

Fifty Years of Faith



*St. Patrick's
Parish*

1943 - 1993

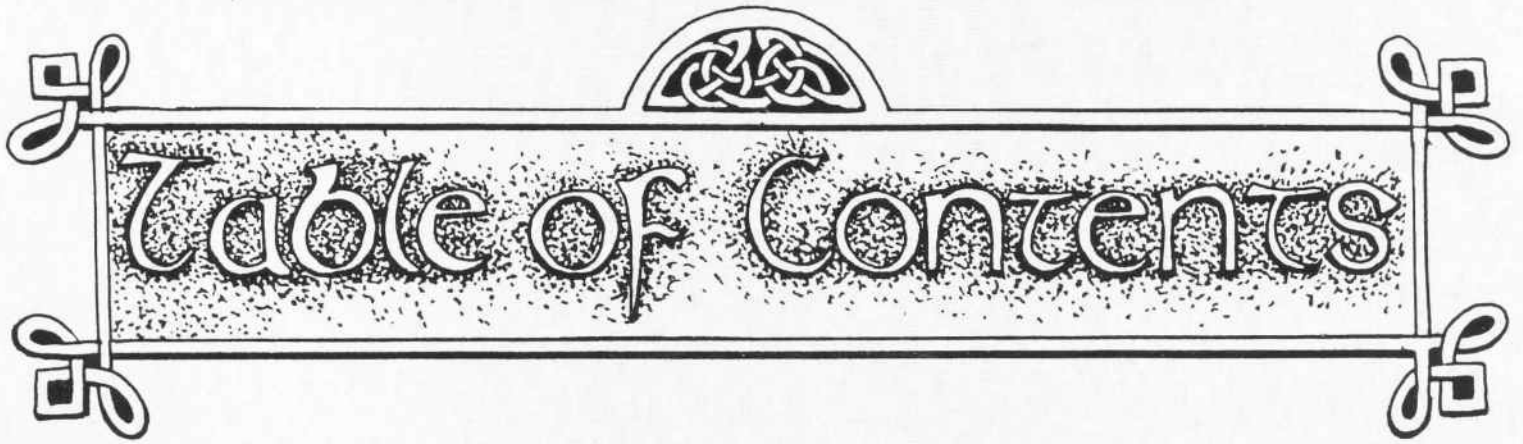
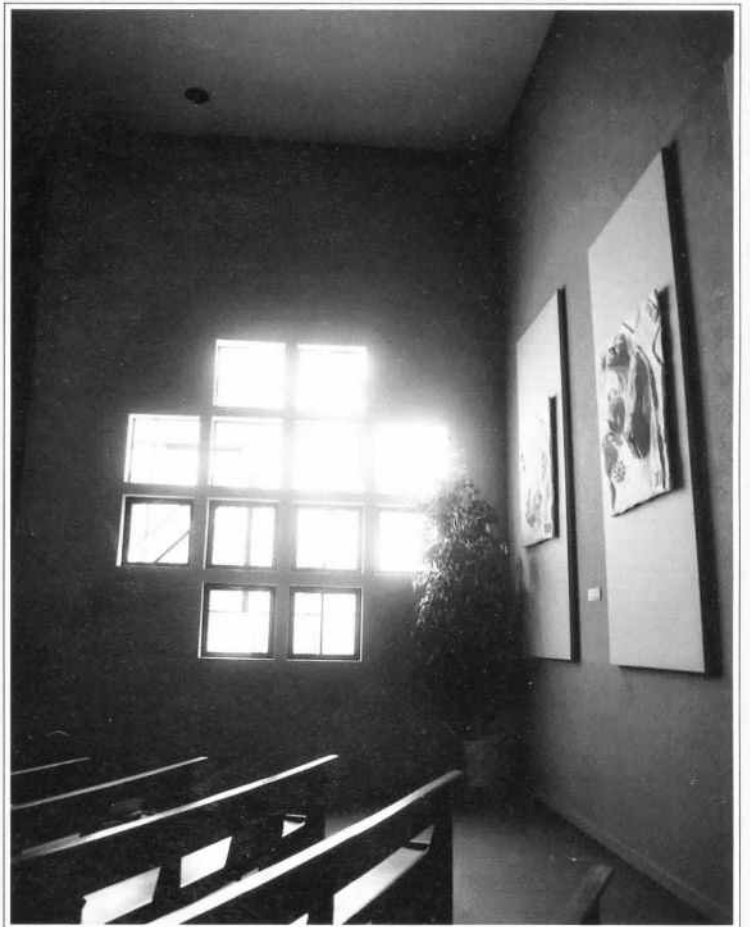


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Volume I
50TH Anniversary
Edition
1943–1993

ST. PATRICK'S CHURCH
3821 Adams Street
Carlsbad, California 92008



Fifty Years of Faith

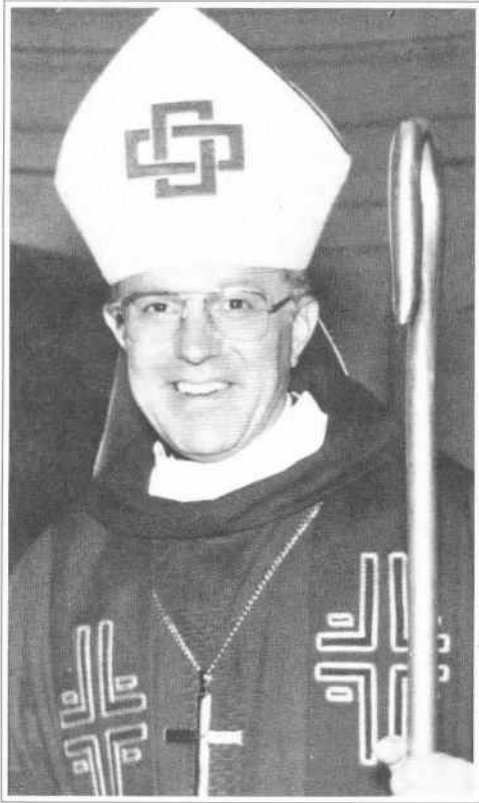
*This work is a testament
to the fifty years of faith
that built St. Patrick's Parish.
It is dedicated to all who
have been and continue to be
its foundation.*



*"Let the foundations thereof
be strongly laid."*

Ezra 6:3





His Holiness John Paul II
 paternally imparts
 his Apostolic Blessing to
The Parish of Saint Patrick
Carlsbad, California
 on the occasion of their Fiftieth Anniversary

St. Anthony's Parish, St. P. 1992

+ Oscar Chavez

Religious Center
 Episcopal Conference

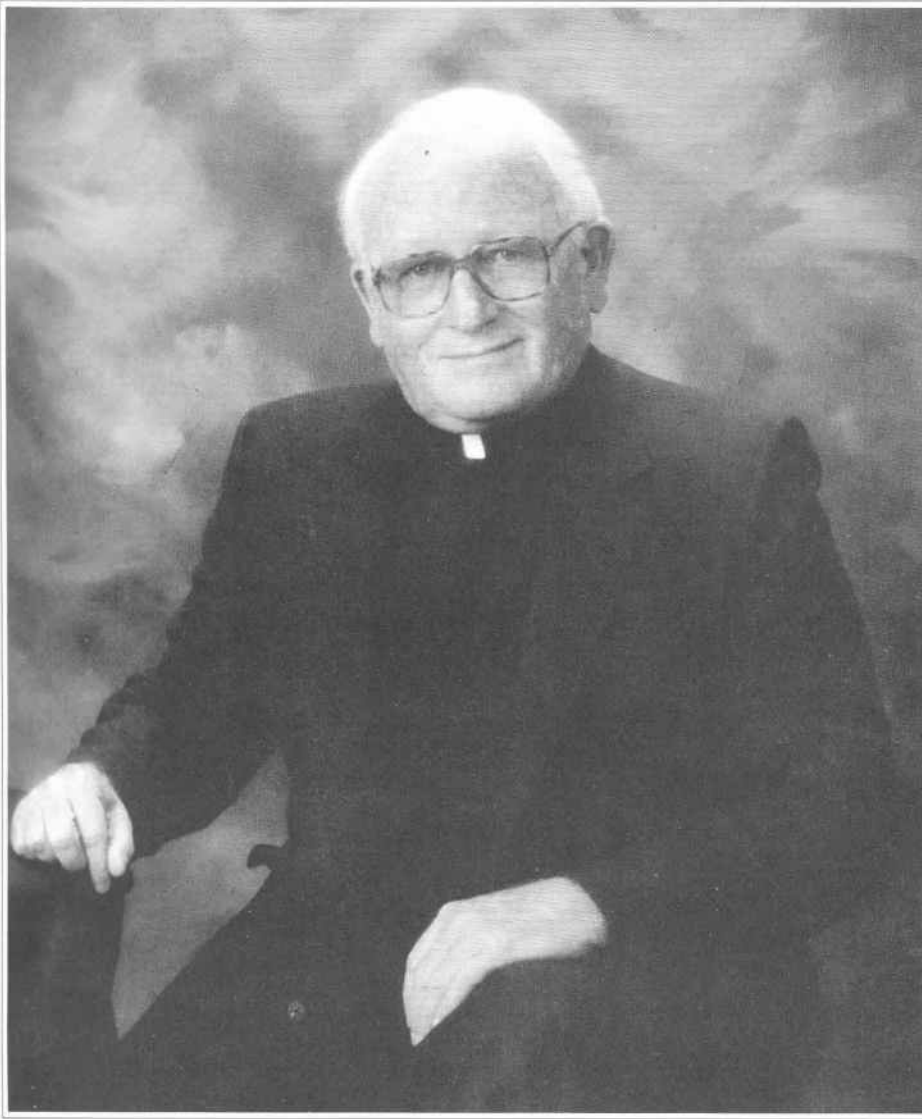
His Holiness
 Pope John Paul II
 Bishop of Rome, Vicar of Christ

Most Reverend Robert H. Brom
 Bishop of San Diego

Most Reverend Gilbert E. Chavez
 Auxiliary Bishop of San Diego

Dedication

Our Pastor
Rev. Monsignor J. Raymond Moore



Monsignor J. Raymond Moore was born and raised in San Bernardino and studied at the San Diego Seminaries. He was ordained in May of 1956 at St. Joseph Cathedral in San Diego.

He has served in several parishes in the Diocese, taught at Aquinas High School in San Bernardino, and served as Chaplain to the Newman Club at San Bernardino Valley College.

During the 1960s Father Moore took a leave of absence from the San Diego Diocese to work with the Society of St. James the Apostle, spending one year doing personnel work in Boston and five years as the Director of Social Services for the Diocese of Chimbote, Peru. He was responsible for the building of a 20-bed maternity hospital in Chimbote.

Before coming to St. Patrick's he worked in the Diocese of Tijuana for three years. Throughout the years, work with the Spanish speaking has been an important part of his ministry at home as well as abroad.

Our celebration of the 50th Anniversary of the Parish is a most important event. It gives us the opportunity to acknowledge the foresight, hard work and faith of many people.

There are many unsung heroes that are responsible for a parish taking shape and becoming a viable, living, community of believers. The buildings are just external, visible, signs of life. The life of the parish is the hearts and souls of so many people who make great sacrifices in order that the Lord might be worshipped and adored and the Gospel preached in a specific area.

Can you possibly imagine the number of dinners, raffles, bingo games, dances, etc. that have been put on by people raising money for the parish? It is a tribute to all those who struggled through the years that we have, today, a complete physical plant to attend to the needs of all.

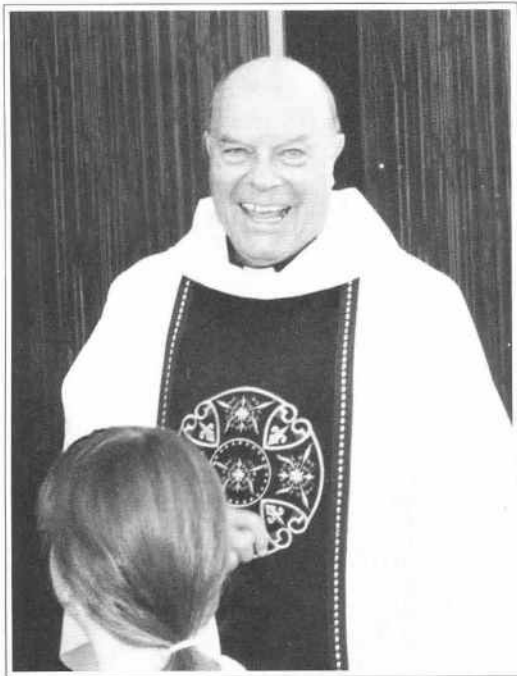
I'm sure I speak for all when I thank God for all those loyal, generous, loving people, living and dead, who gave of themselves through the years in order that, today, we might enjoy the parish of St. Patrick's here in Carlsbad.

Father Moore



 *Our Current Staff*

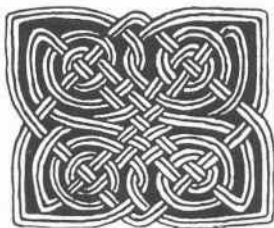
Maintenance
(L-R) Lupe Sandoval, Ray Rhode,
Lupe de los Santos, Aureliano Hernandez



Fr. Joseph E. Mullen, S.J.



C.C.D. Office
(L-R) Sister Ita Hickey, Sister Maureen Brown,
Pat Dambach, Donna O'Donnell, Sister Ruth
Schwalenberg



Their Inspiration and Dedication



Parish Office
 (L-R) Back Row: Judie Huelsman, Teresa Duenas, Pat Heim, Fr. Moore, Fr. Laurence Sweeney, Rosanna Madrid, Marina Sanchez, Margaret Nelson; Front Row: Lisa Torres, Joanne Shlemmer, Deacon Dick Mather, Cathy Dunatte, Mo Nowell



Margaret Nelson and Deacon Dick Mather



School Staff '92
 (L-R Back Row) Dorothy Derby, Mary Hickethier, Sharon Schuck, Joan DeCottes, B.J. Venzor, Maureen Moriarty, Karen Hoyle, Alex Gairan, Peggy Coughlin, Sister Celestine Dunne, Pat Krasovic, Mary Pomeroy; (Front Row) Lorraine Gritzen, Nancy Wesslan, Mary Beth Lents, Jeff Arballo, Jose Ferrer, Lori Kay, Leslie Franco



In The Beginning Sowing of the Seed

Poco antes de las 8 de la mañana del 8 de Noviembre de 1924, la congregación comenzó a llenar la iglesia provisional. Un paño blanco de lienzo muy limpio cubrió el rayado mostrador de la tienda de comestibles y Correos Crain. Este sirvió como nuestro primer altar. Potes de mason llenos de flores dieron una hermosura sencilla.

Se sentaron en tablonés ásperos sobre huacales de madera y esperaron al Padre Philemon Toepfer O.F.M., mientras oyó confesiones. Algunas de las damas habían hecho un confesionario de costales. El Padre se sentó en una caja de jabones.

“Toda la sinceridad religiosa de la Catedral más solemne fue mostrada en el servicio de la sencilla Capilla”, escribió la parroquiana Aimee King, más tarde Administradora de Correos de Carlsbad.

Aunque la pequeña congregación hablaba dos lenguas diferentes, Español e Inglés, cuando el Padre comenzó la Misa con el Latin familiar “oraciones al pie del altar” todos respondieron juntándose en oración.

Después de la Misa la Sra. Alles recogió los paños de lienzo y los llevó a su casa para ser lavados y planchados para el siguiente Domingo. Con la ayuda de las otras señoras se aseguró de que hubieran flores para el altar traídas de sus propios jardines. Sin ser oficial ésta era la primera Sociedad de Altar de nuestra iglesia.

Los Franciscanos eran responsables por nuestro distrito. Vinieron de la Misión San Luis Rey a instruir a los niños y asistir en otras necesidades espirituales. A la súplica del Obispo John J. Cantwell de la Arquidiócesis de Los Angeles, el Padre Philemon empezó preparativos para construir una iglesia para las 42 familias Católicas de Carlsbad.

La Iglesia Católica, Sociedad de Extensión de Chicago donó \$2000, y pidió a la iglesia ser nombrada San Patricio como un memorial al donante Patrick Mahoney.

El Reverendo Turius Deaver O.F.M. el 17 de Septiembre de 1926, aprobó la construcción con éstas palabras “Vaya y construya una bonita iglesia pequeña y ponga a Carlsbad en el mapa eclesiástico”.

El económico Padre Philemon, insistió que la parroquia construyera solamente lo que pudiera proporcionar.

El Sr. y la Sra. Charles Kreutzkamp donaron la propiedad ubicada en la esquina noreste de las calles Harding y Oak. Ellos fueron los padres de Minnie Carpenter, una socia de nuestra parroquia hasta su muerte en Septiembre de 1991 a la edad de 96 años. Su hija



St. Patrick painted by Edna Knox



Our First Church

Allen Knox (about 1928)

First Communion in 1929

Far left: Sister Hilda

Far right: Sister Lioba

Center: Father Ferdinand



1888-1943

Brings The Harvest



The first wedding celebrated in St. Patrick's March 2nd 1930. Manuela Trejo and Manuel Preciado



Shortly before 8:00 A.M. on November 8, 1924, the congregation began filling the make-shift church on Grand Avenue. A clean white linen cloth draped the scarred grocery counter of the Crain Store and Post Office. This served as our first altar. Mason jars filled with flowers added simple beauty.

They took their seats on rough planks placed across wooden crates and waited for Father Philemon Toepfer, O.F.M., while he heard confessions. Some of the ladies had made a confessional out of grain sacks. Father sat on a soap box.

"All the religious sincerity of the most imposing cathedral was shown in the simple chapel service," wrote parishioner Aimee King (later Carlsbad Postmistress).

Although the small congregation spoke two different languages, Spanish and English, when Father started Mass with the familiar Latin "Prayers at the Foot of the Altar," all joined in prayer.

After Mass, Mrs. Chet Alles gathered the altar cloths to take home and launder for the following Sunday. With the help of the other women, she also made sure there were flowers for the altar brought from their own gardens. Unofficially, this was the first altar society of our church.

The Franciscans were responsible for our district. They came from San Luis Rey Mission to instruct the children and attend to other spiritual needs. At the request of Bishop John J. Cantwell of the Archdiocese of Los Angeles, Father Philemon began preparations to build a church for the 42 Catholic families of Carlsbad.

Records show that all construction bills were made out to St. Philemon, its intended name. However, the Catholic Church Extension Society of Chicago donated \$2,000 and requested the Church to be named St. Patrick as a memorial to the donor Patrick Mahoney.

The Very Rev. Turibius Deaver, O.F.M., on September 17, 1926, approved construction with the words, "Go to it and build a fine little church and put Carlsbad on the ecclesiastical map."

The frugal Father Philemon insisted that the parish build only what it could afford.

Mr. and Mrs. Charles Kreutzkamp donated the land on the northeast corner of Harding and Oak Streets. They were the parents of Minnie Carpenter, a member of our parish until her death in September 1991 at age 96. Her daughter Louise Williams is still a parishioner. The Franciscan Brothers helped build the first church.

Louise Williams es todavía una parroquiana. Los Hermanos Franciscanos ayudaron a construir la primera iglesia.

Para amueblar la nueva iglesia el Padre Philemon pidió la ayuda de Nellie Cantwell, miembro de la Sociedad de Tabernáculo de Los Angeles, para ayudar a proveer las vestiduras y lienzos para el altar. El Padre J.R. Hunt, O.P. de la Iglesia Dominicana en Eagle Rock ofreció la colección completa del Viacrucis. El Sr. y la Sra. Albert Cohn donaron \$25 para el nuevo altar. El ferrocarril Santa Fe suplió una campana de una locomotora, para el deleite de los niños. Cuando la iglesia pequeña (23 x 59 pies) que acomodó 100 personas, fue terminada en Agosto de 1927, todo fue completamente pagado a un costo de \$2500.

