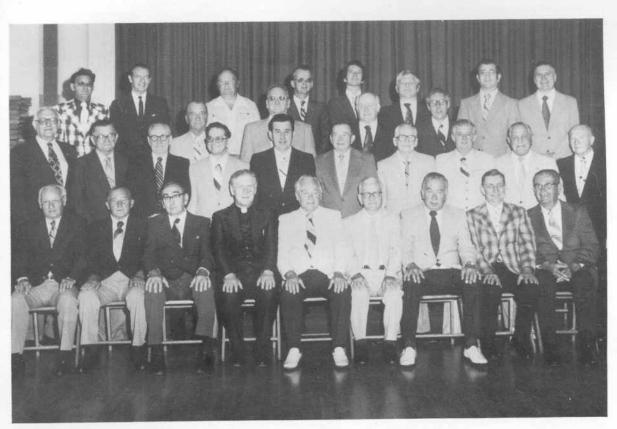
Through the generous donations of the parishioners, a new electronic bell system was installed.

In order to participate in the Holy Sacrifice of the Mass in comfort, a new airconditioning system was donated by the Holy Name Society.

In addition to these renovations a candle chapel was built adjoining the church.

The grotto in honor of the Blessed Mother was reconstructed on the church grounds.

The building of a new rectory for St. Michael's was begun in 1978 and completed in 1979. The contract was awarded to Mr. Joseph Deacon of Ventura Builders, Clarks Summit, at the price of \$147,000.



St. Michael's Holy Name Society - 1980



St. Theresa's Society, Group 535, Polish Women's Alliance of America



Parishioners celebrating their twenty-fifth and fiftieth, or more, wedding anniversaries





St. Michael's CCD Teachers - 1980



St. Michael's Lectors and Minister of the Eucharist - 1980



St. Michael's Altar Boy Society - 1980



St. Michael's Parish Festival Committee - 1980



St. Michael's Altar and Rosary Society and the Third Order of St. Francis Society – 1980



St. Michael's Diamond Jubilee Committee - 1980



St. Michael's Parish Choir and St. Cecelia's Choir - 1980



Confirmation - 1980



Father Brozena's summer festivities always attract many people, enabling our parish to realize a fair sum of money to help alleviate the financial burdens of the parish.

Today the parish of St. Michael's can be justifiably proud of our pastors, our beautiful church, the convent, school, our new splendid rectory, the grotto, and Holy Cross Diocesan Cemetery.

The parishioners always cooperated with every priest and worked ardently, zealously, and assiduously in order to bring every assigned task to fruition.

Concelebrated Mass of Thanksgiving

On Sunday, September 28, 1980, at four in the afternoon, Saint Michael the Archangel Church celebrated its diamond anniversary, its seventy-fifth year in existence. From 1905 and Father Francis Gratza to 1980 and Father Brozena, the history of St. Michael's is one of parish unity, of working together to get the tough jobs done, and serving in such a way as to deserve a place of highest respect in the diadem of God, a diamond among parishes.

A Concelebrated Mass of Thanksgiving was offered in honor of St. Michael's seventyfifth anniversary. The main celebrant was Most Reverend Bishop James C. Timlin, D.D., V.G., Auxiliary Bishop of Scranton.

Concelebrants were: Reverend Joseph M. Brozena, Reverend Walter Ferrett, Reverend Louis Garbacik, Reverend Francis Kazista, Reverend Leonard Novak, Reverend Walter Skiba, Reverend Casimir Sulicki, and Reverend Edward Zawodniak.

The homilist was Reverend Francis Kazista.

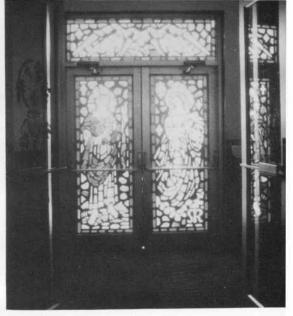
The lectors were Mrs. Mildred Legg and Mr. Joseph Stanek.

Making the presentation of gifts were: Mrs. Josephine Gurz, Mrs. Sophie Maychrowicz, Mr. Alfred Ostroski, Mrs. Mildred Panek, Mr. Rudolph Yagoda, and Miss Cynthia Petrosky.

The organist was Mrs. Eleanor Kwiatek.