Fue un día muy feliz para toda la congregación cuando el Obispo Cantwell dedicó la iglesia nueva el 18 de Diciembre de 1927. Las Misas eran a las 10:00 A.M. el primer y tercer Domingo del mes a las 8:30 A.M. los otros Domingos. Se organizó formalmente la Sociedad de Altar un poco después. Entre sus socios fundadores estaban Mmes. Ed Zahler, Edna Knox, Minnie Carpenter, Aimee King, L.C. Allest, Abel Marron y Alvarado.

Su tarea fue completa, el Padre Philemon fue nombrado pastor de la Misión de San Luis Rey. Murió un poco después el 29 de Mayo de 1928 y está sepultado en el Cementerio de la Misión.

Otros Sacerdotes de la Misión vieja vinieron a servir en San Patricio. Padres Ferdinand Ortíz, Dominic Gallado, Luke Powlson, Alphonse Weber, Raphael Vonderhaar, Angel Bold, Miguel Soria y el Padre Guadalupe del Río que tenía 80 años y quien hizo el viaje dos veces por semana a pie de la Misión de San Luis Rey a Carlsbad. La primera hermosa boda celebrada en nuestra iglesia fue en Español el 2 de Marzo de 1930. La novia era la Srta. Manuela Trejo y el novio el Sr. Manuel Preciado.

En 1936 la Diócesis de San Diego fue formada. En 1937 el Ministro Provincial Franciscano, Reverendísimo Moser, O.F.M., pidió al Obispo Charles Buddy, cabeza principal de la Diócesis nueva, asumir la responsabilidad de la iglesia de San Patricio en Carlsbad. San Patricio era una Misión de una parroquia nueva en Oceanside entre los años 1937 y 1940 y una Misión de St. Francis en Vista hasta 1943 cuando nos hicimos una parroquia. San Patricio fue servida por los Sacerdotes Diocesanos Padres Norman Raley, Daniel Ryan y Robert MacEwen.

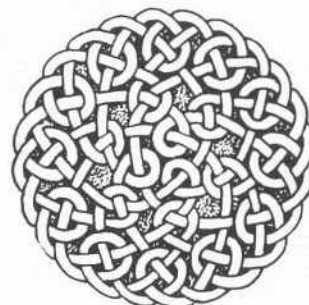
Building a Firm Fo



Fr. Guadalupe

Fr. Phileman

Fundraising for our new church 1942.
Seated: Delores and Bob Hope, Fr. Raley,
Mr. and Mrs. Jerry Colona



Foundation of Faith



First Communion 1927
Far left: Mrs. Raymond
Far right: Mrs. Knox with children



To furnish the new church Father Philemon enlisted the aid of Nellie Cantwell of the Tabernacle Society of Los Angeles to help provide vestments and altar linens. Father J.R. Hunt, O.P., of St. Dominic Church in Eagle Rock offered a set of Stations of the Cross. Mr. and Mrs. Albert Cohn donated \$25 for the new altar. The Santa Fe Railroad supplied a bell from a locomotive to the delight of the children. When the little church (23' x 59') which seated 100, was finished in August 1927, it was completely paid for at a cost of \$2500.

It was a happy day for the congregation when Bishop Cantwell dedicated the new church on December 18, 1927. Mass was at 10:00 A.M. on the first and third Sundays of the month and at 8:30 A.M. on other Sundays. The Altar Society was formally organized shortly afterwards. Among its charter members were Mmes. Ed Zahler, Edna Knox, Minnie Carpenter, Emma Carpenter, Aimee King, L.C. Alles, Able Marron and Alvarado.


His task completed, Father Philemon was appointed pastor of the San Luis Rey Mission. He died shortly afterwards on May 29, 1928, and is buried at the mission cemetery.

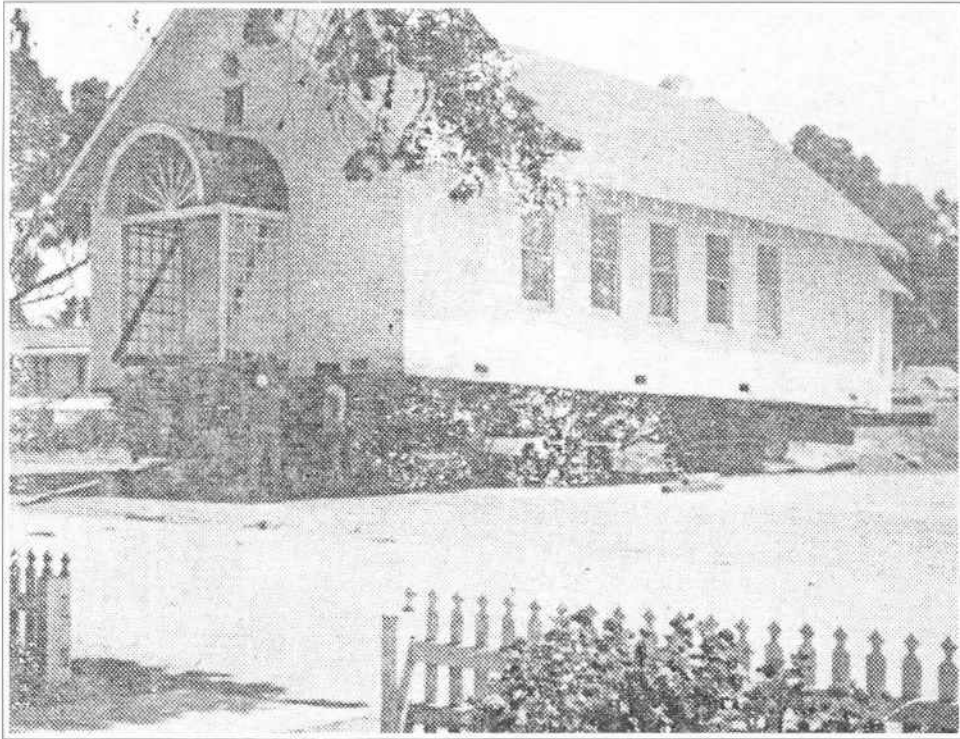
Other priests from the old mission came to serve at St. Patrick's. Fathers Ferdinand Ortiz, Dominic Gallado, Luke Powleson, Alphonse Weber, Raphael Vonderhaar, Angeles Bold, Miguel Soria, and eighty-year-old Father Guadalupe del Rio who made the trip twice a week from San Luis Rey Mission on foot.

By 1932 the fiscal report to the bishop assessed the value of the church as \$2660 and of other parish property (acquired in 1927) as \$820. But these were the days of the Great Depression and in the reports of 1933 and 1934, these values dropped even further to \$1100 for the church and \$500 for other property.

The Catholic population went down from 250 families in 1932 to 153 in 1935.

In 1936 the Diocese of San Diego was formed. In 1937 the Franciscan Minister Provincial, the Very Reverend Moser, O.F.M., requested Bishop Charles Buddy, head of the new diocese, to assume responsibility for St. Patrick's Church of Carlsbad. St. Patrick's was a mission of a new parish in Oceanside between 1937 and 1940 and a mission of St. Francis in Vista until 1943 when we became a parish. St. Patrick's was served by diocesan priests Fathers Norman Raley, Daniel Ryan and Robert MacEwen.

 *Moving Forward*
A Time to Break Down



First Church Building being moved

Father Kasper, Pastor

Framework of our new church on Harding Street



1943 – 1953

... A Time to Build Up



There Are Diversities of Gifts

En 1943, cuando San Patricio se hizo una parroquia, el Padre Michael O'Connor de Vista, sirvió nuestras necesidades espirituales. Los Estados Unidos estaban en guerra. Pio XII era el Papa. Franklin DeLano Roosevelt era el Presidente. Casi cada familia tenía a alguien en el servicio militar. Los pueblos cercanos a Camp Pendleton florecieron, las iglesias a través del país estaban llenas. San Patricio estaba a reventar.

Cuando la guerra terminó y Johnny vino marchando a casa, Carlsbad probó ser un lugar muy agradable para comprar una casa y criar una familia. El Padre Anthony Kasper se hizo Administrador y Sacerdote residente, en 1945.

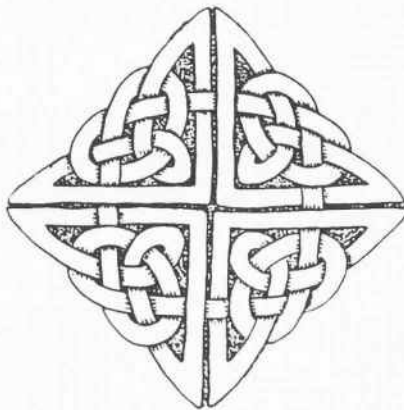
El Padre Kasper, construyó una Gruta, en la Primavera de 1946, como uno de sus primeros proyectos, en honor de Nuestra Señora de Guadalupe, rodeada por hermosos jardines, volviéndose un lugar favorito para muchos parroquianos, quienes a menudo paraban para un momento de oración.

La Gruta a menudo fue usada por la Comunidad Hispana para "Quinceañeras", fotos de Primeras Comuniones y celebraciones de "Mañanitas".

En el otoño de 1947 una rectoría de siete cuartos y un complejo de oficinas fue construido al lado de la iglesia.

El salón de San Patricio fue construido en 1948 y se volvió un lugar de reuniones para parroquianos y amigos.

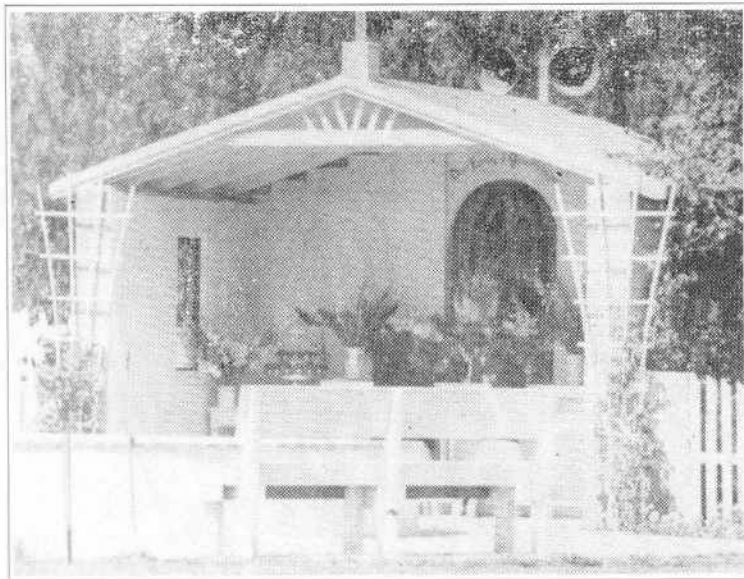
Our new organ in the choir loft on Harding Street
Manuel Castorena at work on church paintings



Fraters' Choir singing at the Dedication



—But the Same Spirit 



In 1943, when St. Patrick's became a parish, Father Michael O'Connor from Vista served our spiritual needs. The United States was at war. Pius XII was Pope. Franklin Delano Roosevelt was president. Almost every family had someone in the military. The towns near Camp Pendleton blossomed. Churches across the country were full. St. Patrick's was bursting at the seams!

When the war was over and Johnny came marching home Carlsbad proved to be a nice place to buy a home and raise a family. Father Anthony Kaspar became Administrator and resident priest in 1945.

As one of his first projects, Father Kaspar built a grotto, in the spring of 1946, in honor of Our Lady of Guadalupe. Surrounded by lovely landscaping, it became a favorite spot for many parishioners who would often stop by for a moment of prayer.

The Shrine was often used by the Spanish Community for "Quinceañera" (coming out for fifteen-year-old girls), First Holy Communion pictures, and Manañitas celebrations.

In the fall of 1947 a seven-room rectory and office complex was built next door to the church.

St. Patrick's Hall was built in 1948 and became a popular gathering place for parishioners and friends.

St. Patrick's continued to grow. The little church built in 1927 was picked up and moved to the west side of Harding Street and for several months in 1950 the hall was used for church services while the new church was being built on the site at Harding and Oak streets.

Moving the little church across the street was no easy job, due to the type of construction. For one thing it was just about six inches off the ground. A peculiar odor convinced many that termites must have eaten out at least half of the framework. Instead of termites, the workmen found a carcass of a dead cat! The wood was in perfect condition and it was thought that the cat's carcass might have discouraged the termites.

There were other problems due to the fact that the church was built so close to the ground. In order to excavate it, two trenches had to be dug from one end of the building to the other. This permitted heavy 16" beams to be dragged under the length of the church. Six deep trenches were placed from one side to the other at strategic places for cross beams that had to be placed under the lengthwise beams running end-to-end.



Our Lady of Guadalupe Shrine commemorates a miracle at Mexico City, marking the beginning of Catholic conversion of all Mexico.



Our first statue of St. Patrick in front of the Rectory on Harding Street.

Aunque fue un tiempo de paz, lo era también el principio de la "Guerra Fría", Roosevelt murió y Harry S. Truman se hizo Presidente.

La Madre Cabrini fue canonizada. En 1950 el Papa Pio XII proclamo el Dogma de la Asunción. Corea del Norte invadió a Corea del Sur y los Estados Unidos se vieron involucrados en guerra otra vez. Los pueblos pequeños alrededor de Camp Pendleton crecieron una vez más con el aumento del personal militar.

San Patricio continuó creciendo. La pequeña iglesia construída en 1927 fue movida y trasladada al oeste de la calle Harding y por varios meses en 1950 el salón parroquial fue usado para los servicios religiosos mientras se construía la nueva iglesia en el mismo sitio de la calle Harding y Oak.

La iglesia pequeña que había servido a la comunidad, se convirtió en la primera Biblioteca de Carlsbad y después en la primera Casa Municipal de Carlsbad. Eventualmente fue trasladada a la esquina noroeste del Parque Magee en el Bulevar de Carlsbad donde por un tiempo funcionó el Centro para ciudadanos mayores.

En una ocasión la iglesia fue casi destruída por un incendio, este incendio era un ejercicio de entrenamiento de los Bomberos de



Carlsbad, pero gracias a la acción rápida de la Sociedad Histórica, el incendio nunca ocurrió y la iglesia fue conservada. El 3 de Diciembre de 1950, día de la dedicación de la iglesia nueva por el Obispo Charles Buddy fue lleno de júbilo. No solamente era el día de la dedicación sino también de Confirmaciones después de la Misa.

La iglesia nueva tenía 48 bancas y podían acomodarse 400 personas. La madera interior incluso el entablamiento era de rica caoba filipina. El armazón fuerte era cubierto por un techo laminado. La acústica era tal que no era necesario usar el micrófono.

La iluminación fluorescente era suave e iluminaba la escena de la crucifixión arriba del altar, pintada por el conocido artista internacional y parroquiano Van de Velde.

 Shall All The



Families Be Blessed



Left Top: Henry and Rita Valdez, 1951

Left Bottom: Interior of our new church, 1943

Right Top: Exterior view of our new church, rectory and Guadalupe Chapel

Right Middle: Father Kasper at the Baptism of Patrick Frazee July 1952 with Godparents Reg Marron and Dottie Bressi

Right Bottom: Wedding Day — Mr. and Mrs. Roy Sanchez, January 1948



Heavy screw jacks capable of lifting 20 tons were operated at the four corners of the building. It is estimated that the weight was between 50 and 60 tons.

The whole job took approximately three weeks. The Ace Moving Co. of San Diego was given credit for an excellent job as it was accomplished "without even a crack in the plaster or a pinching of door or window frames."

The little church that had served so well continued serving the community and became the first Carlsbad Library and then the first Carlsbad City Hall. Eventually it was moved to the northwest corner of Magee Park on Carlsbad Boulevard where, for a time, it was used as the Senior Citizens Center.

At one point the church was almost destroyed by fire for a training exercise by the Carlsbad Fire Department. Thanks to some fast action by the historical society, the church was saved.

December 3, 1950, the day of the dedication of the new church by Bishop Charles Buddy, was filled with excitement. Not only was the new church dedicated that morning, but there was also Confirmation after the Mass.

The new church had 48 pews and could hold 400 people. The interior wood, including the wainscoting, was rich Philippine mahogany. The sturdy framework was topped by a laminated roof. The acoustics were such that it was not necessary to use the microphone and speaker.

The fluorescent lighting was subdued and illuminated the crucifixion scene above the altar. It was painted by Van de Velde, an internationally known artist and parishoner.

The new church was designed for the convenience of all. Close to the altar and sanctuary a side chapel provided comfort and convenience for mothers and babies as well as for those with special handicaps. The entrance was constructed so that no steps needed to be climbed. A Hammond organ, state-of-the-art at the time, without reeds and pipes but with vacuum tubes produced notes as "rich in volume and modulation as if released from pipes."

The two choirs were accompanied by one of the four organists, Margaret Coffin, Bee Kentner, Blanche Miller and Mary Parker. Music and chimes from the church tower could be heard throughout the city.



Our Building Years
1953 - 1963



SCHEDULE OF EVENTS

FRIDAY NOVEMBER 12, 1954

5:00—Opening of Fiesta
5:30 to 8:00—Fish Dinner
adults, \$0.75
Children, \$0.50

7:00—Turkey Drawing
9:00—Turkey Drawing

Kiddie Train
Ferris Wheel
Merry-Go-'Round
Aero Chair

Aero Plane
Pony Rides
Auto Rides

SUNDAY, NOVEMBER 14, 1954

1:00 to 8:00—Ham Dinner, Featuring Bohemian Atmosphere and Dinner Entertainment—
adults, \$1.25
children, \$0.50

2:00—Turkey Drawing
4:00—Turkey Drawing
7:00—Turkey Drawing
9:00—Grand Prize Drawing
10:00—Turkey Drawing

BOOTHS

Spanish Food Booth
Country Store
Post Office Booth
Baseball
Refreshments
Houseware
Blanket Booth
Cigarette Pitch

Jingle Booth
Dart Game Booth
Plush Booth
Panda Pitch
Religious
White Elephant
Fish Pond
Fish Bowl
Doll Booth

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Carlsbad, Calif.

The Fiesta Committee of St. Patrick's Church wishes to acknowledge the supporters in this program have given, and to mention these advertisements when these business firms.

We wish to express our heartfelt thanks to our friends for their cooperation and generous contributions which have made our First Annual Fiesta possible.

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 COM MITTEE

AY, NOVEMBER 13, 1954
 to closing—Kiddie Rides
 —Trukey Drawing
 to closing—Stage Entertain-
 ment
 0 to 8:00—Spaghetti Dinner
 adults, \$1.00
 children, \$0.50
 :00—Turkey Drawing
 :00—Presentation of Schwinn
 Bicycle to Contest Winner
 8:30 to 11:30—Gala Square Dance
 8:30 to 11:30—Street Dance

MacDonald Pharmacy

PRESCRIPTIONS

Oceanside—2nd & Freeman St.
 Phone: 2040

Carlsbad—State at Grand Ave.
 Phone: 2562

GUARANTEED



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"Campaign Widows," these ladies, representative of a much larger group, were content to sacrifice their husbands for the late, night-after night effort of organization. From left are Mesdames Emile Talbot, Leo Williams, William Huntimer, Donald Brisbois, Father O'Dwyer, Mike Roti, Fred Norman and Dick Gilbert.



Leaders of Vince Gits' Section G, with Father, from left are Alex Valdibieso, Don Brisbois, Gits, Gary West, Larry Miller and Tom Monreal.

Love and Talent Work Together

Cuando se terminó la guerra de Corea, muchos de los veteranos y sus familias hicieron su residencia en Carlsbad. La parroquia de San Patricio continuaba creciendo. En Noviembre de 1954 el Padre Kasper dirigió la parroquia a su primera fiesta anual para recaudar fondos para la escuela, este evento fue el mayor recaudador de fondos durante más de 30 años.

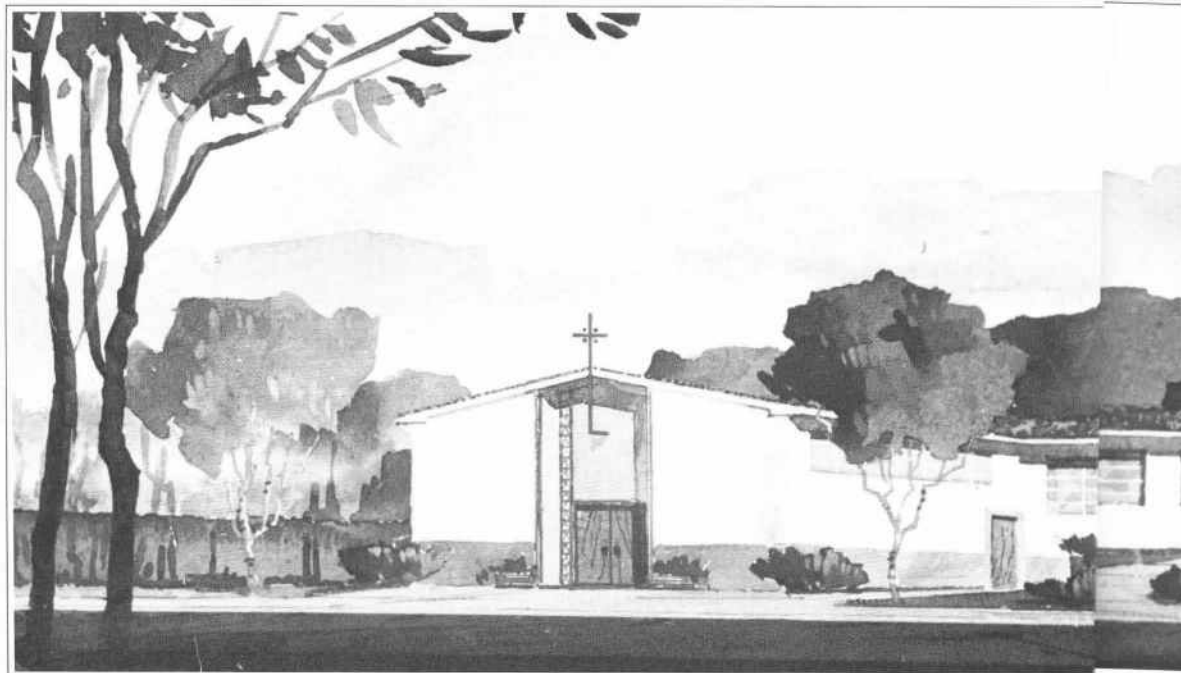
Muchas familias tienen buenas memorias acerca de la comida que hicieron, enchiladas, "sloppy joes" y más de 1000 pasteles. Los niños nunca olvidarán los regalos que compraron con los centavos que habían guardado por mucho tiempo. Cuando el Padre Kasper dejó a San Patricio en 1956 los Padres Alfred Geimer y Joseph Prince, sirvieron como Administradores interinos hasta que el Padre William O'Dwyer fue nombrado nuestro primer Párroco en 1957.

La enseñanza de la Doctrina fue conducida para 352 niños registrados a nivel elemental. El Sacramento del Bautismo fue administrado a 550 niños en seis años, 1951-1957. La Parroquia estaba constituida por más de 630 familias con 1000 niños en ese tiempo. El Padre O'Dwyer con gran sentido de inspiración, visión y humanidad previó la necesidad verdadera de una Escuela Católica elemental y organizó la campaña final para recaudar fondos en 1960. Posteriormente la parroquia había adquirido una propiedad de 4 1/2 acres en la esquina de Pio Pico Dr. y

Groundbreaking Ceremonies of St. Patrick's School — Father William O'Dwyer and Mayor Jane Sonneman

B.V.M. Sisters

(Bottom) Artist's conception of proposed school



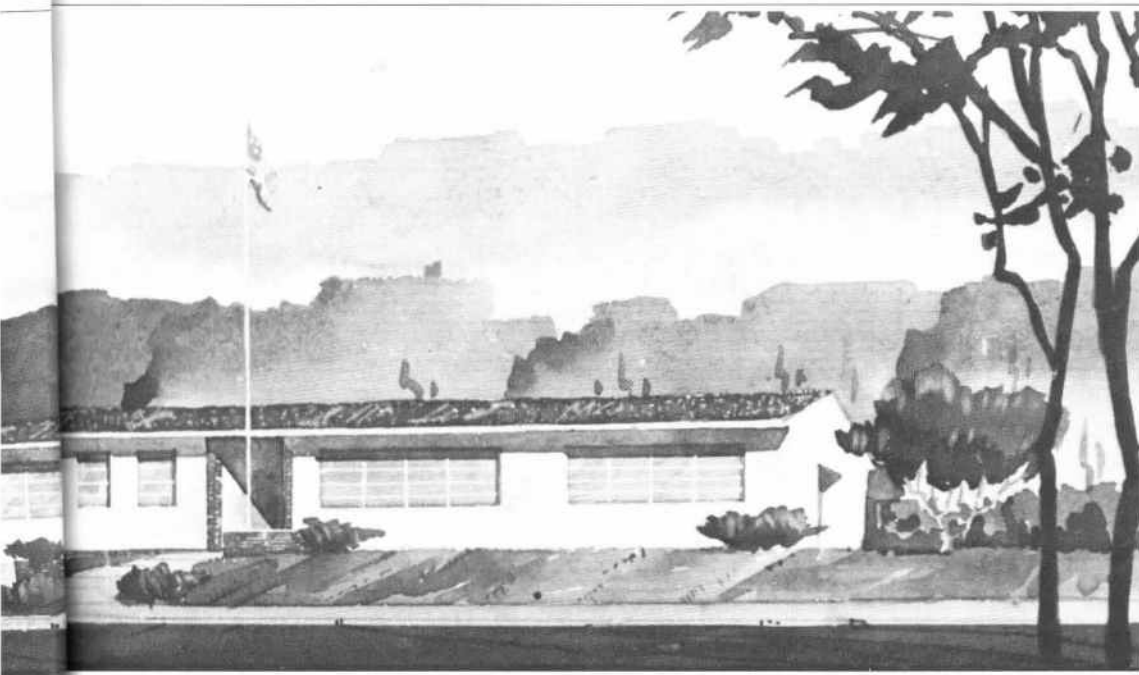
❖ *A Labor of Love* ❖



With the end of the Korean War, Carlsbad became home for the new veterans and their young families. St. Patrick's parish continued to blossom. In November of 1954 Fr. Kasper led the parish in its First Annual School Fund Fiesta. This event was the major fundraiser for the school for over thirty years. Many parents have fond memories of the times they made 400 enchiladas, 50 lbs. of sloppy joes or one of a thousand cakes for the cake-walk. No child who has attended St. Pat's School will forget the wonderful gifts they found in the "Country Store" or the games they played with the nickels and dimes they saved for the big event. When Father Kasper left St. Patrick's Parish in 1956 Father Alfred Geimer and Father Joseph Prince served as interim administrators until Father William O'Dwyer was appointed our first Pastor in 1957.

Catechetical training was conducted for the 352 registered grammar school aged children. The Sacrament of Baptism was administered for 550 children in the six years ending in 1957. Over 630 families and 1000 children made up the parish at that time.

Father O'Dwyer, with grace, inspired vision and human shrewdness, foresaw the real need for a Catholic elementary school and organized the final drive to raise funds in 1960. The parish had previously acquired 4-1/2 acres of land at the corner of Pio Pico Drive and Tamarack Avenue. A portion of that acreage, now the sites of Buffy's Restaurant and the Chevron Service Station, was



Tamarack Ave. Una parte de esta propiedad, donde ahora está el restaurante Buffy's y la estación de gasolina Chevron fue vendida para recaudar fondos. El Padre organizó otra colecta de \$201.000 necesarios para empezar la construcción de la escuela.

Literalmente muchos parroquianos pusieron sus talentos y esfuerzos en los planes ambiciosos de una parroquia próspera. Mencionar todos los nombres o los de los líderes no es aconsejable, por miedo a olvidar algunos o porque algunas contribuciones solamente fueron conocidas por Dios y por ellos mismos.

"Un hombre solo no puede construir una ciudad o un ferrocarril o un barco", escribió el Padre O'Dwyer. Así cada familia por cada familia debemos subir y unirnos como un solo cuerpo para enfrentarnos al desafío. Debemos exponernos como individuos y como parroquia. En Septiembre de 1962 la escuela abrió sus puertas a 181 estudiantes del grado primero al séptimo. El siguiente año todos los ocho salones estaban llenos. La escuela estaba dirigida por cuatro Hermanas de la Caridad de la Virgen María y cuatro Profesoras más. Después de dos años de funcionamiento la Escuela de San Patricio, graduó una clase de 30 niños y niñas muy bien preparados.

En 1956, con el permiso del Padre Kasper se formó la Comunidad Guadalupana. Las primeras socias organizadoras fueron Romanita Gonzales y Antonia Moreno. La primer presidente fué Francesca Moreno. La comunidad se reunía cada tercer lunes del mes y cada tercer Domingo asistían a la Misa de las 7 de la mañana en grupo, eran aproximadamente 30 socias. Por muchos años la comunidad otorgó becas a estudiantes de la Escuela San Patricio.

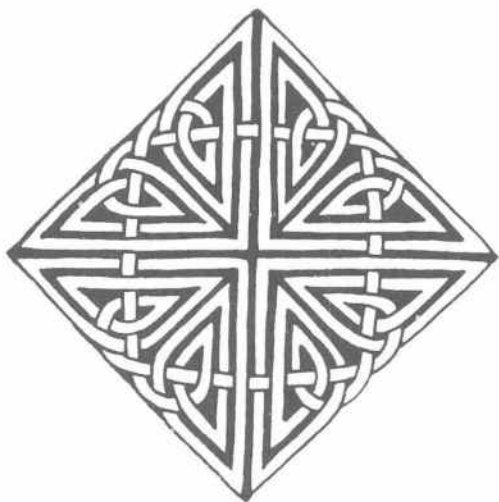
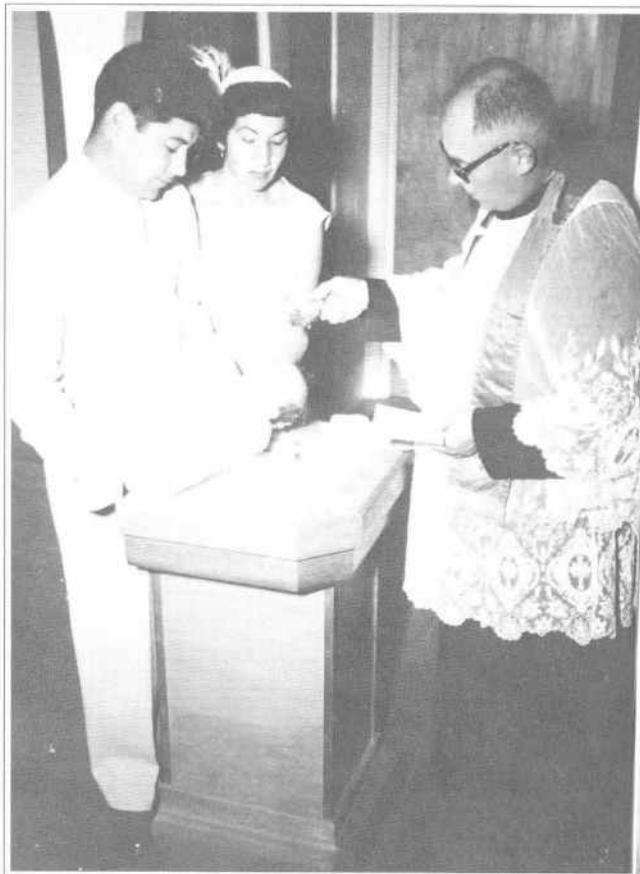


A Joy That Is Shared Is A Joy Made Double



Confirmation in Harding Street Church

Baptism Diana Ann Gastelum with Roy and Estela Sanchez, 1954





Wedding of Art and Hortensia Rodriguez, Sept. 3, 1955

Sisters Patricia and Catherine, Harriet Vrabel with Jeff, Sister Rose Rita with Judy, Sister Julie with Tommy in the Convent yard, 1963



sold to generate funds. He led the drive to raise the \$201,000 necessary to begin building the school.

Literally hundreds of parishioners poured their talents and efforts into the ambitious plans for a thriving parish. To list the names of all, or even the leaders of this tremendous work, is not advisable lest we pass over some due to our forgetfulness or to their hidden contributions known only to God and themselves.

"One man alone cannot build a city or a railroad or a ship," wrote Father O'Dwyer. "So family by Catholic family, we must rise as a body to meet the challenge before us. We must meet it separately, as individuals; and we must meet it united, as a parish." In September 1962 the school opened with 181 students in grades one through seven. The following year all eight classrooms were filled. The school was staffed by four nuns from the Sisters of Charity of the Blessed Virgin Mary and dedicated lay teachers. After two years of operation, St. Patrick's School graduated a class of thirty well educated boys and girls.

In this time period, 1956 to be exact, the Guadalupe Guild was formed with the permission of Father Kasper at the original St. Patrick Church. The First Guadalupanas, as the members are known, were organized by Romanita Gonzales and Antonia Moreno. Francesca Prieto was the first president. The Guild met every third Monday of the month and attended 7 A.M. Mass as a group on the third Sunday of the month. There were approximately 30 members. Through the years the Guild awarded scholarships to students at St. Patrick's school.

Each December, they conducted the Fiesta of Our Lady of Guadalupe. For the nine days prior to the December 12th feast, members gathered each night to pray. The celebration on the feast of Our Lady of Guadalupe included a procession to the church and prayers to Our Lady. This celebration continues to this day. Afterwards they participated in Las Manañitas and served Mexican chocolate, coffee and "pan Mexicano," a special sweetbread while a mariachi band played and sang in the shrine.

*Children Are The Heritage
Of The Lord*

Cada Diciembre celebraban la fiesta de Nuestra Señora de Guadalupe. Los nueve días antes del 12 de Diciembre todos los socios se reunían cada noche para orar. La celebración del día de Nuestra Señora de Guadalupe incluía una procesión a la iglesia y oraciones a nuestra Señora, como hasta la presente se celebra. Después venían las mañanitas y servían "chocolate", "café" y "pan dulce", mientras los Mariachis cantaban y tocaban frente a la gruta.

La última presidente de la Comunidad fué Gail Martínez, nieta de Romanita Gonzales. Aunque el grupo ya no se reúne, algunas de las socias junto con la Sra. Brubaker cuidan de la Capilla. De acuerdo con la tradición que comenzó en 1946, la Capilla se mantiene limpia, hermosa y llena de flores frescas. A cualquier hora del día o de la noche personas visitan este lugar de oración.



Ist Scout Troop 1957

Ist Communion at Guadalupe Chapel 1958





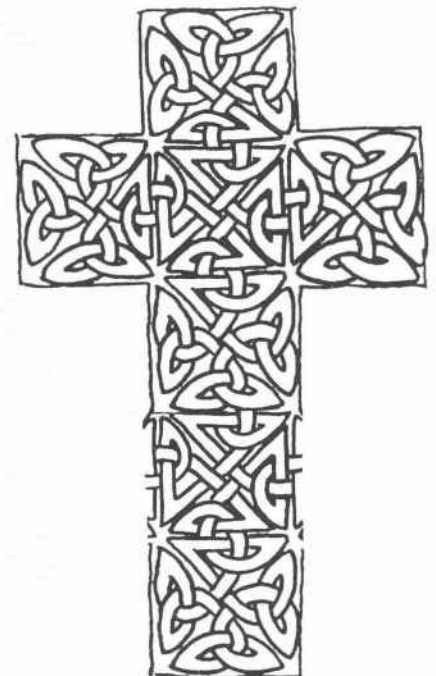
The last president of the Guild was Gail Martinez, granddaughter of Romanita Gonzales. Although the group is no longer active, some of the ladies, along with Sara Brubaker, maintain the Guadalupe Chapel. Keeping with the tradition started back in 1946 when the first chapel was built, the present chapel is kept clean and beautiful and filled with fresh flowers. Anytime, day or night, people stop to make a visit to Our Lady, sometimes raising their voices in song and other times just simply enjoying the peace and quiet this beautiful sanctuary offers.

Scouting became a part of parish activities in 1957. It has continued through the years with active Brownies and Girl Scouts, Cub Scouts and Boy Scouts reinforcing the Catholic values taught in our Catholic homes, school and church.



St. Patrick 1st Class — Fall 1962

1st Communion — May Procession with Fr. Prince 1957



Our Growing Years 1963 – 1973

Teach Them The Good Way Where In They Shall Walk

Este período fue un tiempo de disturbio. Presenciamos la muerte del Presidente Kennedy, el involucramiento de Estados Unidos en Viet Nam, y los cambios en nuestra iglesia como resultado del Segundo Concilio Ecuménico del Vaticano. El Papa Juan XXIII proclamó un Concilio para abrir las ventanas de la Iglesia y dejar entrar una brisa fresca tanto en la liturgia como en la disciplina de la iglesia. El cambio más evidente fue en la Misa, la que ahora es oficiada en el idioma de los parroquianos. No todos acogieron los cambios. Algunos sintieron mucho la pérdida de los ritos familiares del latín, himnos e incienso del pasado.

Poco a poco la gente fue educada en estos cambios para asumir más responsabilidades en la iglesia.

En este período las finanzas y el profesorado fueron el mayor desafío para la escuela. En 1969 las matrículas fueron de 260 estudiantes, pero bajaron un 23% en 1972. La reacción al Concilio Segundo, la apertura de la escuela Valley Junior High y el miedo a que la escuela católica se cerrara se le atribuyó la disminución en las matrículas.

El Padre O'Dwyer en su reporte anual de 1969 al Obispo declaró: "El número de niños que asiste a la escuela es tan pequeño que continuar con la operación de la escuela le va a costar un dineral a los recursos financieros de la parroquia. Sin la ayuda financiera externa la parroquia no podrá continuar con los gastos de la escuela por más de uno o dos años. La Parroquia mantiene el único programa de la Doctrina en Español en esta parte de la Diócesis."

En la calle Adams, donde ahora está el Centro Parroquial, había un local llamado "The Barn", un centro para jóvenes dirigido por la Hermana María Miguel. En este lugar se reunían todos los jóvenes del Norte del Condado y hablaban de sus propias experiencias. Un "Hogar fuera del Hogar" donde los jóvenes encontraban también a los sacerdotes y reli-



Tanguma Family 1966

1st Communion (top)

First Graduating Class from St. Patrick's School — 1964





This period was a time of turmoil. We witnessed the death of President Kennedy, America's involvement in Viet Nam, and the changes in our Church resulting from the Second Vatican Council. Pope John XXIII called the Council to open the windows of the Church to a fresh breeze both in liturgy and in discipline. The most noticeable change was the vernacular Mass. Not all welcomed the changes. Some felt chilled by the loss of the familiar Latin rites, hymns, and incense.

In many parishes, the failure to explain adequately the reasons for and advisability of the changes led to strong and emotional reactions. St. Patrick's was not spared. Some





giosas como personas. Muchas y muy buenas amistades que aún se conservan se hicieron en este lugar. El Padre Luke Dougherty de St. Charles Priory Prince of Peace Abbey de Oceanside usó también este lugar para retiros espirituales de los jóvenes del programa "SEARCH" o "BUSQUEDA" y otras actividades. Los jóvenes de los '60s y '70s siempre tendrán recuerdos muy especiales de este lugar.