The acolytes were: Lucian Bednarz, David Ferrit, Daniel Mozeleski, David Mozeleski, Edward Reed, James Sluck, and James Smicherko.

Following the Mass a dinner dance was held at St. Nicholas Hall on Vine Street in Old Forge.



Church Entrance



Fresco of the Blessed Virgin Mary

Interior of the church



This anniversary celebration served to prove how God has blessed this parish with peace, health, happiness, and with a great sense of cohesiveness. We hope and pray that God will continue to grant His graces and blessings on us, so that we will be able to see in unison the centennial celebration of our parish, Ad Multos Annos.

Some Interesting Statistics

St. Michael's Paris	h is comprised of:
Members:	1,505
Families	533

The First Baptism was in January, 1905 —Anna and Maria Soldon.

The First Recorded Death was Jacob Mucha—April 24, 1905.

The First Marriage took place in May, 1905—John Dzieza and Josephine Zoltewicz.

Deaths recorded since the inception of the parish total 1,919.

A Note About St. Michael's Cemetery

The land for the cemetery was purchased on September 21, 1907, for \$1,300 from J. Frank Smith. It consisted of five acres. The deed was in the name of Bishop Michael J. Hoban, Bishop of Scranton, and was held in trust for the parish.

Our Trustees

A vote of gratitude and appreciation is owed the trustees of St. Michael's Parish. They are:

> Joseph Kowalcik Andrew Hajnos John Nowicki George Fasiczka Jacob Gromelski

> > Mr. John R. Gromelski, Historian



St. Michael's Cemetery

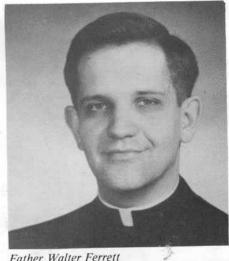
Vocations from the Parish



Bishop Anthony Adomiak Diocese of Opale, Poland



Father Francis Kazista



Father Walter Ferrett



Sr. M. Conradine



Sr. M. Pawlikowski



Sr. M. Clavier Trochinsky



Sr. M. Leandra Tama

Vocations From St. Michael's Parish

St. Michael's parish was the source and fountain of nurturing seven parishioners to the religious life.

Bishop Anthony Adomiak was born in 1913 of Jendziej and Josephine Krzyzanowski Adomiak. Bishop Adomiak, was baptized in St. Michael's by Reverend Thomas Kurylowicz and ordained to the Holy Priesthood in 1939. He was elevated to the Episcopacy by Pope Paul VI in 1970 and is now a Bishop in the Diocese of Opale, Poland.

Father Francis Kazista was born in 1936 of George and Anna Stachnick Kazista. Father Kazista was ordained to the Holy Priesthood May 28, 1966, and is now an assistant pastor at St. John the Baptist Church in Silver Spring, Maryland.

Father Walter Ferrett was born in 1941 of Walter and Mary Puzniak Ferrett. Father Ferrett was ordained to the Holy Priesthood May 28, 1966, and is now an assistant pastor at St. Mary's Visitation Church, Dickson City. Sister Mary Clavier Trochinsky, daughter of Casimir and Anastasia Ledechowski Trochinsky, entered the Bernardine Order in 1930. She pronounced her final vows in August 1933 and is now residing at the Villa of St. Joseph in Reading, Pennsylvania.

Sister Mary Anne Pawlikowski, daughter of John and Catherine Krolak Pawlikowski, entered the Bernardine Order in 1931. She pronounced her final vows in August 1940 and is now teaching at Mount Alvernia College, Reading, Pennsylvania.

Sister Mary Leandra, daughter of Lawrence and Magdaline Koziol Tama, entered the Bernardine Order in 1932. She pronounced her final vows in August 1940 and at present is retired and residing at St. Joseph's Villa, Reading, Pennsylvania.

Sister Mary Conradine, daughter of Bronislaus and Magdaline Skiba Bieniek, entered the Bernardine Order in 1935. She pronounced her final vows in 1942 and is now residing in the Generalate at Villanova, Pennsylvania. She holds the position of First General Councillor in the General Administration of the Sacred Heart Province.



Bishop Timlin, center, and the pastor, far left, with visiting members of the clergy who participated in the Jubilee Mass

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