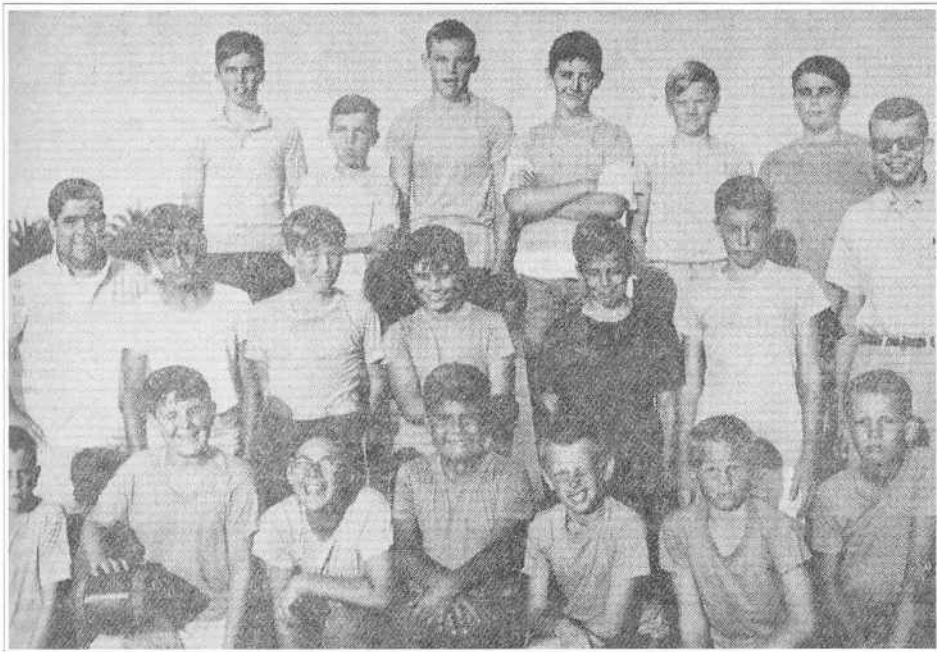
El 8 de Junio de 1970, el Padre O'Dwyer fue nombrado Párroco de la Parroquia St. Agnes en Point Loma. Sus años en Carlsbad habían sido muy productivos y se fue dejando muchos amigos. Diez días más tarde, el 17 de Julio de 1970, mientras hacía una visita corta al Norte del Condado sufrió un ataque al corazón y murió en el hospital Tri-City. Muchos parroquianos creyeron que su muerte se debió al haber dejado Carlsbad y la gente que tanto quería. La Misa Pontificada Concelebrada de Difunto se celebró en la iglesia de San Patricio el Domingo 19, 1970 por los Padres John Shepherd S.J. y David Roll. Fue sepultado en el Cementerio Holy Cross de San Diego.

El Padre William Cuddihy sirvió como Pastor de 1970 a 1973. Durante este tiempo él organizó una campaña para recolectar fondos que ayudaran a solucionar los problemas financieros de la escuela. Los Padres Arthur Andersen, Joseph Diezel, Valentine Vehovec, e Ivan Fitzwilliams ayudaron durante este intervalo.



Mexican Christmas celebration of Las Posadas

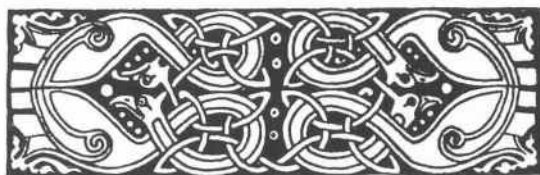
Children Of God



1st Football Team — November 1965



CYO Dedication Ceremony at "The Barn"



people withdrew, while others cooperated reluctantly. Still others welcomed the changes.

Over time the people began to be educated to their expanded role and responsibilities in the Church. This began with a period of lay involvement in the liturgy. Lectors and Lay Eucharistic Ministers climbed the altar steps. Parishioners presented the gifts at the offertory. The laity worked together in harmony to form a fuller parish life.

In this period school staffing and financing was a major challenge. School enrollment was 260 in 1969 and dropped 23 percent by 1972. Reaction to Vatican II, the new Valley Junior High School, and fear of school closure were cited as reasons for decrease in enrollment.

Father O'Dwyer in his 1969 report to the bishop, stated "For the coming school year, we will have the full-time services of only 2-1/2 sisters, and must hire 5-1/2 lay teachers. (One sister teaches half a day and spends the remaining half acting as principal.) The number of children attending the school is so small that continued operation places a very heavy drain on the financial resources of the parish. At best, unless we get some sort of federal or state financial assistance with the rising costs of teachers' salaries, I do not believe that the parish will be able to stand the financial drain for more than another year or two. We also maintain the only Spanish language CCD program in this part of the diocese."

On Adams Street, where the parish center now stands, was a building commonly called "The Barn," a teen center directed by Sister Maria Miguel. "The Barn" was a gathering place for all the youth in North County, a place that they could call their own and share their experiences with each other. Many long, lasting friendships were made and have continued to this day. The "home away from home" became a place where the youth also got to know the priests and sisters as real people. Both the SEARCH program and CCD classes were taught at The Barn. SEARCH, a youth program under the guidance of Father Luke Dougherty, O.S.B., from St. Charles Priory (Prince of Peace Abbey) in Oceanside, used the barn for week-end retreats and other youth activities. It will always have a special place in the memories of the youth of the '60s and '70s.

On July 8, 1970, Father O'Dwyer was appointed Pastor of St. Agnes Parish in Point Loma. His years in Carlsbad had been fruitful and he left many friends. Ten days later,



*I Will Walk Among You
And You Shall*



El Padre Cuddihy y un grupo de parroqui-
anos dirigidos por Dick Geyer, organizaron la
edificación de una casa, la que fue vendida
después al mejor postor. Todas las ganancias
fueron para la escuela. Los señores donaron
su trabajo mientras que las señoras prepar-
aron sus comidas durante la construcción. La
familia Baynard fueron los afortunados gana-
dores al igual que la escuela. La ganancia fue
más de \$10.000 y sirvió para no cerrar la
escuela. Había un ambiente muy positivo por
toda la escuela y la parroquia. Este espíritu
creció tocando muchas otras áreas como la
Legión de María y la Sociedad de Altar.

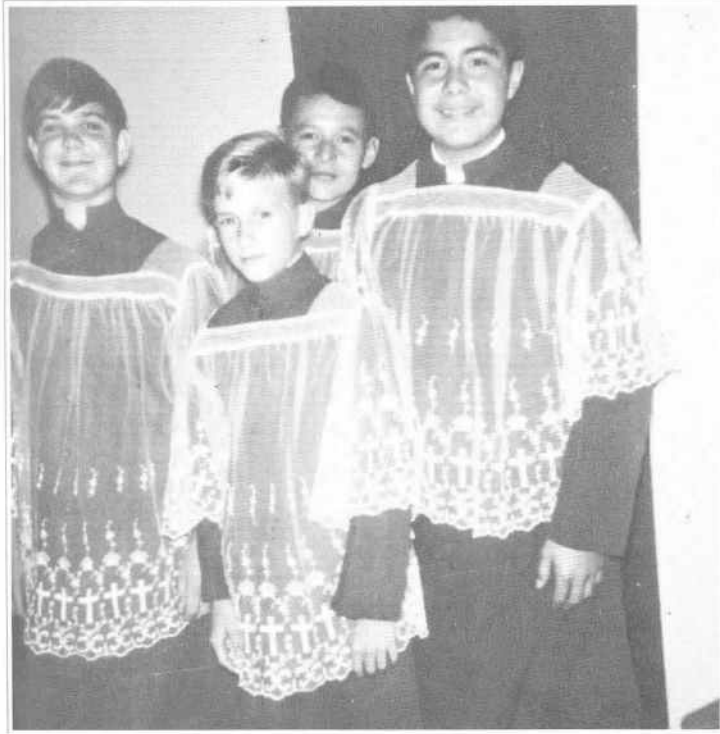


Judy Martinez confirmed by Fr. O'Dwyer by special permission of Bishop Buddy.

Jerry Walton — Jeannett Gastelum Wedding 1966



And Will Be Your God Be My People



Altar Boys



Tom Frazee First Communion

on July 17, 1970, while on a brief visit to North County, he suffered a heart attack and passed away at Tri-City Hospital. Many parishioners believed that he died of a broken heart at leaving the parish and the people he loved. The Pontifical Concelebrated Mass of Requiem was held at St. Patrick's Church on Sunday July 19, 1970, by Fr. John Shepherd, S.J., and Fr. David Roll. He was buried at Holy Cross Cemetery in San Diego.

Father William Cuddihy served as Pastor from 1970 to 1973. During this time, he organized a fund drive that helped solve the school's financial troubles. Fathers Arthur Anderson, Joseph Diezel, Valentine Vehovec and Ivan Fitzwilliam assisted during this interval.

Father Cuddihy and parishioners, headed by Dick Geyer, organized the building of a house which was sold to the highest bidder. All proceeds went to the school. The men of the parish, donated their time while the women cooked the meals during construction.

The Baynard Family were the lucky winners and so was the school. Over \$10,000 profit from the sale saved the school from being closed. There was a very positive feeling throughout the school and parish, as a whole, at this time. This spirit grew touching many others areas such as the Legion of Mary and the Altar Society. Participation in the Legion grew.

The Legion of Mary is a worldwide organization of Catholic men and women which was started in Ireland. Members perform apostolic works such as visiting shut-ins in their homes, hospitals or nursing homes and promote devotion to Mary through daily recitation of the Rosary. At St. Patrick's, members meet in the parish center every Friday morning after the 8 o'clock Mass. Deacon Bob Mackey is spiritual director of the local group.

Today's Altar Society has continued the works of that first Altar Society organized in 1927, allocating \$2000 annually for upkeep of altar vestments and other supplies and raising funds for various organization in our own parish: St. Patrick's School Scholarship Fund, and various outreach programs. They also give financial help to the Diocesan Vocation Awareness Fund, Brother Benno's Kitchen, and missionaries working with the poor. One of the main fundraisers of the Altar Society is their Holiday Boutique and Bake Sale.

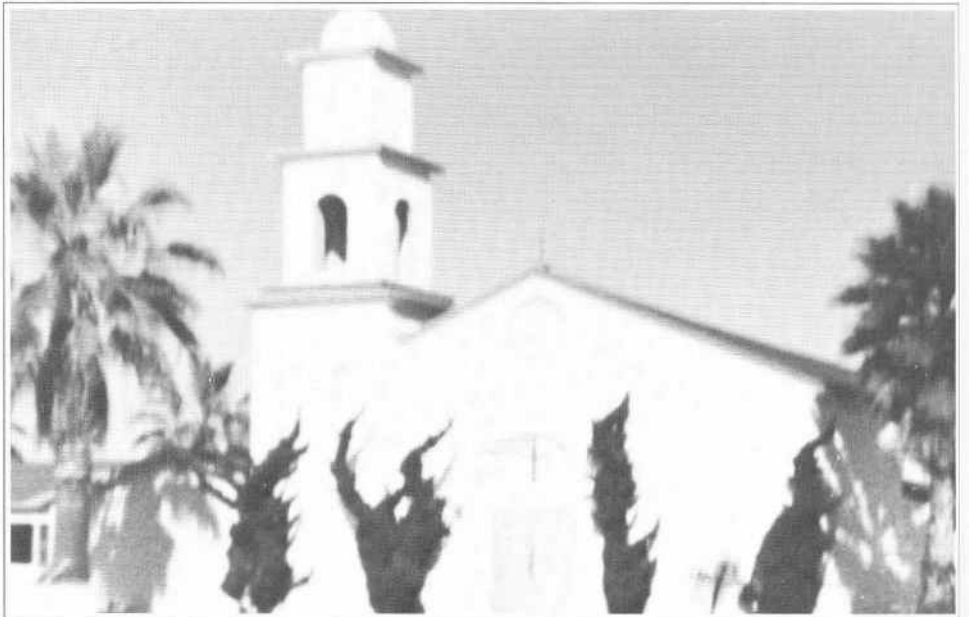
Our Planning Years
1973 – 1983



Convent Gardens

Wedding of Terry and Cecilia Sawyer,
June 21, 1975 in the Harding Street Church;
Celebrant, Fr. Ivan Fitzwilliam

Exterior view of the Harding Street Church



Where There Is No Vision, The People Perish



Father Scott with First Communion Class in the Parish Center/Church — 1983

Aerial view of our completed vision



Ésta era una década llena de acontecimientos y muy ocupada. Como nación celebramos nuestro Bicentenario, observamos los juicios del Watergate, acogimos el final de la guerra con Viet Nam y vimos la elección de dos Papas.

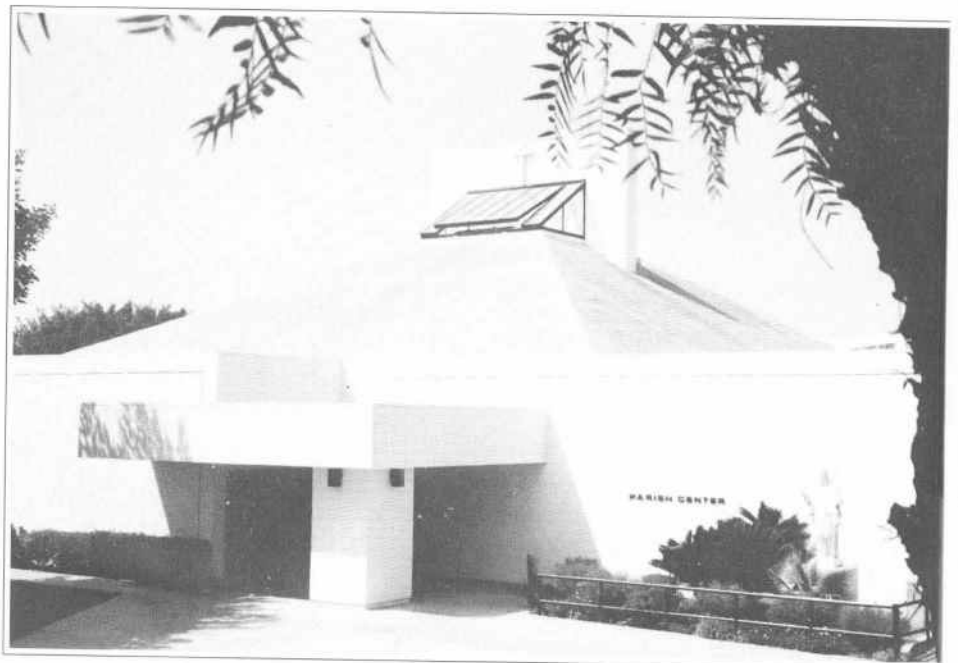
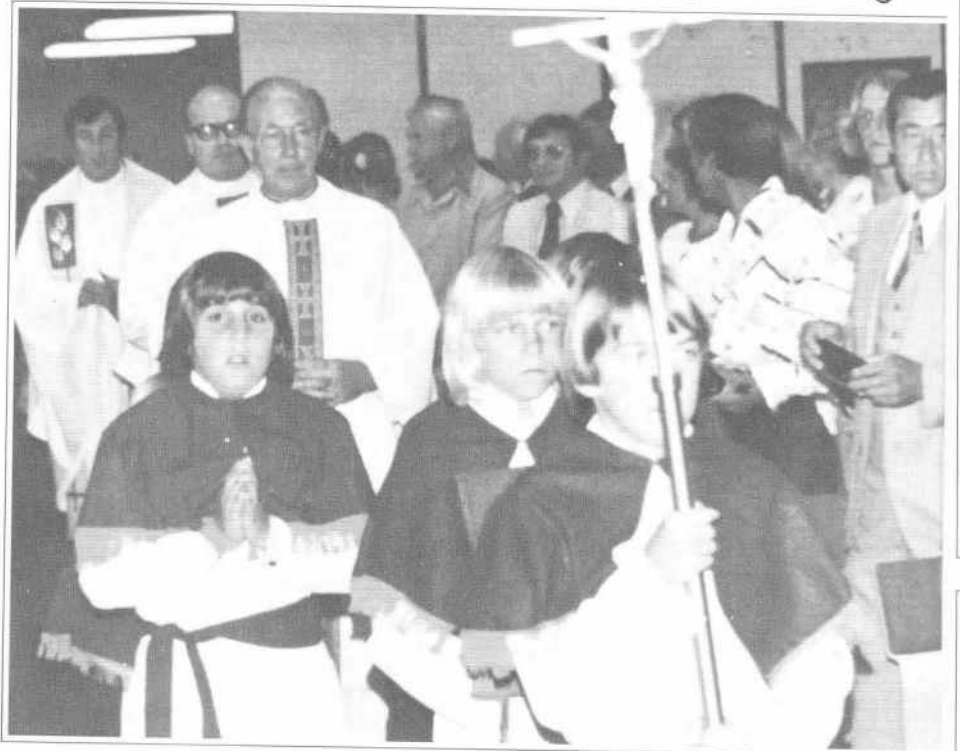
El Primero de Julio de 1973, el Padre Thomas Briody, fué nombrado Párroco. Sus años al timón trajeron muchos cambios. Nuestra parroquia y escuela continuaban creciendo y nuevos planes empezaron para un Centro Parroquial para responder a este crecimiento. Uno de los primeros pasos hacia la expansión fue la venta de los edificios y propiedades de la calle Harding a la ciudad de Carlsbad por la suma de \$185.000 en Noviembre de 1976, donde hoy es el Centro de la Comunidad de Carlsbad.

El Centro Parroquial fue terminado en 1977 a un costo de \$700.000. Era el único con paredes movedizas para acomodar todos los grupos y actividades que se formaban en la parroquia. En el edificio de 19.200 pies cuadrados había una capilla, un centro juvenil, cuarto para el cuidado de niños, salón de reuniones, biblioteca, cocina, oficinas y residencia para los sacerdotes. Fue nuestro principal templo por ocho años. Su dedicación tuvo lugar el 16 de Enero de 1977, por el Obispo Leo T. Maher. El sermón fue pronunciado por el Padre John Shepherd S.J., de la Manresa Retreat House in Azusa.

Al comienzo de los años 70s, mientras la iglesia estaba todavía en la calle Harding, Bob y Nancy Cressey llegaron y formaron el coro contemporáneo que hoy se sigue cantando en la Misa del Domingo a las 9 de la mañana. Por 17 años Bob y Nancy dirigieron este coro de parroquianos dedicados. Además del coro contemporáneo hemos sido afortunados através de los años de tener coros tradicionales y en español e individuos que proveen música para nuestras Misas en la noche.

A la mitad de los 70s, las matrículas en la escuela aumentaron al punto que había lista de espera. En 1976 las Hermanas de la Caridad fueron reemplazadas por un cuerpo de profesores laicos. El compromiso de la comunidad que empezó en la década anterior continuaba creciendo. El juego del Bingo comenzó organizado por padres y parroquianos para complementar las finanzas de la escuela. El carnaval anual de la escuela se hizo al mismo tiempo que la ciudad celebraba la fiesta de la Primavera. Se iniciaron muchos eventos para recaudar fondos tales como: almuerzo caliente en la escuela, rifa 50/50 y venta de donuts

In All Ways Acknowledge Him





Top left: Entrance processional for Graduation in Parish Center Church

Interior view of church and multipurpose parish center setup for a dinner-dance

Bottom left: Exterior view of our church and parish center

Altar Society ladies with Fathers McColl, Briody and Campbell in parish center

This was a busy, eventful decade. As a nation we celebrated our Bicentennial, watched the Watergate trials, welcomed the end of the Viet Nam War and saw the election of two Popes.

On July 1, 1973, Father Thomas Briody was appointed Pastor. His years at the helm brought about many changes. Our parish and school continued to grow and plans began for a parish center to accommodate the growth. One of the first steps toward expansion was the sale of the parish property and buildings on Harding Street to the City of Carlsbad for the sum of \$185,000 in November 1976. They have since been converted to the Carlsbad Community Center.

The parish center was completed in 1977 at the cost of \$700,000. It was unique in that it had moving walls to accommodate the many groups and activities being formed and developed in the parish. The 19,200 sq. ft. building housed a chapel, youth center, nursery, meeting rooms, library, kitchen, offices, and rectory residences and served as our main sanctuary for eight years. It was dedicated on January 16, 1977, by the Most Reverend Bishop Leo T. Maher. The homily was delivered by Fr. John Shepherd, S.J., of the Manresa Retreat House in Azusa.

It was in the early 1970s while the church was still on Harding that Bob and Nancy Cressey arrived and started the Folk Choir that now is heard at the 9 o'clock Mass. The harmony of male and female voices together with accompaniment of guitar and other musical instruments blended to make a joyful, uplifting addition to Sunday mornings. For seventeen years, Nancy and Bob directed this choir of dedicated parishioners. In addition to the popular Contemporary choir we have been fortunate through the years, to have maintained Traditional and Spanish choirs and have dedicated individuals who supply music to our evening Masses.

By the mid-'70s, school enrollment increased to the point where there was a waiting list. In 1976 the Sisters of Charity were replaced by a complete lay faculty. The commitment and community that began in the previous decade continued to grow. Bingo was started and staffed by parents and parishioners to supplement finances of the school. The annual school carnival held in conjunction with the city's Spring Holiday celebration added to this unity. Many fund raising ventures were initiated, such as a hot lunch program, 50/50 raffles and donut sales

después de la Misa. El compromiso de los padres con la escuela era evidente en muchas formas, dieron generosamente su tiempo y su talento para estar seguros que una educación completa continuara. Uno de los muchos compromisos fue el de la familia Tanguma que vino a ayudar a un juego de Football y continuó por 14 años. En Agosto de 1977, las Hermanas de St. Clare llegaron a administrar y enseñar en la escuela.

En 1976 los Padres Mark Campbell y Joe Bartos llegaron. El Padre Mark vino a servir como Pastor Asociado, mientras que el Padre Joe ayudaba ocasionalmente, sus obligaciones eran las de decir la Misa de las 7 de la noche en español, enseñar el estudio de la Biblia y sepultar a nuestros queridos difuntos.

En 1977 se formó la parroquia de St. Elizabeth Seton en el área de la Costa en Carlsbad. San Patricio perdió a muchos de sus parroquianos, quienes se fueron a ayudar a la nueva parroquia.

El 8 de Julio de 1979, nos reunimos para celebrar la investidura solemne de Monseñor Briody como Prelado Doméstico por el Obispo Maher. Al día siguiente la parroquia entera participó en las festividades para honrar al nuevo Monseñor y sus 40 años de vida sacerdotal.

El año de 1980 fue declarado por los Obispos de los Estados Unidos "El Año de la Familia", convocando a los Párrocos a formar un plan de 10 años para ayudar a reforzar los valores familiares. En respuesta a este llamado se organizó "Parish Family in Action". PFIA inició muchos proyectos, como el Árbol Genealógico de la familia, Cena de Seder, piquenique de la parroquia, Domingo destinado a los nuevos parroquianos y la celebración del Día de los Abuelos, lo que es ahora parte del programa de la semana de la escuela católica. También se formaron varios grupos de oración que continúan hasta lo presente.

En Marzo de 1980, se inició "The Chimes" nuestro boletín mensual, con Judy deGruy y Barbara Ladwig como redactoras. Lo que iba a ser un boletín informativo de eventos y acontecimientos de la parroquia devino a ser una publicación muy popular. En el verano de 1980 cuando con tristeza despedíamos al Padre Mark, que se iba a estudiar por dos años Derecho Canónico, en Washington D.C., le dimos la bienvenida al recién ordenado Padre Scott McColl, como Párroco Asociado.

En Marzo del mismo año se estableció el gabinete de comida para las necesidades de

 Do All To The G



In August of 1978, our parish was honored with the presence of the International Statute of Our Lady of Fatima. It was edifying to see so many people come to venerate Our Lady. We realize then, the devotion to Mary was strong in our community. Murriell Monroe was responsible for the preparations of the altar and the church.

Christmas school program in the Parish Center, Dec. 1976.

Father Barry Vinyard who joined us in 1983, with altar boys, Michael Huelsman, Tim Mulligan and Rick Ellis.



Glory Of God



after Mass. The total commitment of the parents to the school was evident in so many ways. They gave generously of their time and talents to ensure the continuation of a well-rounded education. One of the many examples of commitment was the Tanguma family who showed up to help with one football game and remained for nearly 14 years! They did everything from coaching to dying T-shirts and painting helmets. In August 1977, the Sisters of St. Clare arrived to administer and teach at the school.

In 1976 Father Mark Campbell and Father Joe Bartos arrived. Father Mark came to serve as an associate pastor while Father Joe was to be an occasional helper. His duties ranged from saying the 7:00 P.M. Spanish Mass, teaching Bible study classes and burying our beloved dead.

In 1977 St. Elizabeth Seton Parish was formed in the La Costa area of Carlsbad. St. Patrick's loss of several hundred members, who helped form the new parish, was St. Elizabeth's gain.

On July 8, 1979, we gathered for the solemn investiture of Msgr. Briody as a Domestic Prelate by Bishop Maher. On the following day the whole parish participated in festivities honoring the new monsignor and his 40 years in the priesthood.

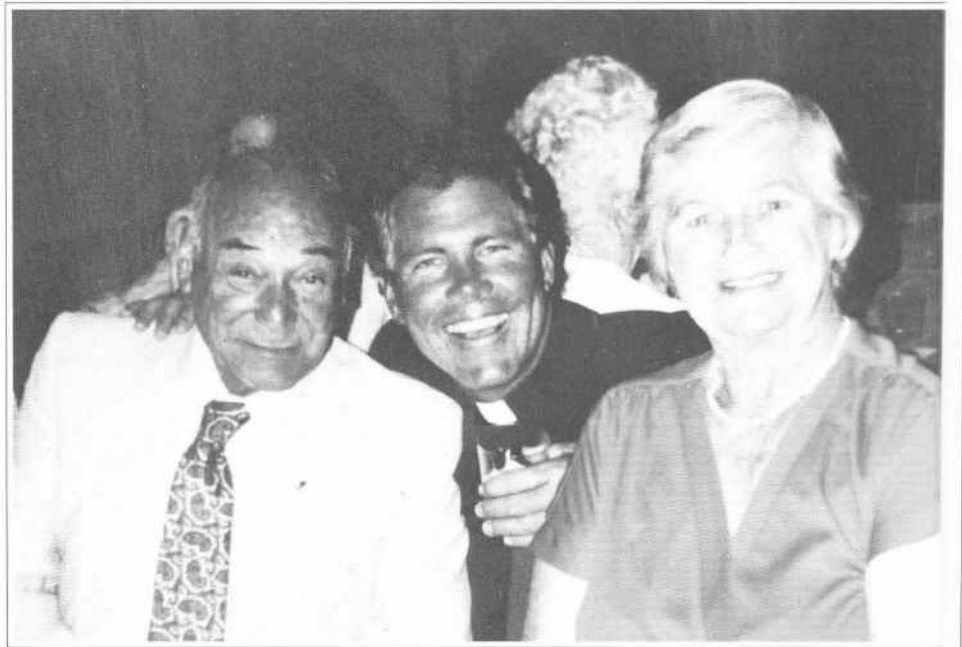
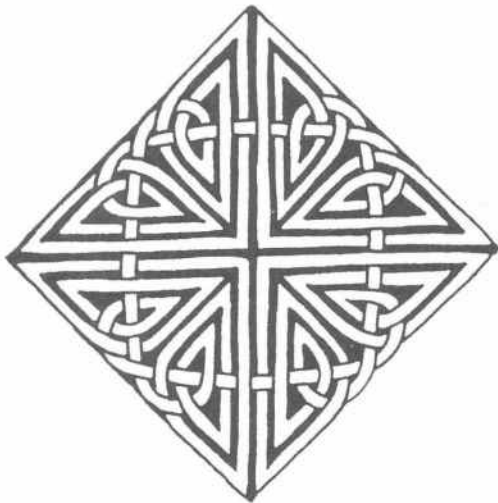
The year 1980 was declared "The Year of the Family" by the U.S. Bishops, calling for a ten year pastoral plan to help strengthen family values. In response to this call, Parish Family In Action was organized. PFIA initiated many projects, such as the Parish Family Tree, the Seder meals, parish picnics, Newcomer Sundays and the celebration of Grandparents Day which is now a part our school's Catholic School's Week program. Also at this time various prayer groups were started and continue to be active.

In March 1980, the Chimes was started with Judy deGruy and Barbara Ladwig as co-editors. It was to be a newsletter of parish events and happenings and has become a popular monthly publication. The summer of 1980, while parishioners were sad to say goodbye to Fr. Mark as he left for two years of study of Canon Law in Washington, D.C., we welcomed newly-ordained Fr. Scott McColl as associate pastor.

In March 1980, the Food Closet was established to meet the emergency needs of the parish. The first Sunday of each month was designated as food collection Sunday. At present, the Food Closet is fully stocked

emergencia de la parroquia. El primer Domingo del mes se designó como el Domingo para coleccionar la comida. Actualmente el gabinete de comida está completamente surtido, cuatro veces al año, los parroquianos traen comida y artículos para la casa.

El 31 de Diciembre de 1982, Monseñor Briody, compró una casa en Tamarack, para ser usada como convento. Este fue el primer paso en los preparativos para la construcción de nuestra iglesia actual.



Sister Anne with Girl Scouts — 1982

Father Scott with Frank and Thelma Vitale

e One Another 



four times a year by parishioners who bring non-perishable food and household items on "Brown Bag Sunday."

On December 31, 1982, Msgr. Briody bought a house on Tamarack to be used as a convent. This was the first step in preparation for the building of our present church.



School Hot Lunch Program. Left to right: Harriet Vrabel, Jean Ann Banche and Judie Huelsman.

Father Briody with children at Book Fair.

New Beginning 1983 – 1993

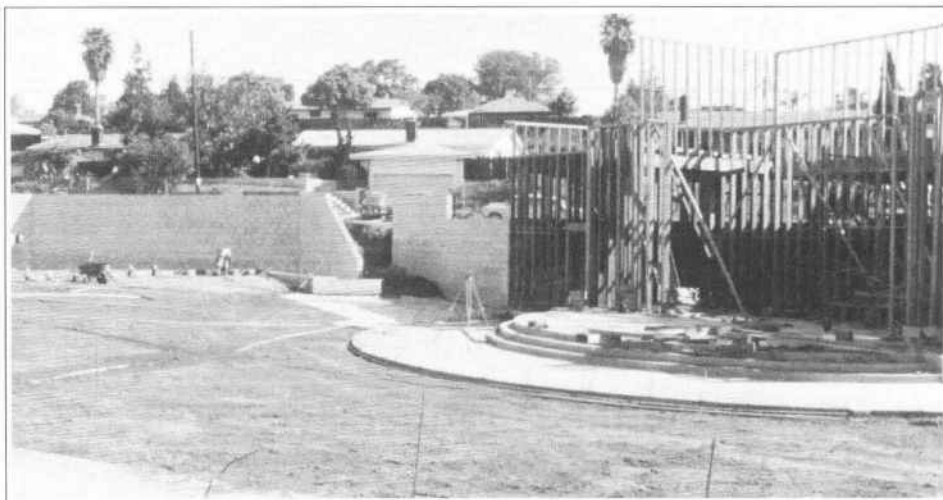
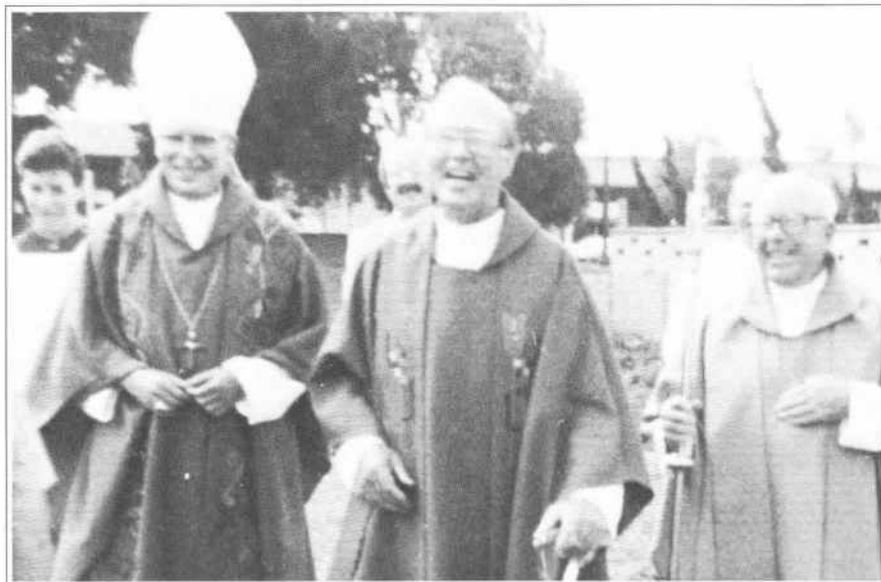
En 1983 comenzamos una nueva, época de cambios, crecimiento y un esfuerzo constante para mantener el sentido de una comunidad cristiana. El Domingo 21 de Agosto de 1983, el Obispo Leo T. Maher celebró una Misa en honor al comienzo de la construcción de nuestra iglesia actual, la quinta casa de adoración de San Patricio. Después de la Misa el Obispo cuidadosamente escogió un lugar de tierra blanda y sacó la primera palada de tierra para iniciar los cimientos, diciendo: "éste es el principio; ésta es la parte más fácil".

Los planos diseñados por John Landry, un parroquiano que construyó varias iglesias en el medio-oeste del país, diseñó un edificio de 14,000 pies cuadrados con capacidad para 690 personas sentadas en un semicírculo rodeando el altar. Como parte del nuevo edificio, es la ventana grande de vidrio a colores que fue trasladada cuidadosamente del que es hoy el Centro Parroquial al cuarto del Altar del Santísimo en la nueva iglesia. Después de casi dos años de construcción, se celebró la Misa de dedicación, una vez más por el Obispo Leo Maher, tuvo lugar el Domingo 17 de Marzo de 1985, una fecha muy apropiada.

Al comienzo de los 80s en el Día de Acción de Gracias (Thanksgiving), Jueves Santo etc., las lecturas, evangelios y música se hicieron en Inglés y Español, combinando dos culturas en una sola celebración.

Más tarde en 1983, por toda la iglesia un espíritu nuevo florecía. También en esta época la comunidad empezó un programa de repartición de cestas de comida en el Día de Acción de Gracias y en la Navidad. El programa Niños de la Estrella (Star Children) donde los parroquianos escriben en una estrella de papel el nombre y la edad del niño, llevándolo a sus casas y regresando con un regalo. El amor que esta temporada del año trae, hizo de éste un proyecto próspero para los más jóvenes de nuestra parroquia.

Monseñor Briody, después de una larga vida de servicio, se retiró el 1 de Julio de 1986, y su residencia continúa en el Norte del Condado. En el mismo año Monseñor J. Raymond Moore fue nombrado Párroco de San Patricio, él venía de la parroquia de St. John of the Cross en Lemon Grove. Su asistente es el Padre Joseph Mullen, Sacerdote Jesuíta de Boston, quien se unió a nuestra parroquia en 1985 y el Padre Laurence Sweeney de Wales, quien vino a bordo en 1991. Otro Sacerdote que causó un impacto especial en nuestra parroquia fue el Padre



*Let Them Make Me A Sanctuary
That I may Dwell Among Them*



**SAINT PATRICK CATHOLIC CHURCH
CARLSBAD, CALIFORNIA
CORDIALLY INVITES YOU TO ATTEND THE
MASS OF DEDICATION FOR ITS NEW SANCTUARY
SUNDAY, MARCH 17, 1985
THE FEAST OF SAINT PATRICK
AT 5:30 P.M.**

**THE MOST REVEREND LEO THOMAS MAHER, D.D.
BISHOP OF SAN DIEGO
WILL BE MAIN CELEBRANT OF THE MASS
THE REVEREND WARREN ROUSE, O.F.M.
WILL PREACH THE INAUGURAL HOMILY**

**WE INVITE YOU TO BE OUR
GUEST AT A BUFFET DINNER
FOLLOWING THE MASS**

Groundbreaking 1983—Bishop Leo T. Maher, Msgr. Thomas Briody and Msgr. Bryne.

Center and Bottom: Framing and construction of our new church

Our new church completed 1985.

Invitation to the Dedication Mass of our New Sanctuary 1985.

In 1983 we ushered in a time of new beginnings that have brought about changes, continued growth and a constant striving for that sense of Christian community. On Sunday, August 21, 1983, Bishop Leo T. Maher celebrated a Mass in honor of the ground breaking for our present church, the fifth house of worship for St. Patrick's. After Mass, the bishop carefully chose an area of soft ground and turned over the first shovelful of soil for the new foundation, saying, "That's the beginning; that's the easy part!"

The plans designed by John Landry, a parishioner who built a number of churches in the midwest, called for a 14,000 sq. ft. building, seating 690 in a semi-circle radiating from the altar. As a part of the new building, the large stained glass window from what is now the Parish Center was carefully moved to the Blessed Sacrament alcove in the new church. After nearly two years of construction, the formal dedication Mass, celebrated, once again by Bishop Maher, took place on Sunday, March 17, a very appropriate date, 1985.

In the early 1980s on Thanksgiving, Holy Thursday, etc. the readings, homilies and music were in English and Spanish blending two cultures in one celebration.

In late 1983, throughout the Church, a new spirit was blossoming. One of the benefits of this time was the development of a vibrant faith commitment to share and reflect on the presence of Jesus in our lives known as RE-NEW. It revitalized the evangelization spirit, reaching out to our parish community.

Also, in the early '80s the parish started a community project to distribute food baskets to those in need at Thanksgiving and Christmas. The "Star Children" program began around this time, in which parishioners took a paper star with the name and age of a child on it and returned it to the church with a gift. The love that this season brings, has made this a very successful project for the younger members of our parish family.

Two deacons joined our parish staff in the 1980s: Bob Mackey in 1984 and Dick Mather in 1988. Deacon Mackey's special area of service has been with the Eucharistic ministers, baptismal instruction, the homebound ministry and spiritual director of our Legion of Mary chapter. Deacon Mather heads the RCIA and is the business manager of the parish along with his duties as a deacon.

Msgr. Briody, after a lifetime of service, retired on July 1, 1986, and continues to re-

John Shepherd quien por 31 años visitó nuestra parroquia en el mes de Julio. La mayoría lo recuerdan con una hermosa piel bronceada, su sombrero grande de paja, camisa de flores y pantalones cortos en camino a la playa que mucho quería. El Padre Shepherd falleció en 1991 y es profundamente extraño.

Monseñor Moore ha sido considerado por muchos como un Párroco "facilitador" fomentando un ambiente en nuestra parroquia que anima a los parroquianos a usar sus talentos especiales para alcanzar a otros. Confiando en estos talentos se formó un comité para animar a los parroquianos a participar en la vida de la iglesia a fin de dar vida a la Palabra en música, evangelios, lecturas y decoración. El comité de Liturgia asumió esta responsabilidad. Muchos ministerios han comenzado o se han rejuvenecido desde su llegada y un espíritu hospitalario renovado y comunitario ha sido observado por socios y visitantes.

Uno de los muchos programas de asistencia social que empezaron en esta década fue "Survival Kit" que consiste en comida y artículos personales empacados en bolsas. Estos son distribuidos a personas sin hogar, a trabajadores campesinos, cuando se les celebran Misas. El coro español y muchos parroquianos han participado también.

La oficina satélite de la Comunidad Católica, fue abierta en 1987 en el sótano de la iglesia para ayudar a los que deseaban aprovechar el programa de inmigración con amnistía del Gobierno Federal. Otro programa de asistencia social recién abierto es el de "Casa San Patricio", este es un Ministerio que trata con las necesidades de emergencia de los parroquianos, haciendo disponible comida, ropa y muchas veces albergue. También provee un salón de estudio con tutor para los estudiantes. El programa "SHARE" del Norte del Condado Occidental es también distribuido por "Casa San Patricio".

En Septiembre de 1987, el Papa Juan Pablo II vino a Los Angeles. Monseñor Moore junto con 200 parroquianos viajaron en un tren especial al Coliseo de Los Angeles, para asistir a la Misa celebrada por el Pontífice, fue una verdadera experiencia muy memorable. Más de una docena de "Boy Scouts" de nuestra parroquia, estaban entre los centenares de "Catholic Scouts" que también asistieron a la Misa.

En 1987, también se formó un Comité para recaudar fondos para varios programas de asistencia social como también proveer algunas actividades sociales para los parroquianos.

 *We Being Many, A*



Concelebration of Dedication Mass — March 17, 1985.

Eighth Grade Graduation 1986

School Board President Jayce McClellan and Father Raymond Moore presenting diploma to Eric Beckman — 1986.

Are One Body In Christ



Confirmation 1992

Kim McClellan and Danny Grant Wedding — 1990.

side in the North County. Msgr. J. Raymond Moore was assigned to St. Patrick's as Pastor at this time from St. John of the Cross in Lemon Grove. He is assisted by Father Joseph Mullen, a Jesuit priest from Boston, who joined our parish in 1985. Father Laurence Sweeney, from Wales, came on board in 1991. Another priest who made a special impact on our parish was Father John Shepherd S.J., who visited every July for 31 years. He is most remembered sporting a beautiful tan, wearing a large straw hat, flowered shirt and shorts on his way to the beach he loved. Fr. Shepherd passed away in 1991 and is greatly missed.

Msgr. Moore has been considered by many to be an "enabling" pastor, in that he has fostered an atmosphere in the parish that encourages the parishioners to use their special talents and gifts to reach out to others. Building upon these talents, a committee was formed to encourage parishioners to participate in the Church, in order to bring to life the Word in music, homilies, readings, and decor. The Liturgy Committee took on this responsibility. Many ministries have either been started or rejuvenated since he joined us, and a renewed spirit of hospitality and community has been observed by both members and visitors.

One of the many outreach programs begun in this decade is the "survival kits" which are grocery bags filled with food and personal care items. The kits are distributed to homeless, Hispanic field workers, at which time, Msgr. Moore celebrates Mass in the field. The Spanish choir and many parishioners also participate.

The satellite office of Catholic Community Services was opened in the church basement in 1987 to help those who wished to take advantage of the federal government's immigration amnesty laws. Another outreach program that is a recent addition is the Casa St. Patrick. This is a ministry that deals with the emergency needs of parishioners by making available food, clothing and sometimes shelter. It also provides a study hall and tutoring for students. The North County Coastal SHARE distribution is also handled through the Casa.

In 1984, a special time for children was incorporated into the 9 o'clock Mass. The youngsters are escorted from the church to the parish center to experience the teachings of Jesus in a program designed just for them. The entire CCD effort, which has been un-

Los eventos anuales en nuestra parroquia incluyen: Baile el Día de San Patricio, Noche en Las Vegas, Desfile de Modas, y un evento en el Otoño como Baile de los 50s, o una Subasta de Arte, o una Noche del Oeste, o un Baile de brujas. El comité es responsable también por la Cena/baile que se ofrece cada año para agradecer a todos los parroquianos voluntarios que donan sus servicios a la iglesia.

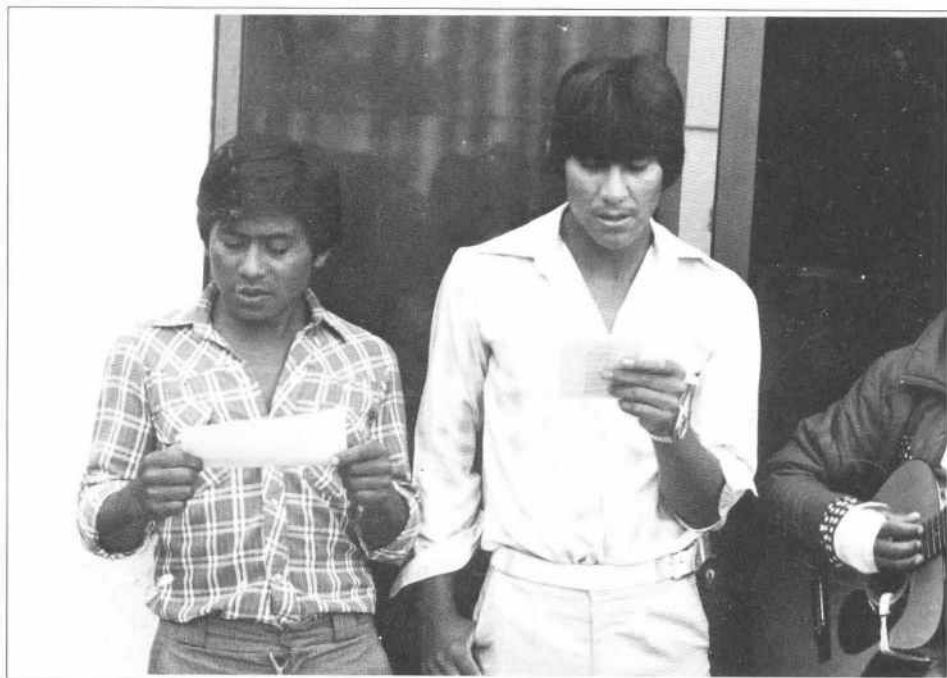
En Septiembre de 1988 se marcó el principio del Rito de Iniciación Cristiana para Adultos (RCIA) en San Patricio. RCIA es un programa para individuos interesados en el camino de la vida católica, como también para los católicos que desean prepararse para recibir los sacramentos de la Comunión y Confirmación.

Para 1988, había en la escuela solamente una Hermana de St. Clare, Hermana Cecilia McDonnell. Ese mismo año la Hermana Celestine Dunne, de la Comunidad Adrian Dominican fue nombrado Principal. Fue este año que se inició en tiempo completo el Kindergarten, el salón de computadores y la clase de Español en los grados K - 4. En 1989, el edificio para el Junior High fué terminado.

Al principio del año escolar 1992-93 llegó una nueva Principal, la Hermana Margaret Ann Reardon, de la comunidad Adrian Dominican, hay en la escuela una lista de espera para casi todas las clases.

Los sueños de la parroquia continúan, en 1985 una tercera parroquia se agregó a Carlsbad, St. Thomas More. Sin embargo, San Patricio es la única parroquia con una Escuela.

Monseñor Moore en 1989 tomó una decisión pensada y piadosa, para tratar de guiar nuestra parroquia a nuevos caminos de unión como comunidad. El primer paso fue la formación de un Comité de Evangelización, dirigido por la Hermana Maureen Brown. Este Ministerio se extendió a la comunidad hispana también, bajo la dirección de la Hermana Ruth Schwalenberg. Este grupo inició los "Parish Renewal Weekends" o Renovación Parroquial y las Pequeñas Comunidades Eclesiales. La visión del Comité de Evangelización es Esforzarnos hacer una iglesia pequeña, una familia ideal en la que cada miembro se sienta libre de explorar su propia espiritualidad en el sentido completo de la palabra, manteniendo a Jesús como nuestro centro y proveer respeto, sensibilidad y apoyo de acuerdo a las necesidades de cada miembro, y animar a la parroquia entera a compartir y a quererse los unos con los otros. "Todos sabrán que somos cristianos por nuestro amor."



Confirmation Procession 1992

Las Mañanitas

t,
*We Have Fellowship
One With Another* 



der the direction of Sr. Ita Hickey for over five years, reaches hundreds of children every year through classes, special events culminating in First Communions, First Confessions, and Confirmations. The High School and Young Adult programs under the leadership of Donna O'Donnell, continues this ongoing process.

In September 1987, Pope John Paul II came to Los Angeles. Msgr. Moore, along with 200 parishioners traveled by a specially designated train to the LA Coliseum for Mass celebrated by the Pope, a truly memorable experience. Over a dozen Scouts from our parish were among the hundreds of Catholic Scouts also attending the Mass.

A Fund-Raising Committee was formed in 1987 to raise money for various outreach programs as well as to provide social activities for parishioners. Events scheduled during the year include the St. Patrick's Day Dance, Las Vegas Night, a fashion show and a function in the Fall such as a '50s dance, an art auction, a western night or a Halloween dance. The committee is also responsible for an appreciation dinner/dance put on each year to thank all the volunteers who serve the parish in so many ways.

September 1988 marked the beginning of the Rite of Christian Initiation for Adults (RCIA) at St. Patrick's. RCIA is a program for individuals interested in the Catholic way of life; as well as Catholics who desire to prepare for the Eucharist and/or Confirmation.

By 1988, there was only one Sister of St. Clare, Sr. Cecelia McDonnell, remaining at the school and an Adrian Dominican, Sr. Celestine Dunne, took over as principal. In the same year, the school added a full-day kindergarten, a computer lab, and a Spanish language program in grades K-4. In 1989, a junior high building was completed. The beginning of the 1992 school year saw a new principal, Sr. Margaret Ann Reardon, an Adrian Dominican, there is a waiting list for nearly every class. The parish dream continues. In 1985 a third parish was added to Carlsbad, St. Thomas More, however, St. Patrick's is still the only parish with a school.

Msgr. Moore made a "deliberate and prayerful decision" in 1989 to try to guide our parish in new ways of coming together as a community. The first step was the formation of an Evangelization Committee, headed by Sr. Maureen Brown. The ministry was also extended to the Spanish community

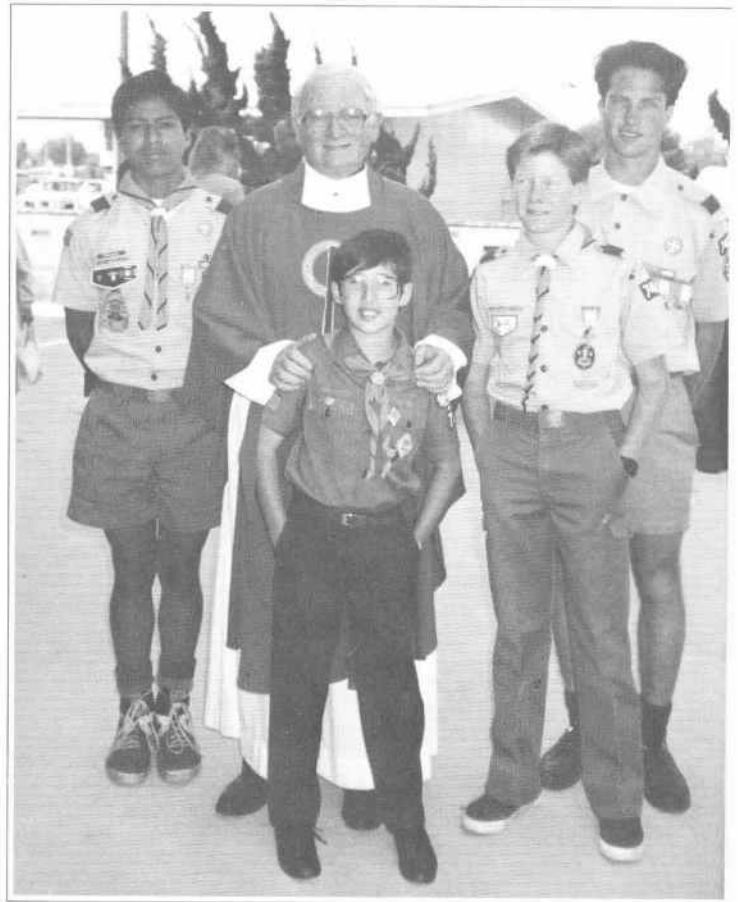


Church Community After Celebrating Mass

Youth Mass

El grupo más reciente que se ha formado en nuestra parroquia es el llamado "Consejo Pastoral" fue el resultado de una día de evaluación de las necesidades en 1987 y es un mandato de la Diócesis. El Consejo Pastoral es un cuerpo consultivo al Pastor a través del cual el personal administrativo y los parroquianos pueden coordinar las muchas actividades y ministerios de la vida de la parroquia. El Consejo tiene ocho comisiones: Liturgia, Educación, Evangelización, Vida Familiar, Acción Social, Misión/Vocacional, Etnico y Vida Social de la Parroquia. Además hay cuatro miembros más y varios socios ex-oficio. San Patricio ha crecido de una congregación que celebró la primera Misa en una tienda en 1924 a una Parroquia de más de 2.000 familias en 1992. La meta, sin embargo, es la misma hoy como lo era cuando el Padre Philemon Toepfer celebró la Misa en el mostrador de la tienda de comestibles y correos; la meta definida de Monseñor Moore es bastante sencilla cuando dijo: "Es nada más que vivir el mensaje del Evangelio".

Father Moore, an Eagle Scout, with (L-R) Ruben Orosco, Chris Devlin, Matthew Frey and Greg Corso, 1989.



Dinner Dance with Heidi Rock, Fr. Moore, Mary and John Haggerty



St. Patrick's Day School Program — Ann Swearingen with children.

You Friends . . .



St. Patrick's School children.

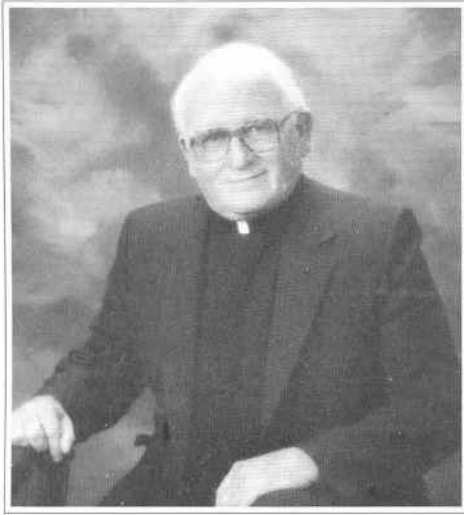
Confirmation Retreat

under the direction of Sr. Ruth Schwalenberg. This group initiated the Parish Renewal Weekends and Small Church Communities. The vision of the Evangelization Committee is: that we strive to be a small church, an ideal family in which each member feels safe to explore his or her own spirituality in its fullest sense, keeping Jesus as our center and providing respect, sensitivity and support according to each member's needs; and that we act as a catalyst to encourage the entire parish to be a caring and sharing people. "You will know we are Christians by our love."

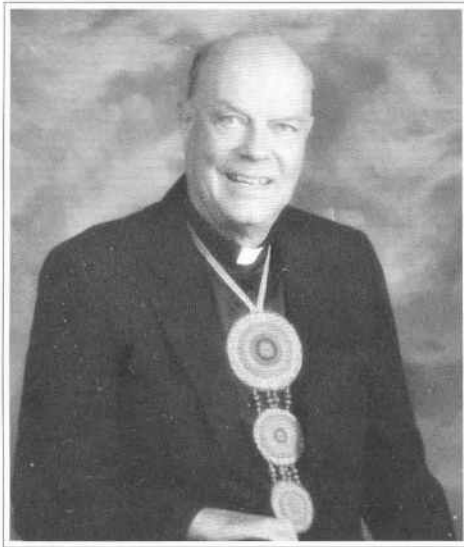
As a result of the evangelization process at St. Patrick's, the hospitality ministries of greeters and coffee and pastry servers were resurrected and a new outreach — the wearing of name tags — started. Many people have expressed a sense of renewed friendliness and openness in the parish in the past few years. The Grief and Bereavement ministry, under the guidance, love and care of Joanne Shlemmer, has provided a warm and caring atmosphere for those in need.

The most recent group to be formed in our parish is the Pastoral Council, the result of a Needs Assessment Day in 1987 and a directive from the Diocese. The Pastoral Council is a consultative body to the pastor through which the staff and parishioners can coordinate the many ministries and activities of parish life. The Council consists of eight commissions: Liturgy, Education, Evangelization, Family Life, Social Action, Vocation/Mission, Ethnic and Parish Social Life. In addition, there are four members-at-large and various ex-officio members.

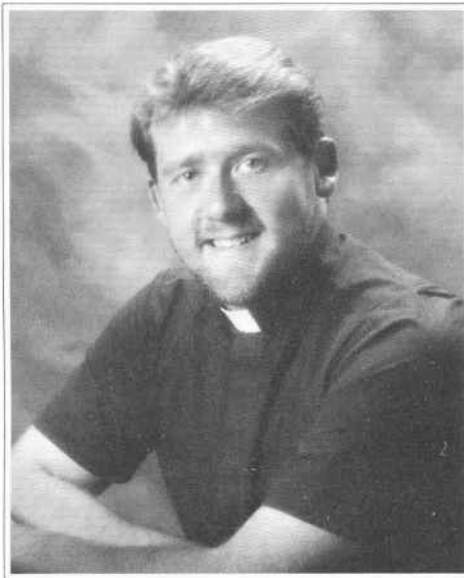
St. Patrick's has grown from a small congregation that celebrated Mass in a general store in 1924 to a parish of more than 2,000 families in 1992. The goal, however, is the same today as it was when Fr. Philemon Toepfer first said Mass on a grocery counter, a goal defined by Msgr. Moore quite simply when he said, "It is nothing more than living the gospel message."



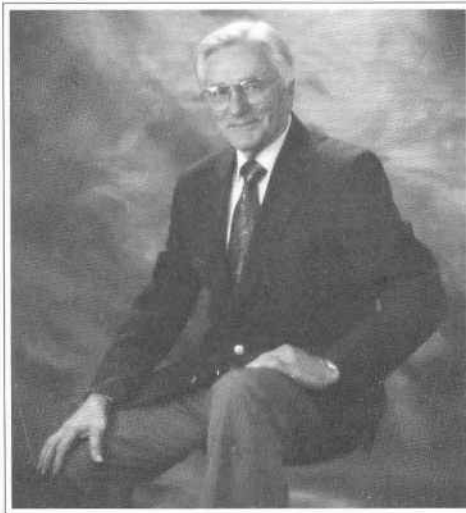
Fr. Raymond Moore



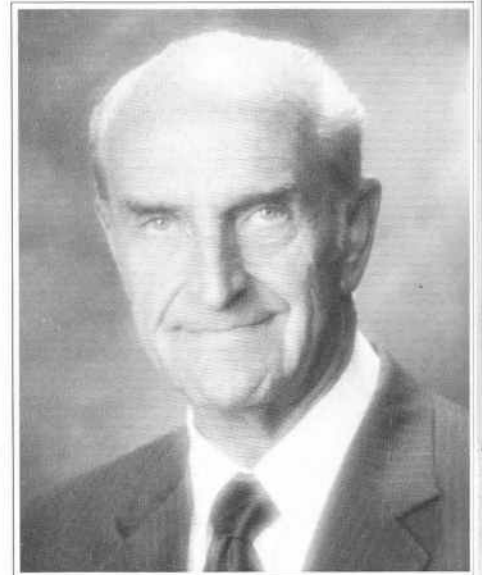
Fr. Joseph Mullen, S.J.



Fr. Laurence Sweeney



Deacon Bob Mackey



Deacon Richard Mather

OUR VISION

That we strive to be a small church, an ideal family in which each member feels safe to explore his or her own spirituality in its fullest sense, keeping Jesus as our center and providing respect, sensitivity and support according to each member's needs; and that we act as a catalyst to encourage the entire parish to be a caring and sharing people. 'You will know we are Christians by our love.'

Our Parish Today



Serve Him In Sincerity and Trust

Sponsored By:
Rorick Buick, Inc.
Car Country Carlsbad



Eucharistic Ministers — Lectors

Greeters — Sunday Morning Coffee & Pastries

Ushers — Catholic Daughters

Legion of Mary





✿ Brethren . . . Together in Unity ✿

Sponsored By: Kelley Graphics
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 *The Lord Takes Pleasure In His People* 



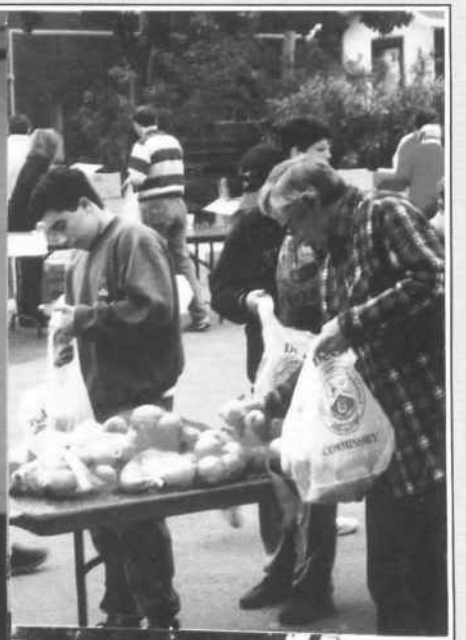
R.C.I.A. — Caregivers

Facilitators — Newcomers

Liturgy — Pastoral Council

Altar Society





Sponsored by: Ron and Dodie Rotherham



Row 1: Bingo Staff — Bingo Kitchen Staff

Row 2: Chimes Folders — Chimes Staff

Row 3: School Board — P.T.G.

Row 4: Fund Raising — Scrip

❖ *I Didn't Find My Friends; The Good God Gave Them To Me.* ❖



Sponsored By: Soo Ja and Anna Choe

It Is Good to Sing Praises Unto The Lord



Row 1: Spanish Ministry — 9 A.M. Choir (1992)

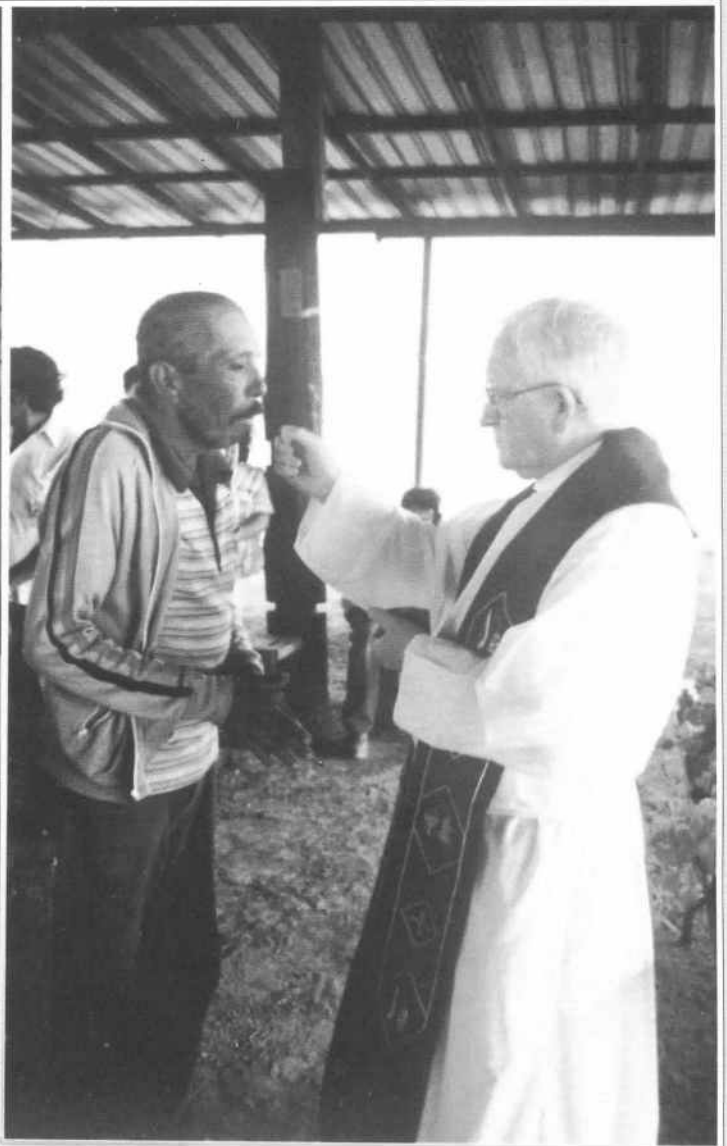
Row 2: 7:00 P.M. Choir — 11:00 A.M. Choir (1991)

Row 3: 12:30 Choir — 5:00 P.M. Choir

Row 4: Social Action Committee



 *Bear Ye One Another's Burdens* 



 *What We Are Is God's Gift To Us . . .*



Row 1: C.C.D. Teachers (1992) — Youth Confirmation Teachers (1992)

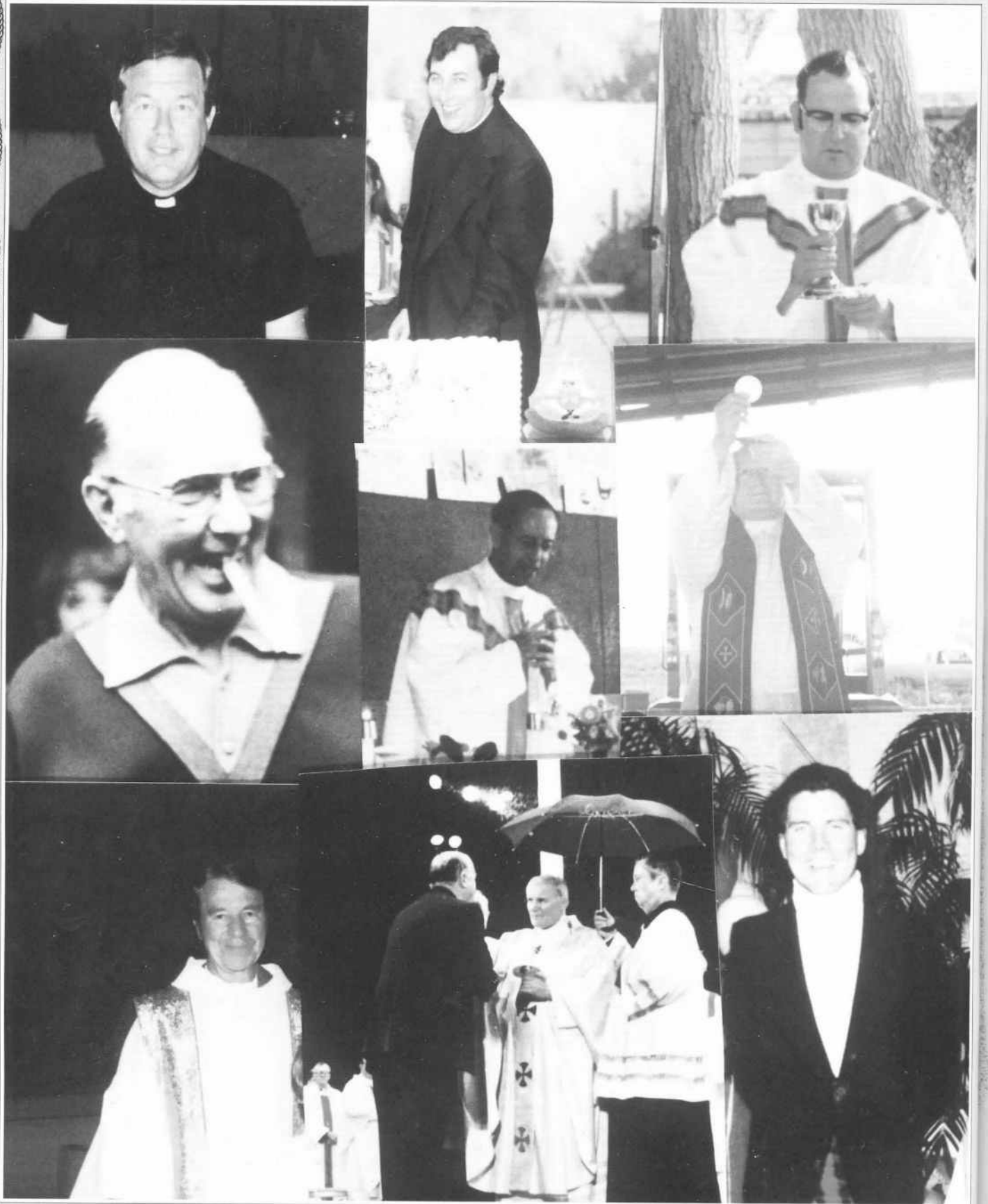
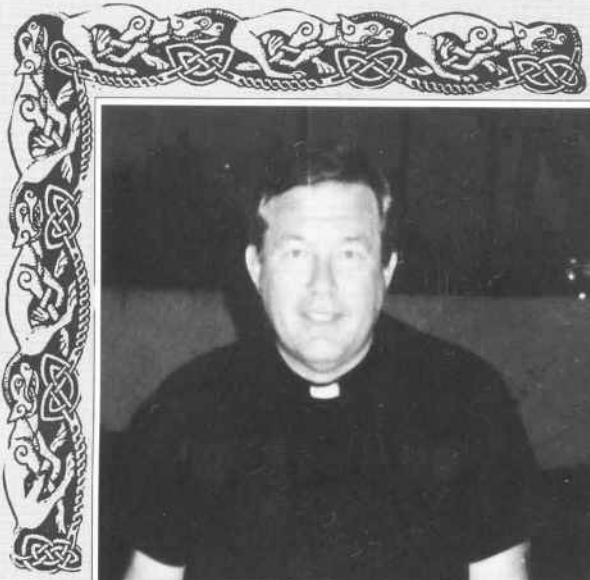
Row 2: Sunday Nursery School — 9:00 A.M. Sunday C.C.D.

Row 3: Spanish Youth Ministry — Altar Boys

Sponsored by: Dr. and Mrs. Cyril F. Kellett and Family



What We Become Is Our Gift To God 






Those Who Have Served


1943 ADMINISTRATOR — FATHER MICHAEL O'CONNOR
 1945 ADMINISTRATOR — FATHER ANTHONY KASPER
 10/27/56 ADMINISTRATOR — FATHER ALFRED GEIMER
 1/28/57 ADMINISTRATOR — FATHER JOSEPH PRINCE
 1957 PASTOR — FATHER WILLIAM O'DWYER

ASSOCIATES

1958 – 62 FATHER VALENTINE VEHOVEC
 1962 FATHER JOSEPH DIEZEL
 1963 – 66 FATHER VINCENT E. LORENZ, S.J.
 1966 FATHER W. FRANCIS PATTISON
 1967 FATHER COSIMO CORCIULO
 1967 FATHER MALACHY McGINN
 1968 FATHER JAMES GRACE
 1970 – 73 PASTOR — MSGR. WILLIAM CUDDIHY
 1970 FATHER ARTHUR E. ANDERSON
 1973 FATHER IVAN FITZWILLIAM
 1973 – 86 PASTOR — MSGR. THOMAS BRIODY
 1976 – 80 FATHER MARK CAMPBELL
 1980 – 83 FATHER SCOTT McCOLL
 1983 – 85 FATHER BARRY VINYARD
 1985 TO FATHER JOSEPH MULLEN, S.J.
 PRESENT
 1986 TO PASTOR — MSGR. J. RAYMOND MOORE
 PRESENT
 1991 TO FATHER LAURENCE SWEENEY
 PRESENT

They Also Have Served



Clockwise
Fr. Kevin Malee
Fr. John Shepherd
Fr. Louis Newman
Fr. Nick Trunzo
Fr. Lorenzo Pallafox
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In memory of the William Sr. and Robert D. Sullivan Families

I Will Serve The Lord All My Days





Friends

*T
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**MUG SHOT
CAFE**



*The
Years*



Companions

O
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T
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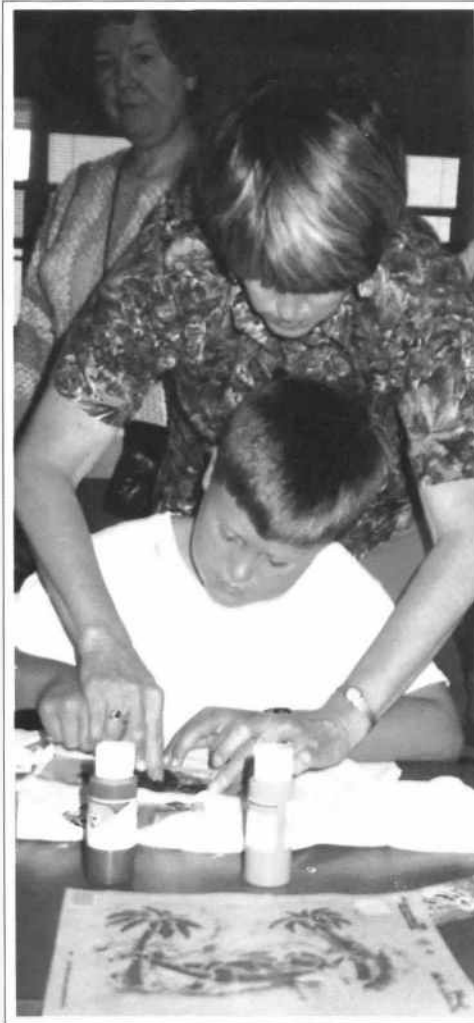
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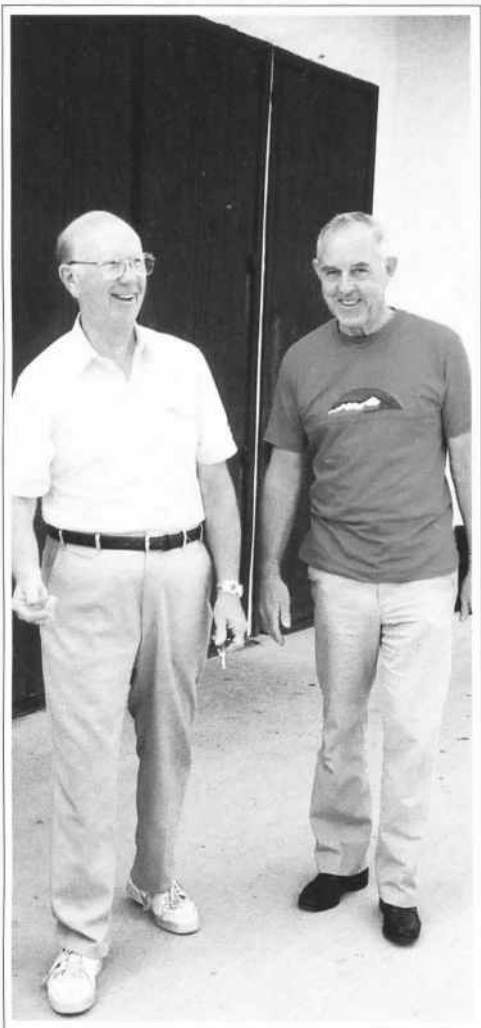
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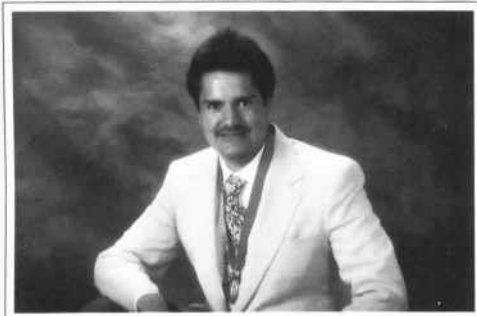
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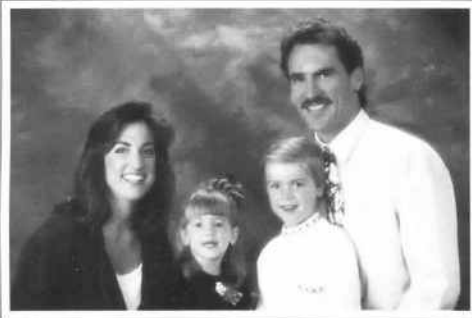
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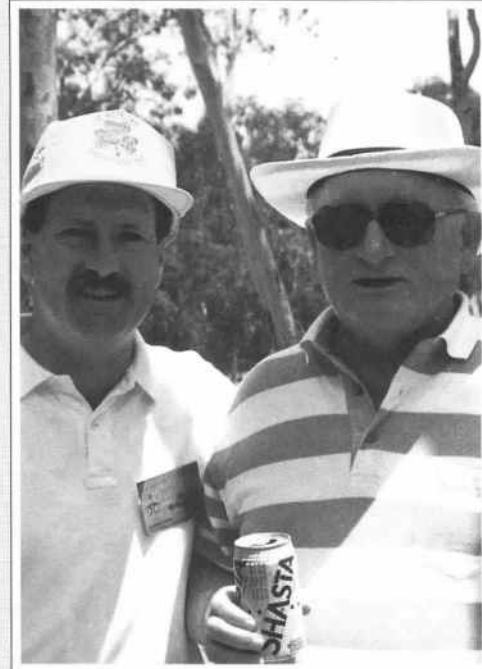
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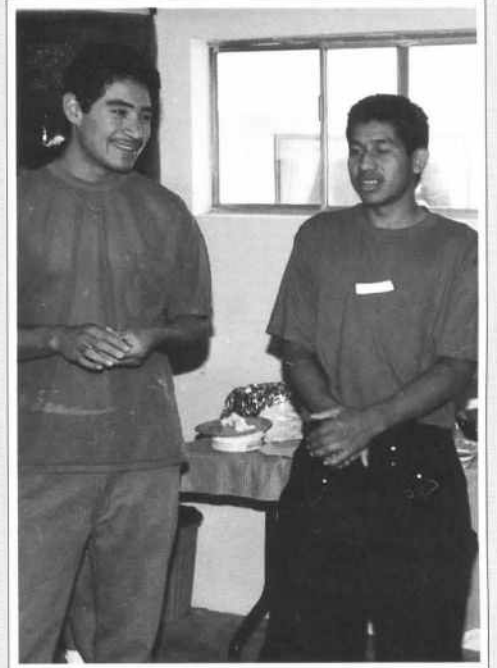
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Sister Ceclia McDonnell



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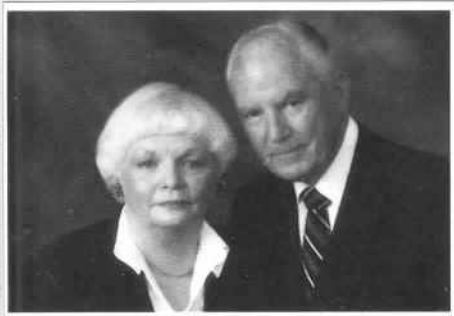
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Howard and Dorothy Minnig



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Vyto and Olympia Mittkus



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The Ed Molinar Family



The Mark Molitor Family



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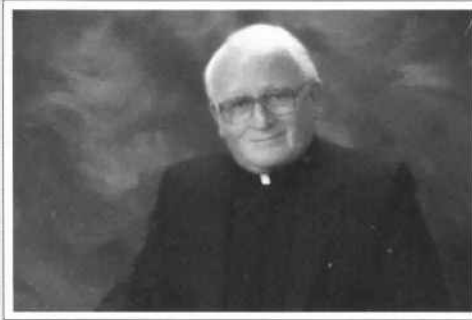
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Raimundo Montano Family



Margaret Montgomery



Msgr. J. Raymond Moore



Marina Mora



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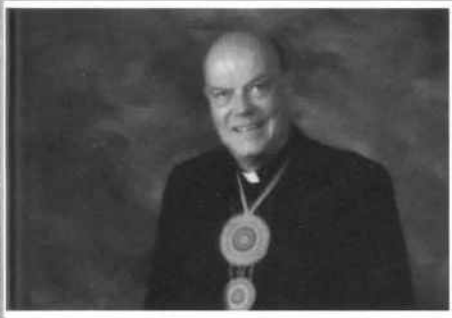
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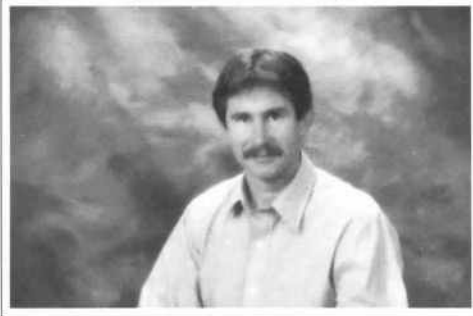
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Steve Palecki



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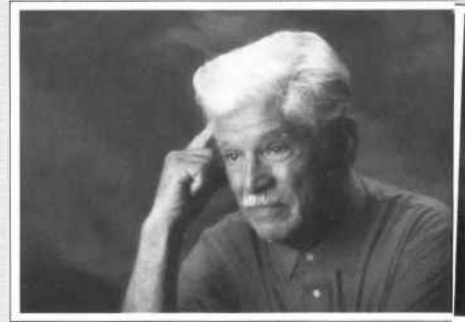
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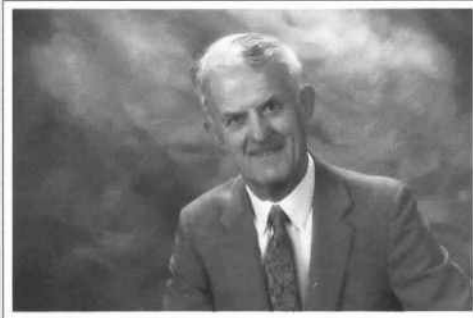
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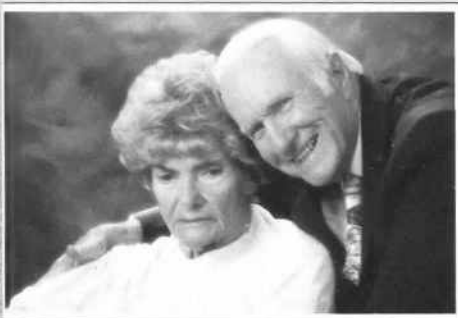
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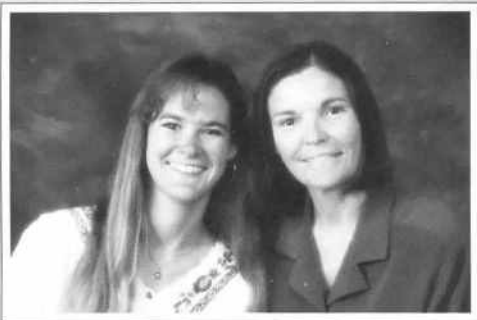
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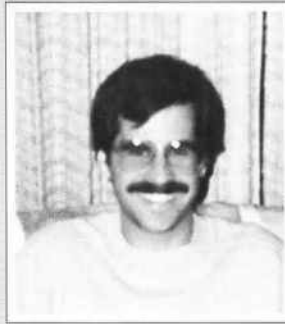
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*They That Are With Him . . .
Are Called Chosen and Faithful*



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Donna Hopkins



Marye and Trafford Morong



Joseph and Ethel Johnson



Margarite Loesch and Josephine Mendelsohn



Rita Agnus and Lucy Morss



Irene Timm



Villa de Carlsbad

*L-R Standing: Maria Peratta, Josephine Dudzie, Ann Buchanan, Evelyn Holton, Emma Luitgaarten, Bob Mackey
L-R Sitting: Vincent De Sanctis, Margaret De Sanctis, Phylliss McKinley, "Bud" McHugh, George Hardiman*

*May the road rise to meet you
May the wind be always
at your back
The sun shine warm upon your face*






*The rain fall upon your fields
 And until we meet again
 May God hold you in the hollow
 of His hand.*

 *A Church Exists For The Double Purpose Of . . .*





*Gathering In and
Sending Out.* 



Sponsored By
Anthony and Lina Spano and Family



*He Loves Each
As If There Were*



One Of Us . . .
Only One Of Us



This book has been months in the making and in grateful appreciation, the 50th Anniversary Book Committee would like to thank everyone who supported, assisted and advised . . .

Our Special Thanks to:

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Loving Appreciation to:

Jerry Bryan — Our teacher, guide and formal photographer.

Fr. Joseph Mullen — Our editor, advisor and friend.

Kara Huelsman — Our graphic artist, cover designer and staff member.

Jerry Cerkanowicz — Our candid photographer of ministries and group activities.

Fr. Laurence Sweeney — Critic at large.

Frank and Thelma Vitalie — Our historians.

Margaret Nelson and Pat Heim — Church Secretaries for their patience and humor.

Fr. Moore and Deacon Mather — who are aware of their special contributions . . .

*. . . and also to those who gave of themselves throughout the years, making this living testimony to our
Fifty Years of Faith.*

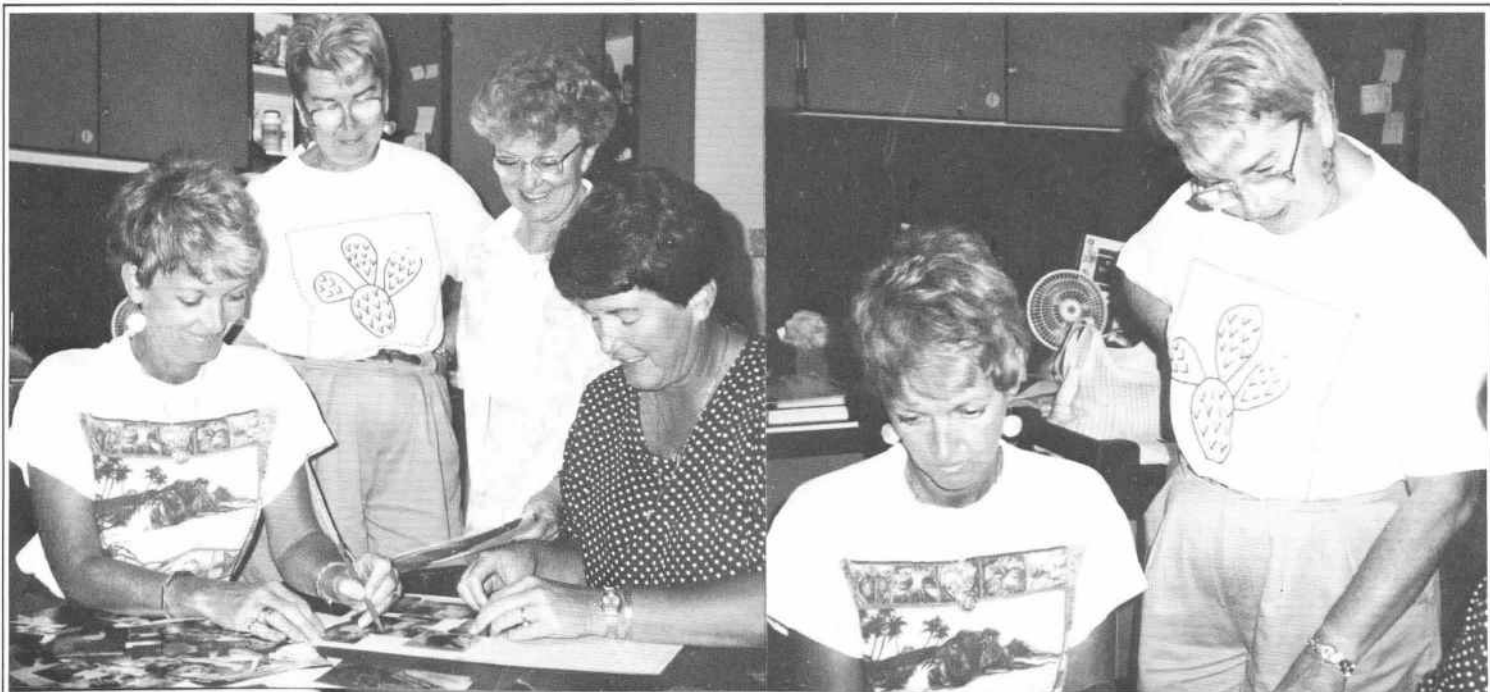
Mo

Sammy

Judie

Kara

Gloria



*Somehow we thought
this would be more
rewarding,*

*bilingual text and
picture sorting.*

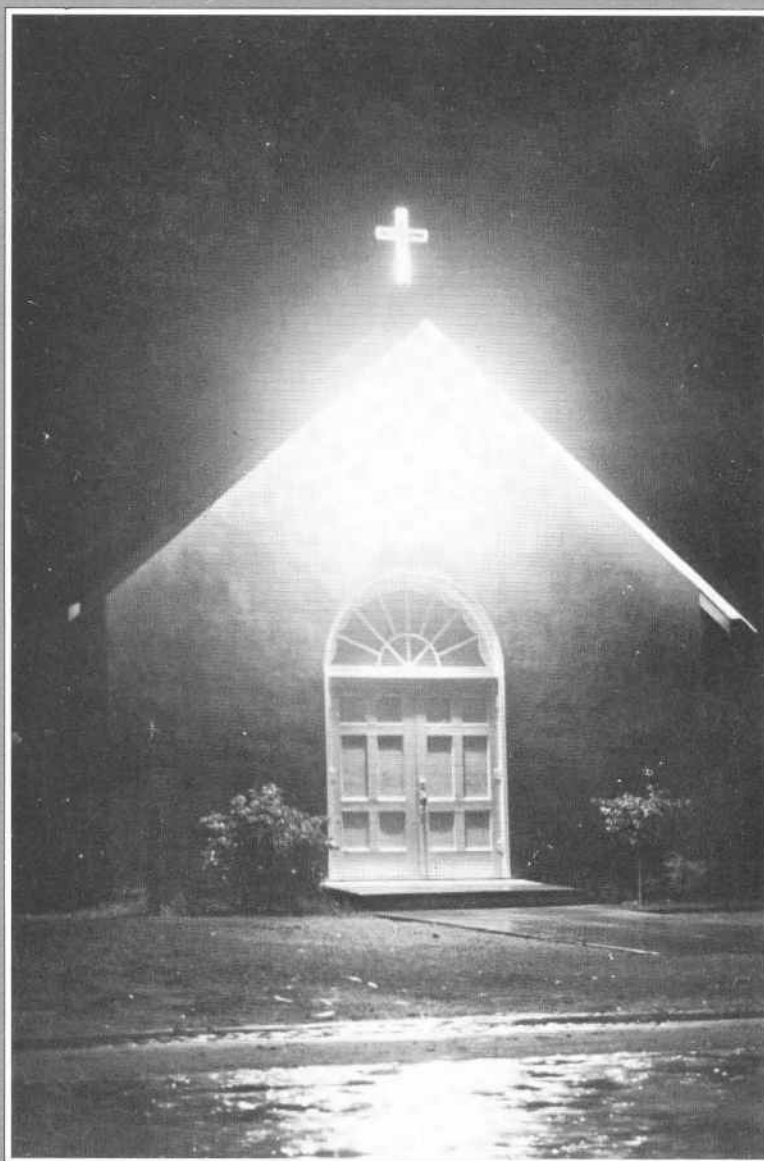
*Titles, captions, picas,
trapped space,*

*there's a deadline
tomorrow, so pick up
the pace.*

*Anniversary
Book Staff*



May The Peace Of The Lord



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*Lord, Grant Them Eternal Rest, And May Perpetual
Light Shine Upon Them*



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*Lord, thou made us for thyself, and we can find
no rest till we find rest in thee.*

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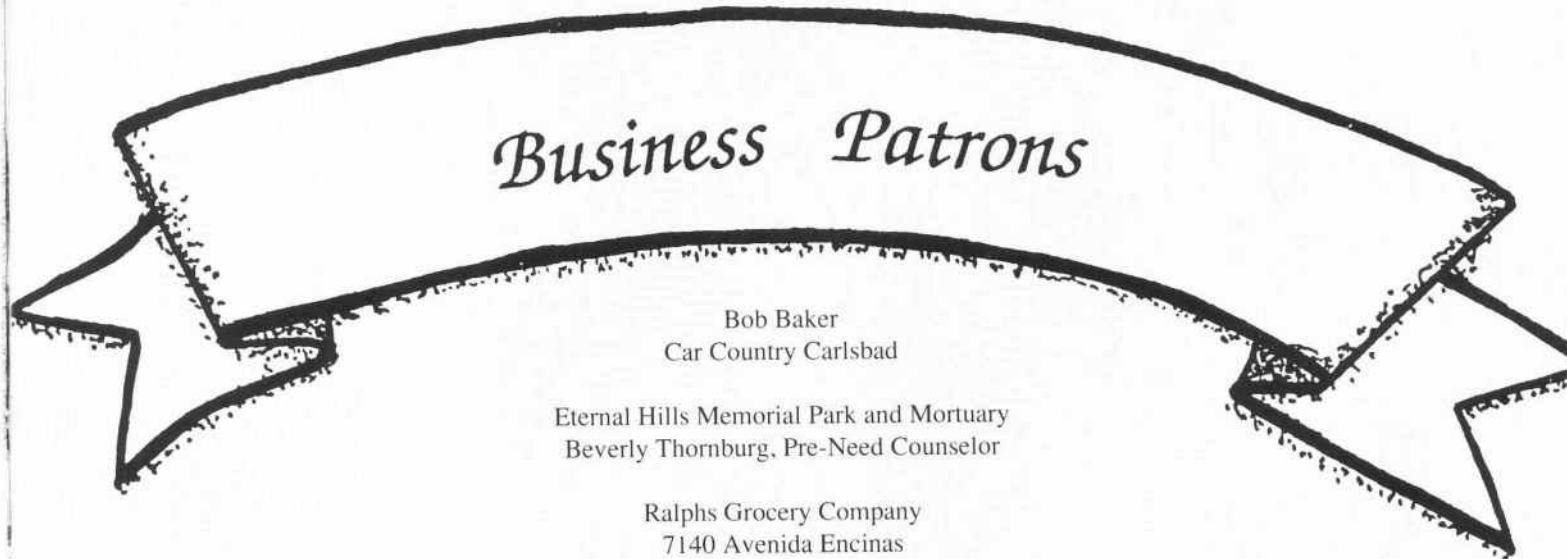
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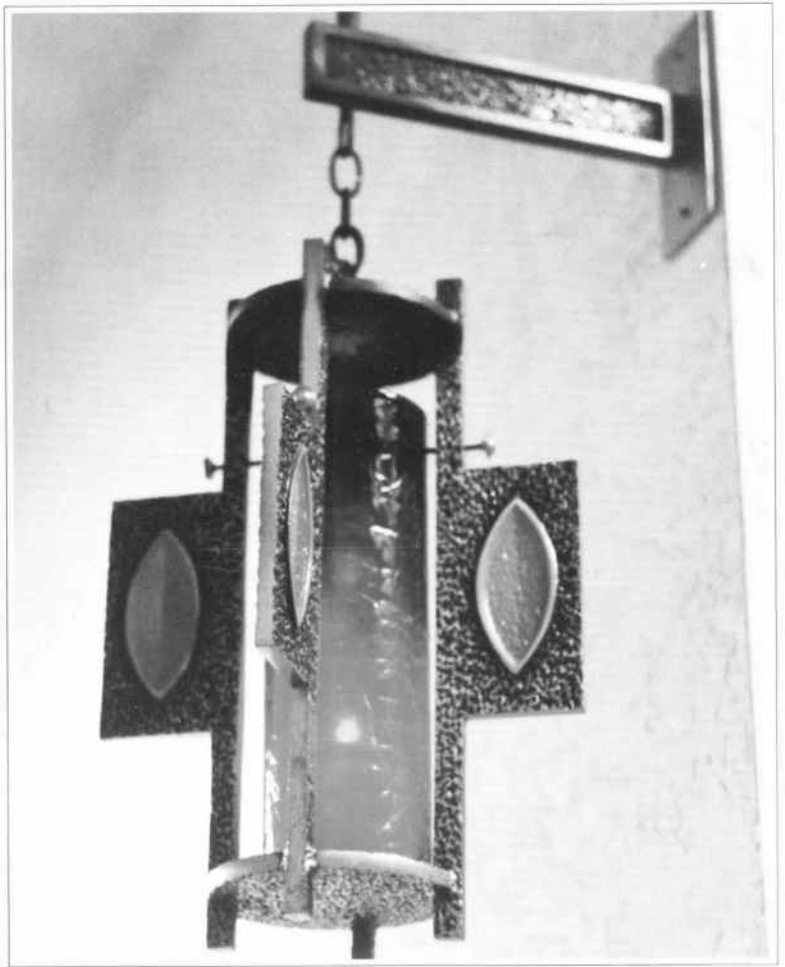
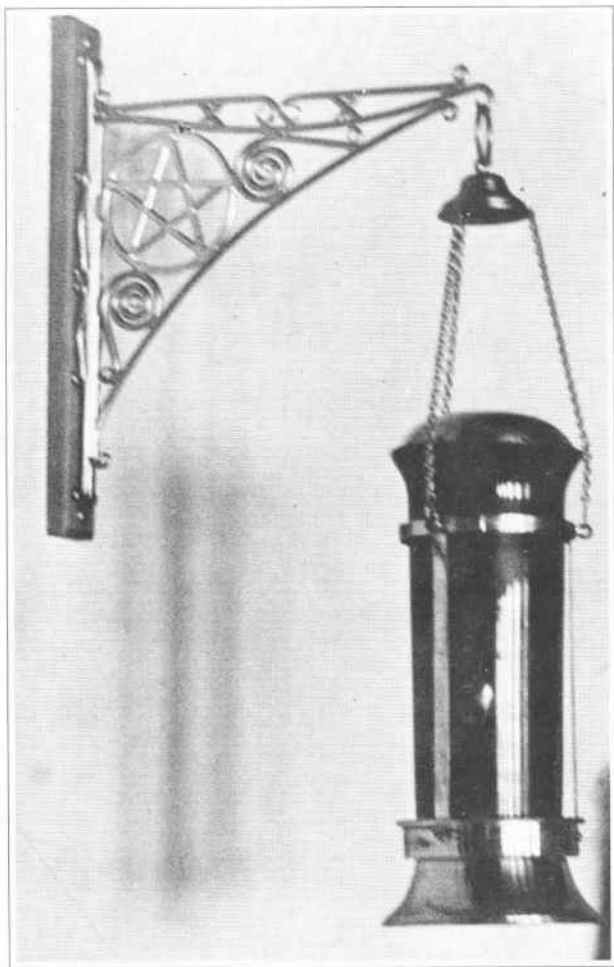


The Beginning

*"...of his kingdom
there shall be no end."*

Luke 1:33

From Past To Present



*The Sanctuary Lamp
The Light Of Our Continuing Faith . . .*